



*Ninth Sunday
after Trinity*

*“What is the World
to Me?”*

28 July 2024 Anno Domini



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ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

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Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are located in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms are located to the left of the Narthex as you enter the church.
- The Nursery and Cry Room provide quiet places for active or crying children and are equipped to broadcast our services.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Join us for Sunday School & Bible Study Sunday morning in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website **www.adventlutheran.org** on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at **www.adventlutheran.org** and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar

Today's Flowers are sponsored by:
Advent Lutheran Church and School

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$30 OR Both Sides- \$60

**Checks may be dropped off to the office or mailed*

NINTH SUNDAY AFTER TRINITY

Today's Readings:

2 Samuel 22:26–34 1 Corinthians 10:6–13 Luke 16:1–9



The Steward's Shrewdness Sanctified

“The master commended the dishonest manager for his shrewdness”

(Luke 16:1–9). The steward’s shrewdness is praiseworthy for two reasons. First, he knew the master would be merciful. He trusted that the master would honor the debts he forgave in the master’s name. In the same way, though we have squandered our heavenly Father’s possessions in selfishness and sin, Jesus is the Steward who has canceled our debt, knowing that His forgiveness will be honored by the Father because of the holy cross. Secondly, the steward was shrewd in using oil and wheat to provide for his earthly welfare. So also do these earthly elements aid us when pressed into heavenly use in the anointing of baptism and the wheat of the Lord’s Supper. Those who have the Sacraments will have an eternal home when their earthly home fails. These provide us aid in times of temptation (1 Cor. 10:6–13). For the Lord is our strength and a shield to all who trust in Him (2 Sam. 22:26–34).

Hymn of the Day

What Is the World to Me

LSB 730

The origin of this fine eighteenth-century hymn is a little bit cloudy. Most students of the matter agree that the author was Georg Michael Pfefferkorn (1645–1732), a teacher and pastor in Germany. However, the hymn first appeared anonymously, and lately it has been attributed to Balthasar Kindermann (d. 1706). It was translated into English by August Crull, who was born in Germany in 1845. He emigrated to the United States at an early age, and graduated from Concordia Seminary, St. Louis, in 1862. He served as pastor and teacher in Milwaukee, Wisconsin, and Grand Rapids, Michigan, and died in 1923. Pastor Crull used his gift as a poet in translating the key phrase of the hymn as “What is the world to me!” Its literal meaning in German is “What do I ask of the world?”

Stanza 1 of the hymn makes a bold statement of the changed value system of the Christian life, contrasting the world and its “vaunted pleasures” against the peace and rest of having Jesus as treasure and soul’s delight. Stanza 2 considers the praise and honor of the “mighty” of this world, but finds them “frail and flighty” compared to the surpassing worth of knowing Jesus. In Stanza 3 the wealth of this world in money is contrasted to the wealth of knowing Jesus. The fourth stanza brings the main message of the hymn together in a striking way with a list of important things that Jesus means to the believer — wealth, treasure, life, health, friendship, love, pleasure, joy and eternal bliss. In 1 John 2:15–17, the apostle urges us not to love the world or the things of the world that appeal to our senses. In Phil. 3:7–9, Paul strongly and passionately says that he counts everything as rubbish compared to knowing Jesus Christ by faith. By our Savior’s grace we are called to ask the question, “What is the world to me?”

In His Service Today:

- P** Rev. Aaron Schultz, Assoc. Pastor & Headmaster
 - A** Rev. Marcus Mackay, Senior Pastor
- Hodges family: *strings*

Organist/Kantor: Phil Lehman
 Choir Director: Deb Trewartha
 Audio/Visual: Marc Mackay

8:15am

Greeter: Joann Whorwell
 Altar Guild: Diane Colson, OPEN
 Usher: Don Thompson, Mike Klemsz
 Elder: Tom Mass

10:45am

Greeter: OPEN
 Altar Guild: Miranda & Kelsey Harris
 Usher: OPEN
 Elder: Don Hahn

SERVE



Help serve as Greeters,
Ushers & Altar Guild

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OR

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GIVE



Donation Link for Church & School online giving

NINTH SUNDAY AFTER TRINITY

Divine Service starts on page 203 in the front of the hymnal.

Prelude & Ringing of Bells

Stand

Processional Hymn

- 1 Evening and morning,
Sunset and dawning,
Wealth, peace, and gladness,
Comfort in sadness:
These are Thy works; all the glory be Thine!
Times without number,
Awake or in slumber,
Thine eye observes us,
From danger preserves us,
Causing Thy mercy upon us to shine.
- 2 Father, O hear me,
Pardon and spare me;
Calm all my terrors,
Blot out my errors
That by Thine eyes they may no more be scanned.
Order my goings,
Direct all my doings;
As it may please Thee,
Retain or release me;
All I commit to Thy fatherly hand.

Evening and Morning

- 3 Ills that still grieve me
Soon are to leave me;
Though billows tower,
And winds gain power,
After the storm the fair sun shows its face.
Joys e'er increasing
And peace never ceasing:
These shall I treasure
And share in full measure
When in His mansions God grants me a place.
- 4 To God in heaven
All praise be given!
Come, let us offer
And gladly proffer
To the Creator the gifts He doth prize.
He well receiveth
A heart that believeth;
Hymns that adore Him
Are precious before Him
And to His throne like sweet incense arise.

LSB 726

Text: Paul Gerhardt, 1607-76; (sts. 1-2): tr. Richard Massie, 1800-87, alt.; (sts. 3-4): tr. Hermann H. M. Brueckner, 1866-1942, alt. Text (sts. 1-2): Public domain Text (sts. 3-4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110017163

Invocation, Confession and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination

P We pray together,

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 54:1–3, 7; antiphon: vv. 4–5



- A** Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.
- C** **O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.**
- A** For strangers have risen against me; ruthless men | seek my life;*
they do not set God be- | fore themselves.
For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- A** Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.

Kyrie

LSB 204

- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Gloria in Excelsis

LSB 204

- C** **To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.

Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—
For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Salutation and Collect of the Day

- P** The Lord be with you.
C **And also with you.**
P Let us pray.
Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

26“With the merciful you show yourself merciful;
 with the blameless man you show yourself blameless;
 27with the purified you deal purely,
 and with the crooked you make yourself seem tortuous.
 28You save a humble people,
 but your eyes are on the haughty to bring them down.
 29For you are my lamp, O LORD,
 and my God lightens my darkness.
 30For by you I can run against a troop,
 and by my God I can leap over a wall.
 31This God—his way is perfect;
 the word of the LORD proves true;
 he is a shield for all those who take refuge in him.
 32“For who is God, but the LORD?
 And who is a rock, except our God?
 33This God is my strong refuge
 and has made my way blameless.
 34He made my feet like the feet of a deer
 and set me secure on the heights.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual

Psalm 8:1

- C** O | LORD, our Lord,*
 how majestic is your name in | all the earth!
 You have set your | glory*
 above the | heavens.

Epistle

1 Corinthians 10:6–13

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Alleluia & Verse

- C** Alleluia. Alleluia. Alleluia.
- A** Blessèd is the man who fears the Lord, who greatly delights in his commandments!
- C** Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 16:1–9

P The Holy Gospel according to St. Luke, the sixteenth chapter.

G Glory to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

LSB 206

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven
and was incarnate by the Holy
Spirit of the virgin Mary
and was made man;
and was crucified also for us
under Pontius Pilate.
He suffered and was buried.
And the third day He rose again

according to the Scriptures
and ascended into heaven
and sits at the right hand of the
Father.
And He will come again with glory
to judge both the living and the
dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy
Christian and apostolic Church,
I acknowledge one Baptism for
the remission of sins,
and I look for the resurrection of
the dead and the life ✠ of the
world to come. Amen.

Sit

Hymn of the Day

What Is the World to Me

LSB 730

1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul’s delight shall be;
You are my peace, my rest.
What is the world to me!

2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!

3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!

4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Text: Public domain

Sermon

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace,
O Lord, we pray.

Sit

Distribution Hymn

O Word of God Incarnate

LSB 523

1 O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky:
We praise You for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

2 The Church from You, dear Master,
Received the gift divine;
And still that light is lifted
O'er all the earth to shine.

It is the chart and compass
That, all life's voyage through,
Mid mists and rocks and quicksands
Still guides, O Christ, to You.

3 O make Your Church, dear Savior,
A lamp of burnished gold
To bear before the nations
Your true light as of old!
O teach Your wand'ring pilgrims
By this their path to trace
Till, clouds and darkness ended,
They see You face to face!

Text: William W. How, 1823-97, alt. Text: Public domain

Distribution Hymn

Great Is Thy Faithfulness

LSB 809

1 Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be. *Refrain*

*ref: Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

2 Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.
Refrain

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!
Refrain

Text: Thomas O. Chisholm, 1866-1960 Text: Public domain

Distribution Hymn

I Bind unto Myself Today

LSB 604

1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.

2 I bind this day to me forever,
By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spiced tomb,

His riding up the heav'nly way,
His coming at the day of doom,
I bind unto myself today.

3 I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need,
The wisdom of my God to teach,

His hand to guide, His shield to ward,
The Word of God to give me speech,
His heav'nly host to be my guard.

- 4 Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile foes that mar my course;
Or few or many, far or nigh,
In ev'ry place and in all hours,
Against their fierce hostility,
I bind to me those holy pow'rs.

- △ 5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95 Text: Public domain

Stand In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.

Nunc Dimittis

LSB 211

- G** O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect , Benedicamus & Benediction

LSB 212

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

- A** Let us bless the Lord.

G Thanks be to God.

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

G Amen.

Recessional Hymn

Lord, Take My Hand and Lead Me

LSB 722

- 1 Lord, take my hand and lead me
Upon life's way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way.
- 2 Lord, when the tempest rages,
I need not fear,
For You, the Rock of Ages,
Are always near.
Close by Your side abiding,

I fear no foe,
For when Your hand is guiding,
In peace I go.

- 3 Lord, when the shadows lengthen
And night has come,
I know that You will strengthen
My steps toward home.
Then nothing can impede me,
O blessèd Friend;
So take my hand and lead me
Unto the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship, 1978, alt.
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Postlude

The Congregation at Prayer

A Guide for Daily Meditation and Prayer **Ninth Sunday after Trinity July 28, 2024**

Catechism: The Lord's Prayer—Sixth Petition

Verse of the week: Jeremiah 9:23-24 Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, nor let the rich man glory in his riches; but let him who glories glory in this, that he understands and knows Me, that I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,"

Daily Prayer: LSB pp 294-298 Pray and confess out loud **Daily Prayer For Individuals and Families:** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

	Bible Narrative	Second Reading
SUN	The Parable of the Unjust Steward—Luke 16:1-13	
MON	Healing on the Sabbath—Mark 3:1-12	Jeremiah 6:19-26
TUE	The Twelve Apostles—Mark 3:13-35	Jeremiah 7:1-16
WED	The Parable of the Sower and the Seed—Mark 4:1-20	Jeremiah 8:4-12
THU	Jesus Tells Parables of the Kingdom of God—Mark 4:21-34	Jeremiah 9:11-16, 23-26
FRI	Jesus Stills the Storm—Mark 4:35-41	Jeremiah 10:11-16
SAT	A Demon-Possessed Man Is Healed—Mark 5:1-20	Jeremiah 10:17-25
Sundays Lectionary Readings 2 Sam. 22:26-34; Ps. 51:1-12; 1 Cor. 15:1-10; Luke 16:1-9		

Psalm 51:1–12; antiphon: v. 18 Holy Spirit, create me new again, giving joy for sadness. Have mercy on me, O God, and cleanse me from my sin. Amen.

Hymn of the Week: LSB 730 – “What Is the World to Me”

The tune can be found on the web. **Search “WAS FRAG ICH NACH DER WELT”**

Daily Psalms	SUN	MON	TUE	WED	THU	FRI	SAT
Morning	45	48, 49	51	54, 56	59	60, 61	65
Evening	46, 47	50	52, 53	55	57, 58	62	63, 64

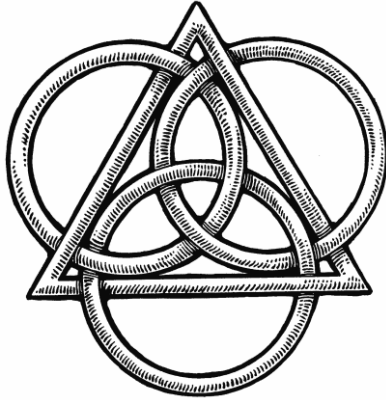
Weekly Collect - Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- Sun:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Mon:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tues:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wed:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thu:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Fri:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Sat:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the email.

NEXT WEEK

**Tenth Sunday after
Trinity**
August 4, 2024



SUNDAY

8:15am Divine Service
9:45am Bible Study
10:45am Divine Service

Hymns:

875, 644, 639 – 618 – 540,
583

Texts:

Jer. 7:1-11; Psalm 92; Rom.
9:30 – 10:4; Luke 19:41-48

UPCOMING

- ALS Golf Fundraiser 7/31 at GCI
- Summer Sunday School 8/11
- **ANNUAL CHURCH PICNIC 8/11**
- Women's Bible Study 6:30pm 8/26
- Craft Fair 10/6
- **Reformation Fest 5pm 10/26**

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,
"Let the children come to me, and do not hinder them,
for to such belongs the kingdom of God."
-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !

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