

Tre Ore

Prelude

Processional Hymn #440

THE REPROACHES

Anthem by School Students
"Kyrie, Incline Your Ear"

THE SEVEN LAST WORDS

I. Luke 23:32-34
Hymn #447 sts. 1-3
Meditation Rev. Marcus Mackay

II. Luke 23:39-43
Hymn #447 sts. 4-6
Meditation Rev. Aaron Schultz

III. John 19:25-27
Hymn #447 sts. 7-9
Meditation Rev. Ed Davis

IV. Matthew 27:45-46
Hymn #447 sts. 10-12
Meditation Rev. Marcus Mackay

V. John 19:28
Hymn #447 sts. 13-15
Meditation Rev. Jim Grady

VI. John 19:29-30
Hymn #447 sts. 16-18
Meditation Rev. Walt Ullman

VII. Luke 23:46
Hymn #447 sts. 19-21
Meditation Rev. Marcus Mackay

THE BIDDING PRAYER

Recessional Hymn #452



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Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are located in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms are located to the left of the Narthex as you enter the church.
- The Nursery and Cry Room provide quiet places for active or crying children and are equipped to broadcast our services.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Join us for Sunday School & Bible Study Sunday morning in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website **www.adventlutheran.org** on our "Contact Us" page *Or* email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at **www.adventlutheran.org** and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar

To sponsor upcoming Easter Lilies or other Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

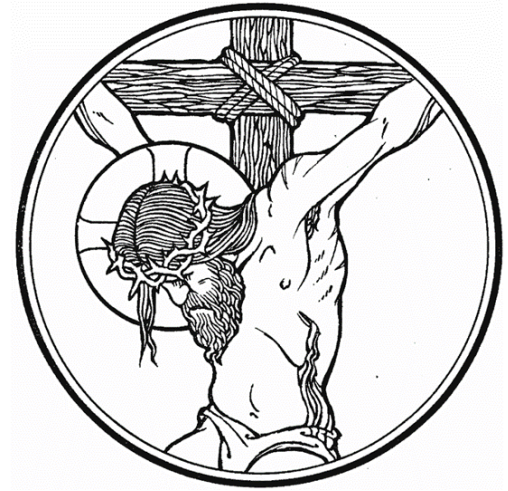
Easter Lilies- \$25 for 1
Single Side- \$30 OR Both Sides- \$60

**Checks may be dropped off to the office or mailed*

GOOD FRIDAY *Tre Ore*

About Today's Service

Good Friday, the Friday of Holy Week in the calendar of the Christian churches, is set apart to commemorate the crucifixion of Jesus. It is part of the sacred **Triduum**, the three-day observance of Christ's Passion. The name may originally have been "God's Friday," but it is certainly also "good" because of the good gifts Christ won for us on this day. Good Friday is not observed as a funeral for Christ. It is a day of repentance over sin, restrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with this character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted. The altar remains bare, having been stripped on Holy (Mandatum) Thursday.



The earliest name for this day, "Pascha," refers to the Jewish Passover celebrated at this time. In the beginning, the day's observances grew out of this Jewish Passover custom of keeping "the days of unleavened bread" from the fourteenth to the twenty-first Nisan. Other names were: "Day of the Lord's Passion," "Day of the Absolution," and "Day of the Cross." The name "Good Friday" is a peculiarly English expression. It reflects the joy of completed redemption and protests against superstitious notions that all Fridays are "unlucky" and that this particular Friday must be shrouded in funeral gloom. Although, it is more probably derived from a corruption of "God's Friday." It was called "Long Friday" by the Saxons and Danes, apparently in allusion to the long services held on that day in the churches. In medieval days, notably in Spain, the churches were closed on this day as a sign of mourning.

Good Friday Worship Services reflect the character of solemn, restrained praise. Our **Tre Ore** service today will be celebrated by many other churches for a part or all of three hours, from the "6th hour" (12noon) to the "9th hour" (3pm). It was during this time that darkness descended upon the land as our Lord hung upon the Cross. His death occurred sometime close to the 9th hour. The Tre Ore service is historically composed of the **Reproaches** (Litany or prayer), the Reading of the **Seven Last Words of Jesus** while on the Cross, **Meditations** (short sermons on the Words), and the **Bidding Prayer**. The germ of the Bidding Prayer may be found in the worship of the Jewish synagogue, where prayers were offered for members of the Jewish community and their needs. The early Christians expanded the idea. Justin Martyr in the second century speaks of such a prayer as the "Deacon's Litany" or the "Prayer of the Faithful." The text of today's Bidding Prayer probably dates from the time of Leo the Great in the fifth century.

We will gather later this evening at 7:00pm for the Tenebrae Service, at 7:00pm tomorrow for the Vigil Service and then celebrate on Easter Sunday at 8:15am & 10:45am, with Easter Breakfast and Egg Hunt in between.

In His Service Today:

- | | |
|---|--|
| P Rev. Marcus Mackay, Senior Pastor | A Rev. Walt Ullman, Retired Pastor |
| A Rev. Aaron Schultz, Headmaster & Assoc. Pastor | A Rev. Edward Davis, Retired Pastor |
| A Rev. James Grady, Visitation Pastor | |

12:00pm

Greeter: OPEN
Ushers: Joel Zagel
Elder: Bill Bussing

Choir Director: Deb Trewartha
Kantor/Organist: Phil Lehman
Audio/Visual: Matthias Mackay

SERVE



Help serve as Greeters,
Ushers & Altar Guild

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SCHOOL SIMPLY SCAN THE QR CODES

Open your camera app, point your phone
at the QR Code, click the pop up, and sign up!

OR

email info@adventlutheran.org to sign-up
with the office manager!

GIVE



Donation Link for Church
& School online giving



GOOD FRIDAY *Tre Ore*

Prelude

Stand

Processional Hymn

“Jesus, I Will Ponder Now”

#440

THE REPROACHES

- P** Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O my people.
- C** **Holy Lord God, holy and Mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord have mercy.**
- P** Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O my people.
- C** **Holy Lord God, holy and Mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord have mercy.**
- P** Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes why did it yield only bad? My people, is this how you thank your God? O my people.
- C** **Holy Lord God, holy and Mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**
- P** The Lord be with you.
- C** And with Thy Spirit.
- P** Lord Jesus, You carried our sins in Your own body on the tree so that we might have life. May we and all who remember this day find new life in You now and in the world to come, where You live and reign with the Father and the Holy Spirit, now and forever.
- C** **Amen.**

Sit

ANTHEM by School Students

Kyrie, Incline Your Ear

Kenneth Kosche, CPH, 1996

*Kyrie, incline your ear, O Lord, we pray, dray near us;
In your mercy hear our prayer, eleison.*

*Send us peace which, from above, surpasses understanding
bring salvation to our souls, in mercy, Lord:*

*Spread true peace around the world, bring unity, wellbeing
to your scattered church on earth, in mercy, Lord:*

*Help your people gathered here within this house of worship;
save, defend, and comfort them in mercy, Lord:*

THE SEVEN LAST WORDS OF OUR LORD FROM THE CROSS

Stand

I. Luke 23:32-34

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “**Father, forgive them, for they know not what they do.**” And they cast lots to divide his garments.

P This is the Gospel of the Lord.

G **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.1-3

Meditation **Rev. Marcus Mackay, Sr. Pastor**

Stand

II. Luke 23:39-43

³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “**Truly, I say to you, today you will be with me in Paradise.**”

P This is the Gospel of the Lord.

G **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts. 4-6

Meditation **Rev. Aaron Schultz, Assoc. Pastor & Headmaster**

Stand

III. John 19:25-27

²⁵Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “**Woman, behold, your son!**” ²⁷Then he said to the disciple, “**Behold, your mother!**” And from that hour the disciple took her to his own home.

P This is the Gospel of the Lord.

G **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.7-9

Meditation **Rev. Ed Davis, Retired Pastor**

Stand

IV. Matthew 27:45-46

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “**Eli, Eli, lema sabachthani?**” that is, “**My God, my God, why have you forsaken me?**”

P This is the Gospel of the Lord.

C **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.10-12

Meditation **Rev. Marcus Mackay, Sr. Pastor**

Stand

V. John 19:28

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “**I thirst.**”

P This is the Gospel of the Lord.

C **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.13-15

Meditation **Rev. Jim Grady, Assistant Pastor**

Stand

VI. John 19:29-30

²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “**It is finished,**” and he bowed his head and gave up his spirit.

P This is the Gospel of the Lord.

C **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.16-18

Meditation **Rev. Walt Ullman, Retired Pastor**

Stand

VII. Luke 23:46

⁴⁶Then Jesus, calling out with a loud voice, said, “**Father, into your hands I commit my spirit!**” And having said this he breathed his last.

P This is the Gospel of the Lord.

C **Praise to You, O Christ**

Sit

Hymn *“Jesus, in Your Dying Woes”* #447 sts.19-21

Meditation **Rev. Marcus Mackay, Sr. Pastor**

THE BIDDING PRAYER

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for all the ministers of the Word, for all vocations in the church, and for all the people of God:
- P** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:
- P** Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:
- P** O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially our President; the Congress of the United States; our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick, and a safe journey to all who travel:
- P** Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.
- C** **Amen.**

- A** Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church;
- P** Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for peace, that we may come to the knowledge of God’s holy Word and walk before Him as is fitting for Christians:
- P** Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ our Lord.
- C** **Amen.**
- A** Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:
- P** O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious invitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:
- P** O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Finally, let us pray for all those things for which our Lord would have us ask, saying:
- C** **Our Father, who art in heaven:**
hallowed be Thy name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.
Amen.