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Tenebrae

We gather in silence . . .

Hymn #454 sts.1-4

OPENING VERSICLES

Choir #450 st.1

PSALMODY

Hymn #450 st.2

PSALMODY

1st Candle Extinguished

Choir #450 st.3

PASSION READING

2nd Candle Extinguished

Hymn #450 st.4

PASSION READING

3rd Candle Extinguished

Choir #450 st.5

PASSION READING

4th Candle Extinguished

Hymn #450 st.6

PASSION READING

5th Candle Extinguished

Hymn #450 st.7

Responsory

Sermon

6th Candle Extinguished

Hymn #451

PRAYER & STREPITUS

7th Candle Extinguished

Collect

7th Candle is Relit

We depart in silence . . .



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

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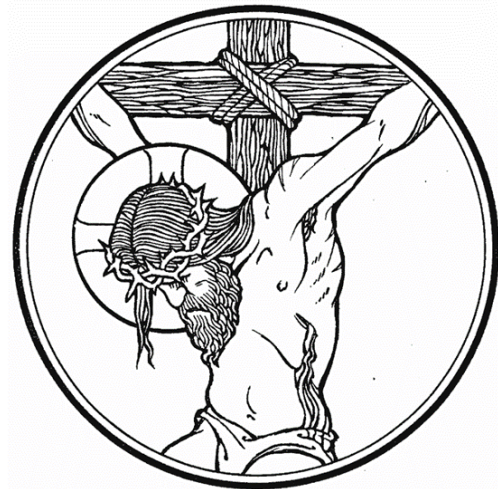
GOOD FRIDAY *Tenebrae*

Tonight's Passion Reading:

John 19:1-42

Behold the Lamb of God, Who Takes Away the Sin of the World

Jesus, the Lamb of God, is led to the slaughter of His cross as the sacrifice of atonement for the sins of the world. "Despised and rejected by men; a man of sorrows, and acquainted with grief" (Is. 53:3), He is the righteous Servant who justifies many by His innocent suffering and death. He bears our griefs and carries our sorrows; He is wounded for our transgressions; He is crushed for our iniquities; He suffers our chastisement, so that "with His stripes we are healed" (Is. 53:4-5). As the Son of God, He fulfills the Law for us in human flesh, and so fulfills the Scriptures (John 19:7, 24). For in Christ, "God was reconciling the whole world to Himself, not counting their trespasses against them" (2 Cor. 5:19).



About Today's Service

Good Friday is part of the sacred **Triduum**, the three-day observance of Christ's Passion. The name may originally have been "God's Friday," but it is certainly also "good" because of the good gifts Christ won for us on this day. Good Friday is not observed as a funeral for Christ. It is a day of repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with this character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted. The altar remains bare, having been stripped on Holy (Mandatum) Thursday.

The service of **Tenebrae** (meaning "darkness") consists of the **extinguishing of the seven altar candles** (lights as well) as we progress through the reading of the Passion account. The **Strepitus** occurs after the last candle is extinguished. It consists of a loud noise that has a variety of interpretations, including the scourging by the soldiers, the earthquake at the moment of Christ's death, or the closing of the tomb. The chancel area is also draped in black, signifying the totality and completeness of our Lord's suffering and death. As with last night's service, we leave again in silence and without the traditional Benediction. The Vigil Service tomorrow at 7:00pm concludes the Triduum (three days of services, yet seen as one longer service). We will then celebrate the Resurrection of our Lord on Easter Sunday at 8:15am & 10:45am with Easter Breakfast and Egg Hunt in between.

In His Service Today:

- P** Rev. Aaron Schultz, Headmaster & Assoc. Pastor
A Rev. Marcus Mackay, Senior Pastor

Choir Director: Deb Trewartha
Kantor/Organist: Phil Lehman
Audio/Visual: Marc Mackay
Viola: Megan Brenton

7:00pm

Greeter: OPEN
Ushers: Don Hahn
Elder: Larry Hoffman

SERVE



Help serve as Greeters,
Ushers & Altar Guild

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GOOD FRIDAY TENEBRAE SERVICE

The congregation and pastors enter in silence.

Hymn *Sing, My Tongue, the Glorious Battle* #454 sts. 1-4

- | | |
|--|---|
| 1 Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world's redeemer,
As a victim won the day. | 3 Thus, with thirty years accomplished,
He went forth from Nazareth,
Destined, dedicated, willing,
Did His work, and met His death;
Like a lamb He humbly yielded
On the cross His dying breath. |
| 2 Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us His Father's home,
Blazed the path of true obedience,
Shone as light amidst the gloom. | 4 Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit thine equal be;
Symbol of the world's redemption,
For the weight that hung on thee! |

Text: Venantius Honorius Fortunatus, c. 530-609;
tr. John Mason Neale, 1818-66, alt. Text: Public domain

Stand

Opening Versicles

- | | |
|---|---|
| [A] O Lord, open my lips,
[C] and my mouth will declare Your praise. | <i>Psalm 51:15</i> |
| [A] Make haste, O God, to deliver me;
[C] make haste to help me, O Lord. | <i>Psalm 70:1</i> |
| [A] O Lord, do not be far off!
[C] Come quickly to my aid! | <i>Psalm 22:19</i> |
| [A] Serve the Lord with fear, and rejoice with trembling,
[C] for his wrath is quickly kindled. | <i>Psalm 2:11,12b</i> |
| [A] Forsake me not, O God of my salvation.
[C] Wash me thoroughly from my iniquity, and cleanse me from my sin! | <i>Psalm 27:9c</i>
<i>Psalm 51:2</i> |
| Praise to You, O Christ, Lamb of our salvation. | |

Sit

Hymn *O Sacred Head, Now Wounded* #450 sts. 1

CHOIR 1 *O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.*

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Stand

Psalmody *Psalm 31:1-17 (antiphon v. 24)*

- | | |
|--|--|
| [A] Be strong, and let your heart take courage, all you who wait for the Lord!
[C] In you, O LORD, do I take refuge; let me never be put to shame.
In your righteousness deliver me! | |
| [A] Incline your ear to me; rescue me speedily!
Be a rock of refuge for me, a strong fortress to save me! | |
| [C] For you are my rock and my fortress;
and for your name's sake you lead me and guide me; | |

- [A]** You take me out of the net they have hidden for me, for you are my refuge.
[C] **Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.**
[A] I hate those who pay regard to worthless idols, but I trust in the LORD.
[C] **I will rejoice and be glad in your steadfast love,**
because you have seen my affliction; you have known the distress of my soul,
[A] and you have not delivered me into the hand of the enemy;
you have set my feet in a broad place.
[C] **Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief;**
my soul and my body also.

Sit

Hymn	<i>O Sacred Head, Now Wounded</i>	#450 st. 2
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- 2 How pale Thou art with anguish,
With sore abuse and scorn!
How doth Thy face now languish
That once was bright as morn!
Grim death, with cruel rigor,
Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor,
Thy strength, in this sad strife.

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Stand

- [A]** For my life is spent with sorrow, and my years with sighing; my strength fails because of my iniquity, and my bones waste away.
[C] **Because of all my adversaries I have become a reproach, especially to my neighbors, and an object of dread to my acquaintances; those who see me in the street flee from me.**
[A] I have been forgotten like one who is dead; I have become like a broken vessel.
[C] **For I hear the whispering of many, terror on every side, as they scheme together against me, as they plot to take my life.**
[A] But I trust in you, LORD; I say, “You are my God.”
[C] **My times are in your hand; rescue me from the hand of my enemies and from my persecutors!**
[A] Make your face shine on your servant; save me in your steadfast love!
[C] **O LORD, let me not be put to shame, for I call upon you; let the wicked be put to shame; let them go silently to Sheol.**
[A] Be strong, and let your heart take courage, all you who wait for the LORD!

1st candle is extinguished

Sit

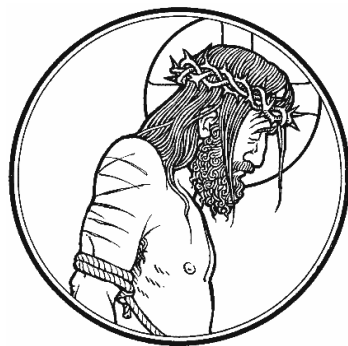
Hymn	<i>O Sacred Head, Now Wounded</i>	#450 st. 3
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- CHOIR** 3 *What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.*

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Stand

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God."



⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment

seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

2nd candle is extinguished

Sit

Hymn

O Sacred Head, Now Wounded

#450 st. 4

- 4 My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine.
Thy lips have often fed me
With words of truth and love;
Thy Spirit oft hath led me
To heav'nly joys above.

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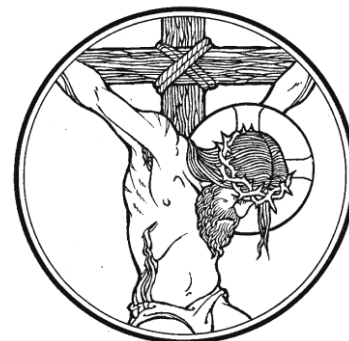
Stand

Reading of the Passion

John 19:16b-27

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from



top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

3rd candle is extinguished

Sit

Hymn	<i>O Sacred Head, Now Wounded</i>	#450 st. 5
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CHOIR 5 *What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.*

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Stand

Reading of the Passion

John 19:28-37

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”



4th candle is extinguished

Sit

Hymn	<i>O Sacred Head, Now Wounded</i>	#450 st. 6
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6 *My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!*

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Stand



³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

5th candle is extinguished

Sit

Hymn

O Sacred Head, Now Wounded

#450 st. 7

7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

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Stand

Responsory

1 John 2:1-2; [Mark 10:33]; Psalm 32:1

- A** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- A** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- A** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Sit

Sermon

6th candle is extinguished

Hymn

Stricken, Smitten, and Afflicted

#451

1 Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.

2 Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.

3 Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.

4 Here we have a firm foundation,
Here the refuge of the lost:
Christ, the Rock of our salvation,
Is the name of which we boast;
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt. Text: Public domain

Stand

Prayers

A Lord, have mercy.
C **Lord, have mercy.**
A Christ, have mercy.
C **Christ, have mercy.**
A Lord, have mercy.
C **Lord, have mercy.**
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

P The Lord be with you.

C **And with thy Spirit.**

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Strepitus

7th & final candle is extinguished, symbolizing Christ's death. A loud sound is heard, the "Strepitus", which traditionally symbolizes one of the following: the separation of Jesus as the sin-bearer and/or the closing of the tomb.

Collect

P Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C **Amen.**

The 7th candle is relit, symbolizing Christ's defeat of sin, death, and the devil.

The congregation departs in silence . . .



The Triduum concludes tomorrow, Holy (Vigil) Saturday at 7pm. We celebrate the Resurrection of Our Lord on Sunday at 8:15am & 10:45am (Easter Breakfast & Egg Hunt between services).