



# ADVENT

EVANGELICAL LUTHERAN  
CHURCH AND SCHOOL

## Welcome!

### COVID-Response Plan Update – **YELLOW**

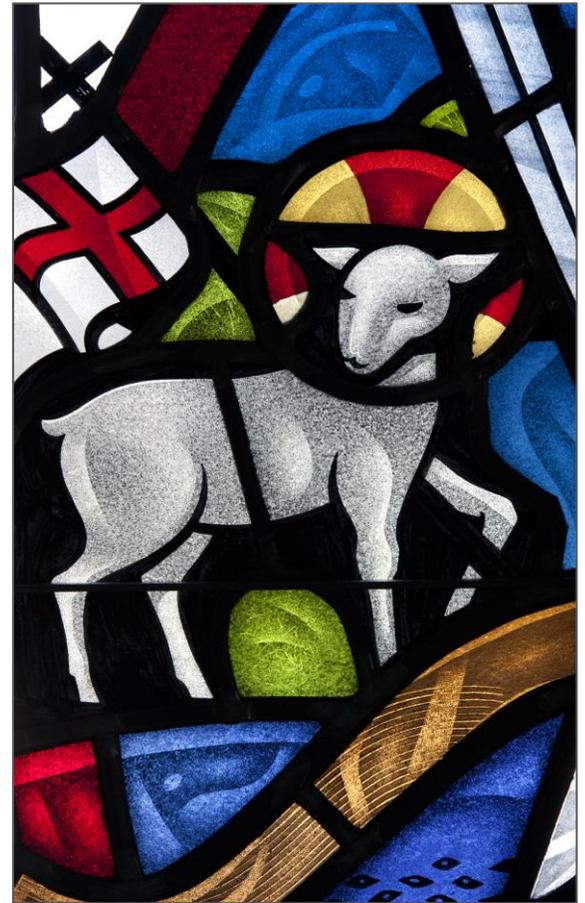
*A copy of our Covid-Response Plan is available  
on our website and in the Narthex.*

- **Sunday 8:15am Divine Service MASK-REQUIRED**
- **Sun. 10:45am Divine Service MASK-RECOMMENDED**
- **Sun School & Bible Class 9:35am  
MASK-REQUIRED unless eating or drinking**
- **Pews are taped to better accommodate social distancing.**  
You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those who continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at [www.adventlutheran.org](http://www.adventlutheran.org) and click on the YouTube link. Videos are streamed "live" or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.

## Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.

**Fifth Sunday of Easter**  
2 May 2021 Anno Domini



*"We should get really well acquainted with this Christ-King, and place all our hope boldly in the life which is to come, where we will be forever happy, free of all sin and infirmity. It's for that reason that Christ came, and was crucified, died, rose from the dead, and ascended into heaven to occupy his kingdom. That's how he overcame sin, death, and the devil for us, and by his blood and Holy Spirit swept us clean of all filth, so that all who believe in him are righteous and blessed, and will someday pass through temporal death into his eternal, heavenly kingdom. That's why all of us should truly welcome this Christ-King, recognizing him as our righteous helper, and by the power of the Word, Sacraments, and faith, enjoy him now and forever!"*

-from Martin Luther's House Postil, a sermon  
on John 12:12-19

**Rev. Marcus Mackay, Sr. Pastor**  
[mmackay@adventlutheran.org](mailto:mmackay@adventlutheran.org)  
317.847.7215

**Rev. James Grady, Asst. Pastor**  
[jgrady@adventlutheran.org](mailto:jgrady@adventlutheran.org)  
317.733-5307

## The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

## Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at [www.adventlutheran.org](http://www.adventlutheran.org).

## The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

## In-person Sunday School & Bible Class have resumed!

To participate in Sunday School online, please contact Sarah Becker at [sarahsmile2005@gmail.com](mailto:sarahsmile2005@gmail.com) Bible Study will be streamed on our YouTube channel.

## Please see an Usher for help locating:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services.

**To receive Advent Announcements via email** every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email [info@adventlutheran.org](mailto:info@adventlutheran.org)

## RITE OF CONFIRMATION

Today at the **10:45 a.m. Divine Service**, the following confirmands will publicly confess their faith and pledge their lifelong commitment to Jesus Christ as we celebrate the Rite of Confirmation. Please stop by Fellowship Hall to acknowledge their accomplishment.

Claire Comer

Chloe Dykstra

Lauren Hubert

Joshua Kinnaman

Dylan VanVeldhuizen

Koen Williams

**Special Music** – Thank you to Izzy Casciani and Natalie Grady, anthem duet.

**Flowers** – Thank you to Jon & Linda Silverberg, for today's altar flowers, in honor of their wedding anniversary.

### 8:15 a.m. Service

Acolyte	Audrey Cummings
Altar Guild	Mary Phillips, Laurel Steffes
Crucifer	OPEN
Elders	Andy Fordice, Pete Dooms

### 10:45 a.m. Service

Acolyte	OPEN
Altar Guild	Tonya Latimer
Crucifer	OPEN
Elders	Pete Miller, Bill Bussing

## Fifth Sunday of Easter – *Cantate*

### Today's Readings

Isaiah 12:1-6

James 1:16-21

John 16:5-15

### Jesus Promises to Send His Holy Spirit, the Helper

Though Jesus has departed from us visibly to the right hand of the Father who sent Him, yet this is to our advantage. For Jesus – who is Lord over all creation, who intercedes for us before the Father, who is preparing a place for us in heaven – has sent the Helper, the Spirit of Truth (John 16:5-15). “Every good gift and every perfect gift is from above, coming down from the Father of lights” through Jesus Christ (James 1:17).

The Holy Spirit helps us by taking what is Christ's and declaring it to us. In the Word of truth, the Spirit works repentance and delivers to us the forgiveness of sins, the

righteousness of Christ, and victory over the devil. For the ruler of this world is judged and defeated by the cross. Through the ministry of the Holy Spirit, we have been brought forth to new life in Him who is the firstfruits of those who have fallen asleep. Confident of our resurrection with Christ we confess, “Behold, God is my salvation; I will trust, and will not be afraid” (Is. 12:2).



### Exploring the Hymn of the Day – *Dear Christians, One and All, Rejoice*

“Dear Christians, One and All, Rejoice” was probably the first hymn Luther wrote specifically for singing by a congregation in worship. The Season of Easter carries us from the joy of the resurrection morn, through those 40 days Jesus showed Himself alive to His disciples, toward the Ascension of Our Lord, and finally to Pentecost. Thus, the last couple of Sundays before Ascension Day develop two major motifs, both of which show up in our Hymn of the Day. First, as we near Jesus' visible departure to heaven, it's a moment to look back on the events of our salvation He has now nearly completed. Psalm 66 invites us to hear about these great events. Read Ps. 66:16. The second major motif for these late Sundays of Easter is preparation for the coming of the Holy Spirit. The Gospel Readings for these Sundays all come from Jesus' last discourse to the disciples before His arrest. Read John 14:15- 21; 15:9-17; 16:5-15; and 16:23-33.



### In His Service Today:

- P** Rev. Marcus Mackay, Sr. Pastor
- A** Rev. Jim Grady, Asst. Pastor
- Deb Trewartha, Director of Choirs; Preschool Director
- Phil Lehman, Kantor & Organist
- Ryan Scrogam & Matthias Mackay, Audio/Visual

# Confirmation Sunday



## Divine Service - Setting One

### Prelude & Ringing of Bells

### Easter Acclamation

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

Stand

### Processional Hymn

*Dear Christians, One and All, Rejoice*

LSB 556 1-5



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood - ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch - ed state Be - fore the world's foun -  
5 God said to His be - lov - ed Son: "It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for  
pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He  
all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.  
bit - ter death for them that they May live with You for - ev - er."

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 98:1b, 3-4; antiphon: vv.1a, 2b*



**A** *Sing to the LORD a new song, Alle- | luia.\*  
for he has revealed his righteousness in the sight of the nations. Alle- | luia.\**

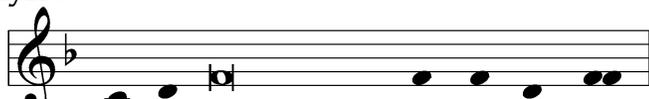
**C** **His right hand and his | holy arm\*  
have worked salva- | tion for him.**

**A** *He has remembered his steadfast love and faithfulness to the house of | Israel\*  
All the ends of the earth have seen the salvation | of our God.*

**C** **Make a joyful noise to the LORD, | all the earth;\*  
break forth into joyous song and sing | praise.**

**C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

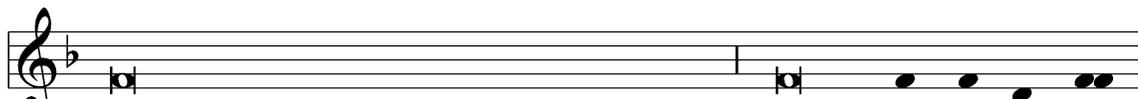
**A** *Sing to the LORD a new song, Alle- | luia.\*  
for he has revealed his righteousness in the sight of the nations. Alle- | luia.\**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



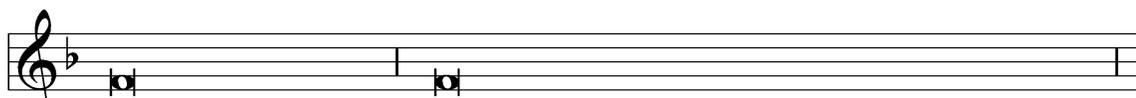
**A** For the peace of the whole world, for the well-being of the Church of God,



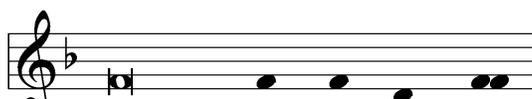
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



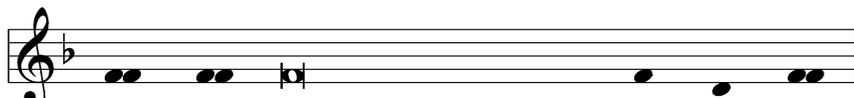
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

**G** A - men.

Hymn of Praise

*This Is the Feast*

*Refrain*

**G** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading

*Isaiah 12:1-6*

<sup>1</sup>You will say in that day:

“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

<sup>2</sup>“Behold, God is my salvation;  
I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

“Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

<sup>5</sup>“Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

<sup>6</sup>Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Choir Anthem

#### *Oh, Hold Thou Me Up*

Benedetto Marcello, CPH 1954

*Oh, hold thou me up, guide me in the path of Thy commandments.*

*I am thy servant, teach me Thy statutes.*

*Hold up my goings in all thy paths so that my footsteps may not be moved.*

### Epistle

*James 1:16-21*

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

<sup>19</sup>Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup>for the anger of man does not produce the righteousness that God requires. <sup>21</sup>Therefore put

away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156

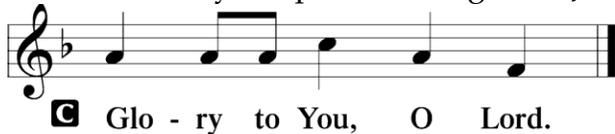


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*John 16:5-16*

- P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>5</sup>[Jesus said:] “But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

- P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



6 The Son o - beyed His Fa - ther's will, Was born of vir - gin  
 7 To me He said: "Stay close to Me, I am your rock and  
 8 "Though he will shed My pre - cious blood, Me of My life be -  
 9 "Now to My Fa - ther I de - part, From earth to heav'n as -  
 10 "What I on earth have done and taught Guide all your life and



moth - er; And God's good plea - sure to ful - fill, He came to  
 cas - tle. Your ran - som I My - self will be; For you I  
 reav - ing, All this I suf - fer for your good; Be stead - fast  
 cend - ing, And, heav'n - ly wis - dom to im - part, The Ho - ly  
 teach - ing; So shall the king - dom's work be wrought And hon - ored



be my broth - er. His roy - al pow'r dis - guised He bore; A  
 strive and wres - tle. For I am yours, and you are Mine, And  
 and be - liev - ing. Life will from death the vic - t'ry win; My  
 Spir - it send - ing; In trou - ble He will com - fort you And  
 in your preach - ing. But watch lest foes with base al - loy The



ser - vant's form, like mine, He wore To lead the dev - il cap - tive.  
 where I am you may re - main; The foe shall not di - vide us.  
 in - no - cence shall bear your sin, And you are blest for - ev - er.  
 teach you al - ways to be true And in - to truth shall guide you.  
 heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

## Sermon

10:45 a.m. Rite of Confirmation

LSB 272

## Prayer of the Church

### Offertory

LSB 159



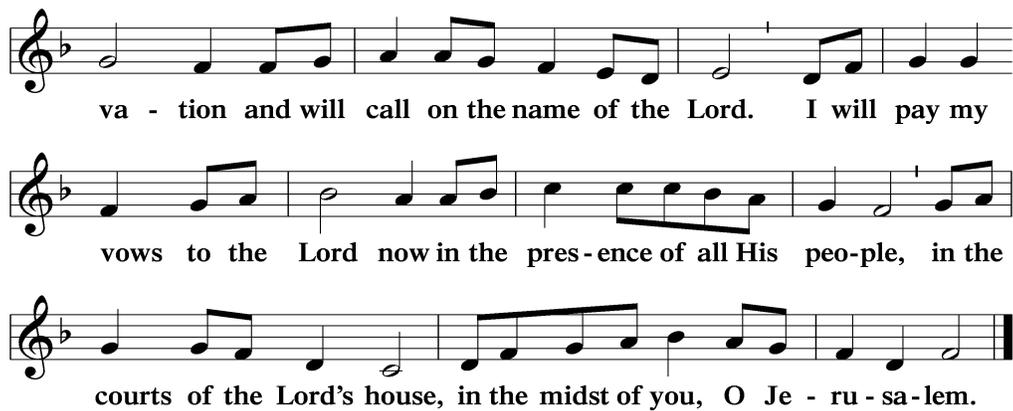
☐ What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -

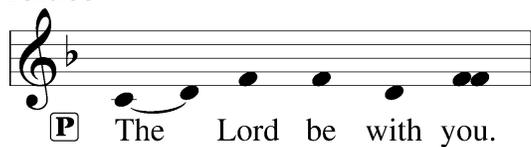


va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

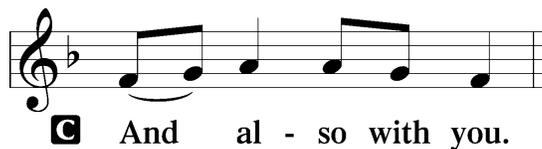
## Service of the Sacrament

### Preface

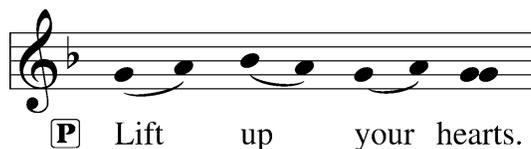
LSB 160



**P** The Lord be with you.



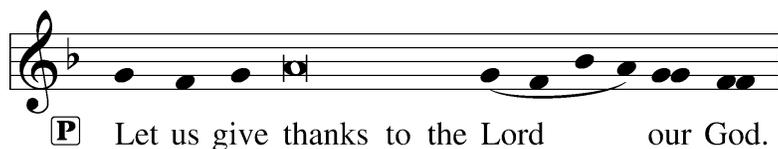
**C** And al - so with you.



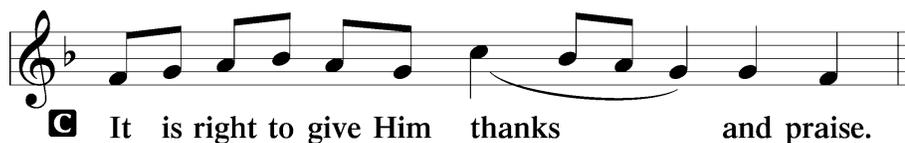
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

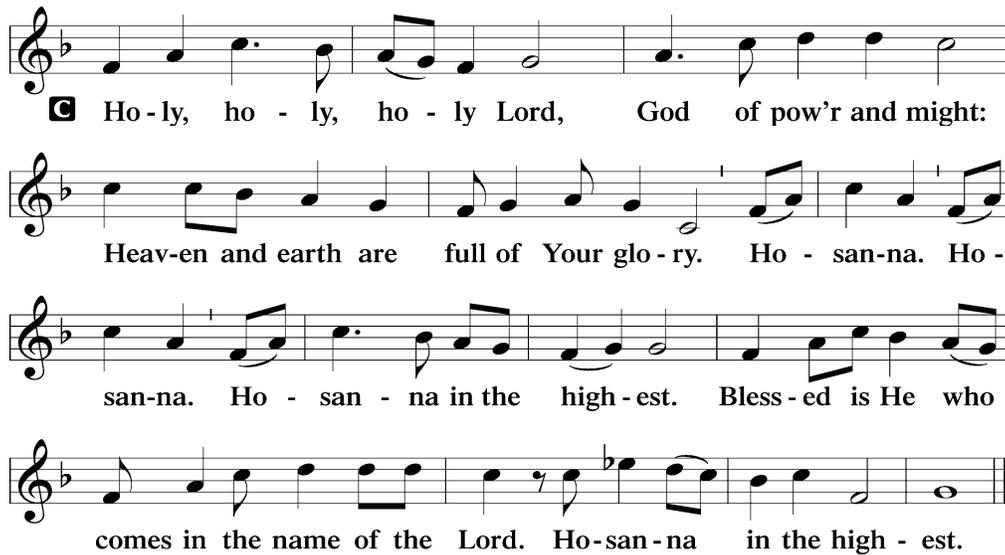


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

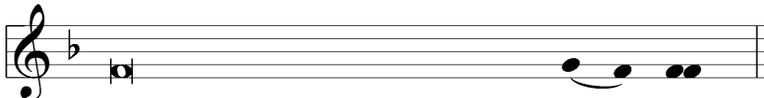
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: "This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!" He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait - ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

## Distribution Hymn

## New Songs of Celebration Render



1 New songs of cel - e - bra - tion ren - der To Him who  
 2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry  
 3 Riv - ers and seas and tor - rents roar - ing, Hon - or the



has great won - ders done; Love sits en - throned in age - less  
 in - stru - ment and voice Peal out the praise of grace a -  
 Lord with wild ac - claim; Moun - tains and stones, look up a -



splen - dor; Come and a - dore the might - y One.  
 bound - ing, Call - ing the whole world to re - joice.  
 dor - ing, And find a voice to praise His name.



He has made known His great sal - va - tion Which  
 Trum - pets and or - gans, set in mo - tion Such  
 Righ - teous, com - mand - ing, ev - er glo - rious, Prais -

all His friends with joy con - fess. He has re - vealed to  
 sounds as make the heav - ens ring; All things that live in  
 es be His that nev - er cease: Just is our God, whose  
 ev - 'ry na - tion His ev - er - last - ing righ - teous - ness.  
 earth and o - cean, Make mu - sic for your might - y King.  
 truth vic - to - rious Es - tab - lish - es the world in peace.

**Distribution Hymn**

*The Day of the Resurrection*

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,  
 The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!  
 From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne  
 Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

*Stand*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.
- C** Amen.

Post-Communion Canticle

*Thank the Lord*

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

**A** Let us pray.

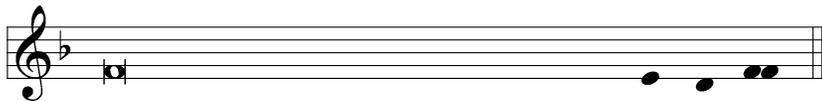
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Recessional Hymn

*Praise to the Lord, the Almighty*



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Postlude



Acknowledgments

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# Congregation at Prayer

A Guide for Daily Meditation and Prayer

## Fifth Sunday of Easter – May 2, 2021

**Review or learn by heart from Luther’s Small Catechism:** Table of Duties – To Parents: Ephesians 6:4; To Children: Ephesians 6:1-3

**Verse of the week:** Psalm 110:1 The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool.”

**Daily Prayer LSB pp 294-298** Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

### Readings for the week...

	Bible Narrative	Second Reading
Sunday	<b>The Work of the Holy Spirit – John 16:5-15</b>	
Monday	Saul Saves Jabesh Gilead – 1 Samuel 11:1-15	Colossians 3:12-17
Tuesday	Samuel’s Address at Saul’s Coronation – 1 Samuel 12:1 (2-13) 14-	Col. 3:18 – 4:1
Wednesday	25 Saul’s Unlawful Sacrifice – 1 Samuel 13:1-14	Colossians 4:2-18
Thursday	Saul’s Wars and His Unfaithfulness – 1 Samuel 14:52 – 15:9	1 John 1:1 – 2:2
Friday	Saul Is Rejected by the Lord – 1 Samuel 15:10-35	1 John 2:3-14
Saturday	The Bronze Serpent – Numbers 21:4-9	1 Timothy 2:1-6
Sundays	Isaiah 12:1-6	
Lectionary	Psalm 66:1-8	
Readings	James 1:16-21	
	John 16:5-15	

### Psalm 66:1-8

Summon Your power, O God, by which You have worked among us. Amen. (Prayer from *The Lutheran Study Bible*)

<i>Daily Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<b>Morning</b>	119:1-24	119:49-72	119:89-112	119:137-152	122, 123	125, 126	128, 129
<b>Evening</b>	119:25-48	119:73-88	119:113-136	119:153-176	124	127	130

### Hymn of the Week: LSB 556 – Dear Christians, One and All, Rejoice (Text – Martin Luther)

The tune can be found on the web. Search “NUN FREUT EUCH”

**Weekly Collect** - O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests may now be found in the announcements that are emailed weekly to all members.

### **Looking forward to The Fourth Sunday of Easter - May 9, 2021**

**Hymns Next Week:** 549, 766, 642 - 772 - 663, 918

**Texts:** Numbers 21:4-9 - Psalm 107:1-9 - 1 Timothy 2:1-6 or James 1:22-27 - John 16:23-33



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