



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

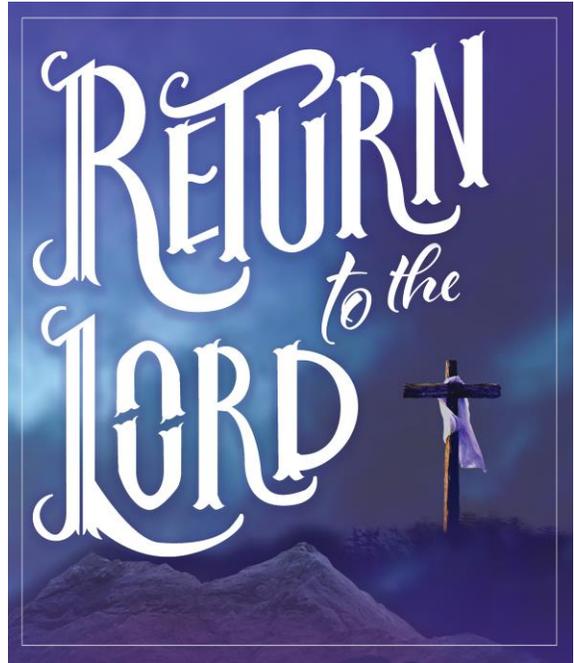
Wednesday of the
2nd Sunday in Lent
3 March 2021 Anno Domini

Welcome!

COVID-Response Plan Update – **YELLOW**

*A copy of our Covid-Response Plan is available
on our website and in the Narthex.*

- **Sunday 8:15am Divine Service MASK-REQUIRED**
- **Sun School & Bible Class 9:35am**
- **MASK-REQUIRED** unless eating or drinking
- **Sun. 10:45am Divine Service MASK-RECOMMENDED**
- **Wed. 7:00pm Lenten Service MASK-RECOMMENDED**
- **Pews are taped to better accommodate social distancing.**
You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those who continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed “live” or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.



In the Book of Joel, the prophet paints a vivid picture of the coming judgment of God, the Day of the Lord. The imagery is bold and terrifying: hordes of locusts swarming over the land and decimating everything. Joel's prophecy has teeth even today as wars rage, natural disasters threaten and destroy, and our culture seems to be unraveling. But right in the middle of this frightening portent, we find a tender invitation from the Lord: *“Return to the Lord your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love; and He relents over disaster”* (Joel 2:13). God's invitation and promise finds its fullness in Jesus Christ, who personifies and accomplishes all that God declares. During this season of Lent, we will consider the theme “Return to the Lord” and examine how the call to return played out in practical ways for the people who walked alongside Christ as He demonstrated and carried out God's grace and mercy on our behalf, taking God's wrath upon Himself, setting the stage for God to *“turn and relent, and leave a blessing behind Him.”* (Joel 2:14)

Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders.
- Please sign our Visitors' Register in the Narthex.

Rev. Marcus Mackay, Sr. Pastor
mmackay@adventlutheran.org
317.847.7215

Rev. James Grady, Asst. Pastor
jgrady@adventlutheran.org
317.733-5307

Worship Broadcasts

Sunday services are livestreamed on our YouTube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

Please see an Usher for help locating:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

SUNDAY SCHOOL & BIBLE CLASS

In-person Sunday School & Bible Class **resumed on Sunday, February 21st**

- Mask required (unless eating or drinking)
- Socially distanced (seating will be pre-arranged and Fellowship Hall capacity limited to 90)
- Online Sunday School and Streaming of Bible Class will continue for those unable to attend in-person.

Please note the following changes from the fall.

- **Sunday School will start in the fellowship hall at 9:35am**, allowing children to sit with their family for a short opening.
- **Preschool through 2nd grade teachers** will pick up students from the fellowship hall and lead them to class.
- **Third grade and above will walk to their classroom on their own.** 3rd, 4th, and 5th grade will be together in the old 5/6 classroom. 6th, 7th, and 8th will be together in the library.
- **After class**, 3rd grade and above will be released to walk to their family. Parents should go to their child's classroom to pick up Preschool through 2nd grade.
- **Masks are still required in all Sunday School classrooms.**
- **No Sunday School class on Easter Sunday.**

Tonight's Servers - 7:00 p.m. Service

Acolyte	Claire Rotondaro
Altar Guild	Debbie Grady
Crucifer	OPEN
Elders	Mark Harris

LENTEN SERVICES AT ADVENT

Our Wednesday Midweek services during Lent will begin at 7 p.m. Our theme this year is **"Return to the Lord"**. A devotional booklet and a calendar for children has been placed in your mailbox. Due to Covid-19, we will not be holding Lenten Dinners before the service. Confirmation classes and Midweek Bible Study will commence after each Wednesday evening Lenten service and conclude by 8:45pm.

Remaining Lent and Easter Schedule

- Mar. 10, Mar. 17, Mar. 24 - 7:00 pm Midweek Services
- Mar. 28 - 8:15 & 10:45 am **Palm Sunday**
- Apr. 01 - 7:00 pm **Holy (Maundy) Thursday**
- Apr. 02 - 7:00 pm **Good Friday**
- Apr. 03 - 7:00 pm **Saturday Vigil**
- Apr. 04 - 8:15 & 10:45 am **Easter Sunday**

Wednesday of the Second Sunday in Lent

Tonight's Reading

The Passion of Our Lord II. Gethsemane (compilation of the four Gospels)

Lent

Ash Wednesday marked the start of the 40-day Lenten season. We marked ourselves with ashes as a sign of God's judgment upon sin, but did so in the sign of the cross, symbolizing the redemption we have through Christ Jesus our Savior. Before Lent we said farewell to Alleluias and will now restrain our joy and singing during this penitential season. As such, our Pastors will not chant until Easter Sunday and we will speak most of the responses during our service. All of these practices teach and remind us of our sinful condition and to "Return to the Lord," the Lamb of God who takes away the sin of the world.



TONIGHT: RETURN FROM BETRAYAL

In the Transfiguration hymn "Swiftly Pass the Clouds of Glory," hymnwriter Thomas Troeger portrays the days of the Lord's Passion as that time when Jesus' disciples are to be "following the Savior Through the valley to the cross and . . . testing faith's resilience Through betrayal, pain, and loss" (LSB 416:2). The weekly reading of the Gospel account of Holy Week reveals how the disciples do and do not meet the challenges of following their Lord. The witness of Scripture also shows how in every situation Jesus remains faithful to His own even in the face of betrayal, pain, and loss. The season of Lent gives us the opportunity to reflect on our discipleship and to test the resiliency of our faith as well.

From the author:

ABOUT THE NEW LENTEN HYMN - *Break Your Hearts*

During Lent, we meditate on God's call for us to repent. What does repentance look like? As our Lenten theme suggests, to repent is to "return to the Lord." It means a turning from our wayward path and a redirection to follow our Savior. Another picture of repentance is given in Joel 2:12-19, where verse 13 tells us to "rend your hearts and not your garments." God is less concerned with outward signs of grief, such as the biblical custom of tearing clothes. Instead, we tear our hearts—we grieve for all that is buried within. This concept serves the inspiration for the hymn "Break Your Hearts." While we may wear outward grief and ashes, those signs are mere "adornments" for the heart-breaking work of true repentance.

Our hearts, however, do not stay broken. Jesus' deep love for us brought Him to the cross, where His breaking heart stopped beating for us all. This bittersweet truth brings us sorrow to know the cost of our sin and joy to know that our loving Lord makes a return to Him possible. The hymn ends with the Last Day, when all believers unite to greet our coming Redeemer. As He gathers us to Him, we return to the Lord for the last time, ready to live with Him forever.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

mmackay@adventlutheran.org 317.847.7215

jgrady@adventlutheran.org 317.733.5307

dtrewartha@adventlutheran.org

Service of Prayer & Preaching

Prelude & Ringing of Bells

Opening Hymn

Come to Calvary's Holy Mountain

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

Stand

Opening Lent Versicles

LSB 260

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Canticle*Lamb of God, Pure and Holy*

LSB 434, st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair - reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

*Sit***Passion Reading II** *Gethsemane*

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, "You will all be offended because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am risen again, I will go before you into Galilee."

Peter answered and said to him, "Even if all the others deny you, I will never deny you."

Jesus said to him, "Truly, I say to you this night, before the cock crows twice, you will deny me three times."

But Peter said more vehemently, "If I have to die with you, I will never deny you." And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, "Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation."

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, "My soul is exceedingly sorrowful, even to death. Wait here, and watch with me." He went on a little from them, about a stone's throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will."

An angel appeared to him from heaven, strengthening him; and he prayed, saying, "O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will." In agony, he prayed more earnestly, "Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done." His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, "Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak."

He went away again the second time and prayed, saying, "O my Father, if this cup may not pass away from me, except I drink it, your will be done." When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, "Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here."

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, "Whom do you seek?"

They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?"

They said, "Jesus of Nazareth."

Jesus replied, "I told you that I am he. If I am the one you seek, then let these others go." This was to fulfill the word he had spoken, "Of those you gave me I have lost none."

Now he that was betraying Jesus had given them a sign, saying, "The one whom I shall kiss, that is he; seize him and be sure to take him away securely." He went straight up to Jesus and said, "Hail, Master," and kissed him.

Jesus said to him, "Friend, why have you come? Judas, do you betray the Son of Man with a kiss?"

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, "Lord, shall we strike with the sword?" Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. The servant's name was Malchus.

Jesus answered, "No more of that." And he touched his ear and healed him. Then Jesus said to Peter, "Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?"

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, "Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

P This is the Word of the Lord.

C Thanks be to God.

Lent Responsory

- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.
L Blessed is the one whose transgression is forgiven, whose is covered.
C He was delivered up to death; He was delivered for the sins of the people.
L We have an advocate with the Father; Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.

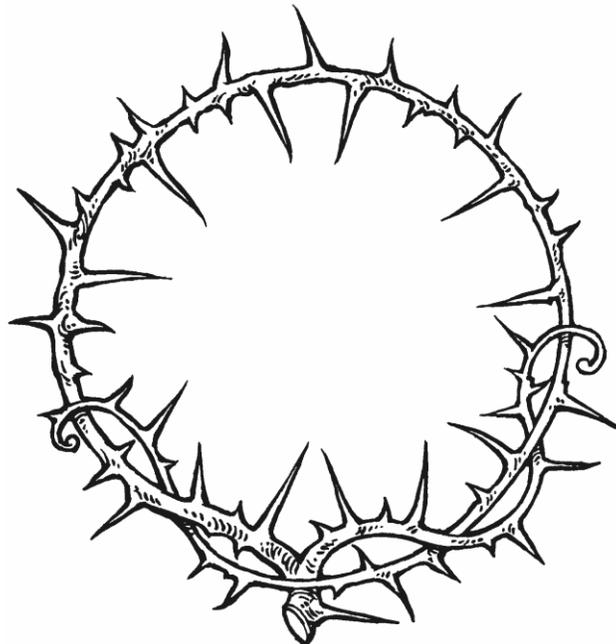
Apostles' Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit



Sermon Hymn

Break Your Hearts



1 Break your hearts with mourn - ing And your pride in two,
2 See your Sav - ior dy - ing, Hung up - on the tree.
3 Gath - er all in num - ber From both far and near;



Ash and grief a - dorn - ing Your re - pen - tance true.
It is vain de - ny - ing What is plain to see:
E - ven those in slum - ber Wait for trum - pets clear.



With your tears and fast - ing, From your God dis - cern
While His heart is break - ing, Still your God will earn
When the Lord grants bless - ing, Bro - ken hearts will learn



His ways ev - er - last - ing; To your Lord re - turn.
Free - dom in the mak - ing. To your Lord re - turn.
Joy be - yond ex - press - ing; To your Lord re - turn.

Text: Lisa M. Clark, © 2020 Concordia Publishing House. All rights reserved. Tune: Public Domain, True Repentance; Jonathan Kohrs

Sermon

Stand

The Litany

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.

- L** God the Father in heaven,
- C** have mercy.
- L** God the Son, Redeemer of the world,
- C** have mercy.
- L** God the Holy Spirit,
- C** have mercy.

- L** Be gracious to us.
- C** Spare us, good Lord.

L Be gracious to us.

C **Help us, good Lord.**

L From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the
Comforter:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day
of judgment:

C **Help us, good Lord.**

L We poor sinners implore You

C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
Church in the true knowledge and understanding of Your wholesome Word and to sustain
them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have
erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to
accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the
weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give
our country Your protection in every time of need;
To direct and defend our president and all in authority; to bless and protect our magistrates
and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide
all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in
their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to
have mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and
preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.
L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.
L Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

L O Christ,
C hear us.
L O Lord,
C have mercy.
L O Christ,
C have mercy.
L O Lord,
C have mercy. Amen.

Collect of the Day

L O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that you have graciously kept me this day; and I pray that you would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Canticle

On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e -rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

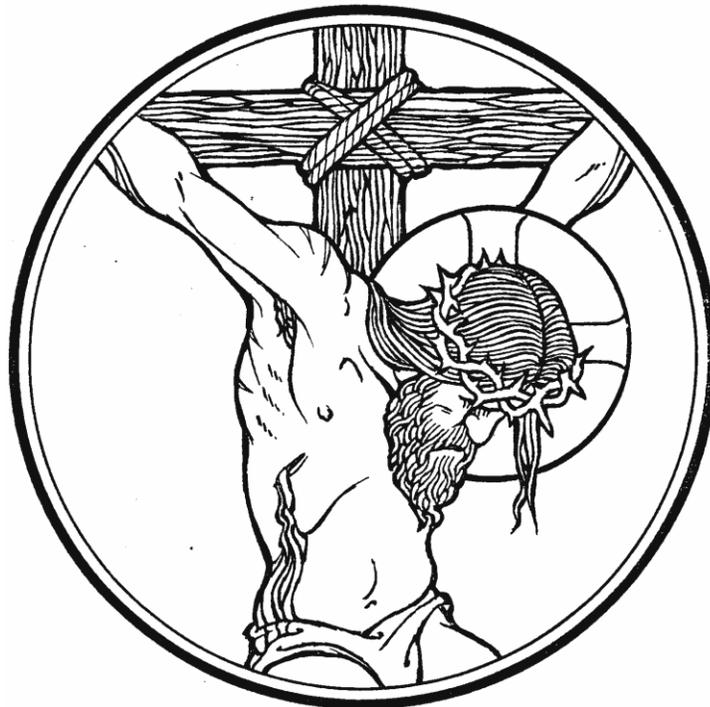
Blessing

LSB 166

- L** Let us bless the Lord.
- C** Thanks be to God.

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

Sit





1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Postlude



Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House. One License #1-735768. All rights reserved. Artwork by Ed Riojas.



ADVENT

EVANGELICAL LUTHERAN
 CHURCH AND SCHOOL
 11250 N. Michigan Rd.
 Zionsville, IN 46077
 317.873.6318

www.adventlutheran.org