



# ADVENT

EVANGELICAL LUTHERAN  
CHURCH AND SCHOOL

Second Sunday in Lent

*Reminiscere*

28 February 2021 Anno Domini

## Welcome!

### COVID-Response Plan Update – **YELLOW**

*A copy of our Covid-Response Plan is available  
on our website and in the Narthex.*

- **Sunday 8:15am Divine Service MASK-REQUIRED**
- **Sun School & Bible Class 9:35am**
- **MASK-REQUIRED** unless eating or drinking
- **Sun. 10:45am Divine Service MASK-RECOMMENDED**
- **Wed. 7:00pm Lenten Service MASK-RECOMMENDED**
- **Pews are taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those who continue to shelter in place**, the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online**, visit our homepage at [www.adventlutheran.org](http://www.adventlutheran.org) and click on the YouTube link. Videos are streamed “live” or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home**, feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament**, call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.



*Martin Luther was an Augustinian monk, priest, professor, theologian, and a prolific author and hymnodist – symbolized by the open book, quill pen and music staff – who inspired the Protestant Reformation and profoundly influenced the western Christian Church. His revolutionary translation of the Bible into German made it accessible to the people – represented by the sheep – and led to the standardization of the German language, and inspired others to translate the Bible into their native tongues. Luther translated the New Testament while exiled in the Wartburg Castle. The Luther Rose, with a black cross and red heart in the center of a stylized white rose, symbolizes that it is faith alone – Sola fide – in Christ Crucified which saves us.*

## Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.

Rev. Marcus Mackay, Sr. Pastor

[mmackay@adventlutheran.org](mailto:mmackay@adventlutheran.org)

317.847.7215

Rev. James Grady, Asst. Pastor

[jgrady@adventlutheran.org](mailto:jgrady@adventlutheran.org)

317.733-5307

## The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

## Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at [www.adventlutheran.org](http://www.adventlutheran.org).

## The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

## Lent

Ash Wednesday marked the start of the 40-day Lenten season. We marked ourselves with ashes as a sign of God's judgment upon sin, but did so in the sign of the cross, symbolizing the redemption we have through Christ Jesus our Savior. Before Lent we said farewell to Alleluias and will now restrain our joy and singing during this penitential season. As such, our Pastors will not chant until Easter Sunday and we will speak most of the responses during our service. All of these practices teach and remind us of our sinful condition and to "Return to the Lord," the Lamb of God who takes away the sin of the world.

## In-person Sunday School & Bible Class has resumed! – see back of bulletin for guidance

To participate in Sunday School online, please contact Sarah Becker at [sarahsmile2005@gmail.com](mailto:sarahsmile2005@gmail.com) Bible Study will be streamed on our YouTube channel.

## LENTEN SERVICES AT ADVENT

Our Wednesday Midweek services during Lent will begin at **7 p.m.** Due to Covid-19, we will not be holding Lenten Dinners before the service. Confirmation classes and Midweek Bible Study will commence after each Wednesday evening Lenten service. In addition to our regular Sunday services, please mark your calendars for the following **Lent and Easter services**.

- Mar. 03, Mar. 10, Mar. 17, Mar. 24 - **7:00 pm Lent Midweek Services**
- Mar. 28 - 8:15 & 10:45 am **Palm Sunday**
- Apr. 01 - 7:00 pm **Holy (Maundy) Thursday**
- Apr. 02 - 7:00 pm **Good Friday**
- Apr. 03 - 7:00 pm **Saturday Vigil**
- Apr. 04 - 8:15 & 10:45 am **Easter Services**

## Please see an Usher for help locating:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services.

**To receive Advent Announcements via email** every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email [info@adventlutheran.org](mailto:info@adventlutheran.org)

## Second Sunday in Lent *Reminiscere (recollect or remember)*

### Today's Readings

*Genesis 32:22-32; Romans 5:1-5; Matthew 15:21-28*

### Holding God to His Word

Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22-32).

So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21-28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. "O woman, great is your faith! Be it done for you as you desire" (Mt. 15:27-28). This is the

sanctifying will of God (1 Thess. 4:1-7) – to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint (Rom. 5:1-5).



### Exploring the Hymn of the Day – *When in the Hour of Deepest Need*

Paul Eber was among the most gifted of the Wittenberg poets and hymn writers. He suffered childhood illness, was handicapped after being thrown from a horse, buried all but two of his 14 children, and endured blistering theological attacks. Though we know little of the circumstances surrounding the composition of this hymn, one of its first known uses was in a service that was a call to prayer issued by Johannes Bugenhagen on Ascension Day 1547, after Emperor Charles V demanded that the city of Wittenberg lay down its arms. Today's hymn confronts the questions, fears and wounds of this life directly. Its title directs us to where we can turn "when in the hour of deepest need."

### In His Service Today:

- P** Rev. Marcus Mackay, Sr. Pastor
- A** 8:15am Rev. Ed Davis, Retired Pastor
- A** 10:45am Rev. Walt Ullman, Retired Pastor  
Deb Trewartha, Director of Choirs; Preschool Director  
Phil Lehman, Kantor & Organist  
Ryan Scrogam & Matthias Mackay, Audio/Visual

#### 8:15 a.m. Service

Acolyte	OPEN
Altar Guild	Brittney-Shea Herbert, Donna Coomes
Crucifer	OPEN
Elders	Andy Fordice, Matt Comer

#### 10:45 a.m. Service

Acolyte	Carolyn Kopeschka
Altar Guild	Donna Konradi, Tonya Latimer
Crucifer	OPEN
Elders	Pete Miller, Ned Ryan

**Special Music** – Thank you to Jennifer Dorantes, Natalie Grady & Elise Scrogam, vocalists and Megan Grady, violin

# Divine Service - Setting One

## Prelude & Ringing of Bells

Stand

### Processional Hymn

### In Holy Conversation

LSB 772



1 In ho - ly con - ver - sa - tion We speak to God in prayer,  
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;  
3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep-est thoughts we share.  
We bring our sup - pli - ca - tions And words of thanks and praise.  
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;  
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,  
So let us pray se - cure - ly, Ex - press - ing hopes and fears



And to sup - port our pray - ing, His Spir - it in - ter - cedes.  
Then an - swers our pe - ti - tions In ways He knows are best.  
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Introit

*Psalm 25:1-2a, 7-8, 11; antiphon: vv. 6, 2b, 22*

- A** *Remember your mercy, O Lord, and your steadfast love,  
for they have been from of old.*
- C** **Let not my enemies exult over me.**  
**Redeem Israel, O God, out of all his troubles.**
- A** *To you, O Lord, I lift up my soul.  
O my God, in you I trust; let me not be put to shame.*
- C** **Remember not the sins of my youth or my transgressions;  
according to your steadfast love remember me, for the sake of your goodness, O Lord!**
- A** *Good and upright is the Lord;  
therefore he instructs sinners in the way.*
- C** **For your name's sake, O Lord,  
pardon my guilt, for it is great.**
- C** *Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.*
- A** *Remember your mercy, O Lord, and your steadfast love,  
for they have been from of old.*
- C** **Let not my enemies exult over me.**  
**Redeem Israel, O God, out of all his troubles.**

## Kyrie

*LSB 152*

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Salutation and Collect

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.  
O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Old Testament Reading

Genesis 32:22-32

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Anthem

### *Arise, My Soul, Arise*

*by Dan Forrest, Beckenhorst Press, Inc 2012*

*Arise, my soul, arise, shake off thy guilty fears:  
The bleeding Sacrifice in my behalf appears:  
Before the Throne, my Surety stands,  
My name is written on His hands.*

*Five bleeding wounds He bears, received on Calvary,  
They pour effectual prayers, they strongly plead for me:  
"Forgive him, O, forgive," they cry,  
"Nor let that ransomed sinner die."*

*My God is reconciled, His voice I hear,  
He owns His child, I can no longer fear;  
With confidence I now draw nigh,  
And "Abba, Father," cry.*

## Epistle

Romans 5:1-5

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



**■** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

*Matthew 15:21-28*

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.



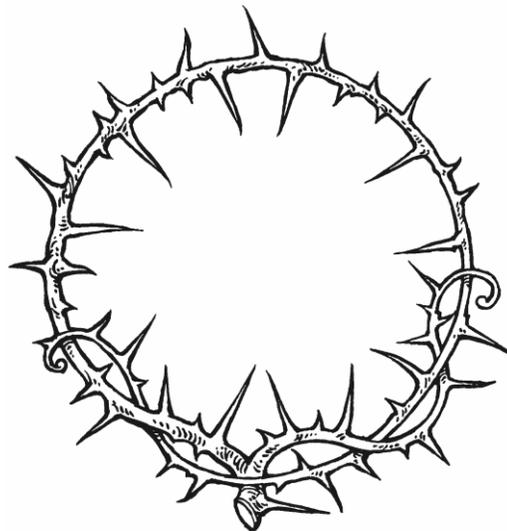
**■** Glo - ry to You, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**P** This is the Gospel of the Lord.



**■** Praise to You, O Christ.



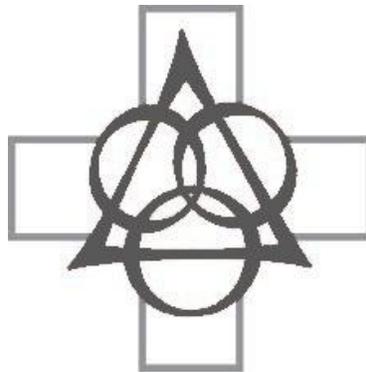
## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*





1 When in the hour of deep - est need We know not  
 2 Then is our com - fort this a - lone That we may  
 3 For You have prom - ised, Lord, to heed Your chil - dren's  
 4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
 meet be - fore Your throne; To You, O faith - ful  
 cries in time of need Through Him whose name a -  
 woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
 God, we cry For res - cue in our mis - er - y.  
 lone is great, Our Sav - ior and our ad - vo - cate.  
 down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;  
 Absolve us through Your boundless grace.  
 Be with us in our anguish still;  
 Free us at last from ev'ry ill.

6 So we with all our hearts each day  
 To You our glad thanksgiving pay,  
 Then walk obedient to Your Word,  
 And now and ever praise You, Lord.

## Sermon

*Stand*

### Offertory

LSB 159



What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the presence of all His people, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## Distribution Hymn

## Jesus Christ, Our Blessed Savior

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

- |   |   |    |  |
|---|---|----|--|
| 5 | Firmly hold with faith unshaken<br>That this food is to be taken<br>By the sick who are distressed,<br>By hearts that long for peace and rest.    | 8  | "For what purpose was My dying<br>If not for your justifying?<br>And what use this precious food<br>If you yourself were pure and good?"               |
| 6 | Agony and bitter labor<br>Were the cost of God's high favor;<br>Do not come if you suppose<br>You need not Him who died and rose.                 | 9  | If your heart this truth professes<br>And your mouth your sin confesses,<br>You will be your Savior's guest,<br>Be at His banquet truly blest.         |
| 7 | Christ says: "Come, all you that labor,<br>And receive My grace and favor:<br>Those who feel no pain or ill<br>Need no physician's help or skill. | 10 | Let this food your faith so nourish<br>That its fruit of love may flourish<br>And your neighbor learn from you<br>How much God's wondrous love can do. |



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
 3 With my bur - den I be - gin: Lord, re - move this load of sin;  
 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;

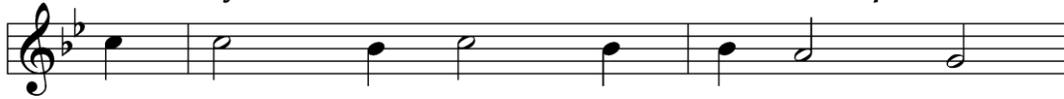


He Him - self has bid thee pray, There - fore will not turn a - way.  
 For His grace and pow'r are such None can ev - er ask too much.  
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
 There Thy blood - bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,  
 Let Thy love my spirit cheer;  
 As my guide, my guard, my friend,  
 Lead me to my journey's end.

6 Show me what is mine to do;  
 Ev'ry hour my strength renew.  
 Let me live a life of faith;  
 Let me die Thy people's death.





1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,



That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

- 5 For us by wickedness betrayed,  
 For us, in crown of thorns arrayed,  
 He bore the shameful cross and death;  
 For us He gave His dying breath.
- 6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

*Stand*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.
- C** Amen.

## Nunc Dimittis

LSB 165

**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



1 Lord, keep us stead - fast in Your Word; Curb those who  
 2 Lord Je - sus Christ, Your pow'r make known, For You are  
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your  
 Lord of lords a - lone; De - fend Your ho - ly Church that  
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.  
 we May sing Your praise e - ter - nal - ly.  
 strife And lead us out of death to life.

Text and tune: Public domain

**Postlude**



**Acknowledgments**

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# SUNDAY SCHOOL & BIBLE CLASS

## In-person Sunday School & Bible Class resumed the First Sunday in Lent

- Masks required (unless eating or drinking)
- Socially distanced (seating will be pre-arranged and Fellowship Hall capacity limited to 90)
- Online Sunday School and Streaming of Bible Class will continue for those unable to attend in person.

## Please note the following changes from the fall.

- **Sunday School will start in the fellowship hall at 9:35am**, allowing children to sit with their family for a short opening.
- **Preschool through 2nd grade teachers** will pick up students from the Fellowship Hall and lead them to class.
- **Third grade and above will walk to their classroom on their own.** 3rd, 4th, and 5th grade will be together in the old 5/6 classroom. 6th, 7th, and 8th will be together in the library.
- **After class**, 3rd grade and above will be released to walk to their family. Parents should go to their child's classroom to pick up Preschool through 2nd grade.
- **Masks are still required in all Sunday School classrooms.**
- **No Sunday School class will be held on Easter Sunday.**
- **Online Sunday School will continue** for those unable to attend in-person. Please let Amanda Probst (adprobst@eagles.usi.edu) or Anne Mundrick (anne.mundrick@gmail.com) know if you need materials for online Sunday School.

## UPCOMING WEEK AT ADVENT -

<b>SUNDAY</b>	8:15 am	Divine Service MASK-REQUIRED
	10:45 am	Divine Service MASK-RECOMMENDED
<b>WEDNESDAY</b>	9:30 am	Adult Bible Study
	7:00 pm	Midweek Service - MASK-RECOMMENDED
	7:45 pm	Confirmation Class
	7:45 pm	Adult Bible Study

## LENTEN SERVICE SCHEDULE

Advent's Wednesday Midweek services during Lent will begin at 7 p.m. Due to the Pandemic, there will not be Lenten Dinners before the services. Confirmation classes and Midweek Bible Study will commence after each Wednesday evening Lenten service. In addition to our regular Sunday services, please mark your calendars for the following **Lent and Easter services**.

- **Midweek Services - 7:00 pm on Wednesdays** - Mar. 03, Mar. 10, Mar. 17, and Mar. 24
- **Palm Sunday** - Mar. 28 - 8:15 & 10:45 am
- **Holy (Maundy) Thursday** - Apr. 01 - 7:00 pm
- **Good Friday** - Apr. 02 - 7:00 pm
- **Saturday Vigil** - Apr. 03 - 7:00 pm

## EASTER DAY SERVICES

- Easter services will be held at **8:15 and 10:45**, following our normal protocols.
- At this time, due to the pandemic, the **Easter Breakfast and Easter Egg Hunt** will not be held. This may change, so stay tuned for updates.

## RECEIVE ABSOLUTION & SACRAMENT

To reserve a time for you and/or your household members to receive Absolution and the Sacrament, [sign up online](#) (link on our website) or call the office at 317.873.6318.

Times available are:

- **Sundays** noon - 1 p.m.
- **Tuesdays** 10-noon
- **Wednesday** evenings 5:30-6:45

If you are in need of a different time, please the Church Office or one of the Pastors.

Home visits are also available by calling the Pastors or the Office at 317.873.6318 or emailing [info@adventlutheran.org](mailto:info@adventlutheran.org).

# Congregation at Prayer

A Guide for Daily Meditation and Prayer

## Second Sunday in Lent - February 28, 2021

**Review or learn by heart from Luther's Small Catechism:** What is the Sacrament of the Altar? Where is this written? (& sung) Who receives this sacrament worthily?

**Verse of the week:** 1 Corinthians 11:26 "As often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes."

**Daily Prayer LSB pp 294-298** Pray and confess out loud **Daily Prayer - For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

### Readings for the week...

	Bible Narrative	Second Reading
Sunday	<b>The Canaanite Woman - Matthew 15:21-28</b>	
Monday	People Crave Meat - Numbers 11:4-6, 10, 13, 18-23, 31-34	1 Corinthians 11:27-34
Tuesday	The Feeding of the Five Thousand - John 6:1-21	1 Corinthians 5:6-13
Wednesday	Ahab Murders Naboth - 1 Kings 21:1-16	Genesis 9:5-7
Thursday	Jesus Is the Bread from Heaven - John 6:22-44	Hebrews 9:11-22
Friday	Jesus Is Rejected by His Own - John 6:47-69	2 John 1:7-11
Saturday	The Word Is Preached to Call to Repentance - Jeremiah 26:1-15	Ephesians 5:1-9
Sundays	Gen. 32:22-32	
Lectionary	1 Thess. 4:1-7 or Rom. 5:1-15	
Readings	Matt. 15:21-28	

### Psalm 121; antiphon: vv. 1-2

Prayer on the Psalm: O Lord, we trust in Your vigilant love. You will preserve us in order to bring us home. Amen. (Prayer from *The Lutheran Study Bible*)

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	112, 113	115	117, 118	119:1-24	119:49-72	119:89-112	119:137-152
Evening	114	116	120, 121	119:25-48	119:73-88	119:113-136	119:153-176

### Hymn of the Week: LSB 615 - When in the Hour of Deepest Need

Text: Paul Eber, 1511-69; tr Catherine Winkworth, 1827-78, alt

Tune: Louis Bourgeois, c. 1510-61

The tune can be found on the web. Search "WENN WIR IN HOCKSTEN NOTEN SEIN"

**Weekly Collect** - O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

## Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests may now be found in the announcements that are emailed weekly to all members.

### Looking forward to The Third Sunday in Lent - March 7, 2021

**Hymns Next Week:** 533, 659, 628 - 594 - 839, 655

**Texts:** Ex. 8:16-24 or Jer. 26:1-15; Eph. 5:1-9; Luke 11:14-28



## ADVENT

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