



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

First Sunday in Lent

Invocabit

21 February 2021 Anno Domini

Welcome!

COVID-Response Plan Update – **ORANGE**

A copy of our Covid-Response Plan is available on our website and in the Narthex.

- **Sunday 8:15am Divine Service MASK-REQUIRED**
- **Sun School & Bible Class 9:35am**
MASK-REQUIRED unless eating or drinking
- **Sun. 10:45am Divine Service MASK-RECOMMENDED**
- **Wed. 7:00pm Lenten Service MASK-RECOMMENDED**
- **Pews are taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those who continue to shelter in place**, the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online**, visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home**, feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament**, call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.



The traditional Hymn of the Day for the First Sunday in Lent ("Invocabit", which means "to call upon") is "A Mighty Fortress" written by Martin Luther. He was an Augustinian monk, priest, professor, theologian, and a prolific author and hymnodist - symbolized by the open book, quill pen and music staff - who inspired the Protestant Reformation and profoundly influenced the western Christian Church. His revolutionary translation of the Bible into German made it accessible to the people - represented by the sheep - and led to the standardization of the German language, and inspired others to translate the Bible into their native tongues. Luther translated the New Testament while exiled in the Wartburg Castle. The Luther Rose, with a black cross and red heart in the center of a stylized white rose, symbolizes that it is faith alone - Sola fide - in Christ Crucified which saves us.

Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.

Rev. Marcus Mackay, Sr. Pastor

mmackay@adventlutheran.org

317.847.7215

Rev. James Grady, Asst. Pastor

jgrady@adventlutheran.org

317.733-5307

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

Special Music – Thank you to Quartet: Gloria Bredehoeft, Natalie Grady, Deb Trewartha, Amanda Probst
Strings: Emily Burlison, Jennifer Dorantes, Megan Grady, Eric Hodges, Lauren Hubert, Micah Mackay.

Today's Servers - 8:15 a.m. Service

Acolyte	Audrey Cummings
Altar Guild	Jennifer Dorantes, Judy Dorantes
Crucifer	OPEN
Elders	Neil Alldredge, Steve Vogtman

In-person Sunday School & Bible Class resumes TODAY - Sunday, February 21st.

To participate in Sunday School online, please contact Sarah Becker at sarahsmile2005@gmail.com Bible Study will be streamed on our YouTube channel.

LENTEN SERVICES AT ADVENT

Our Wednesday Midweek services during Lent will begin at **7 p.m.** Due to Covid-19, we will not be holding Lenten Dinners before the service. Confirmation classes and Midweek Bible Study will commence after each Wednesday evening Lenten service. In addition to our regular Sunday services, please mark your calendars for the following **Lent and Easter services.**

- Feb. 24, Mar. 03, Mar. 10, Mar. 17, Mar. 24
7:00 pm **Lent Midweek Services**
- Mar. 28 - 8:15 & 10:45 am **Palm Sunday**
- Apr. 01 - 7:00 pm **Holy (Maundy) Thursday**
- Apr. 02 - 7:00 pm **Good Friday**
- Apr. 03 - 7:00 pm **Saturday Vigil**
- Apr. 04 - 8:15 & 10:45 am **Easter Services**

Please see an Usher for help locating:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email info@adventlutheran.org

10:45 a.m. Service

Acolyte	OPEN
Altar Guild	Margaret Halvorsen, Debbie Grady
Crucifer	OPEN
Elders	Bill Bussing, Pete Miller

First Sunday in Lent *Invocabit (to call upon)*

Today's Readings

1 Samuel 17:40-51; Hebrews 4:14-16; Matthew 4:1-11

Jesus Does Battle in Our Place

In the Garden, man exalts himself to be a god in place of God (Gen. 3:1-21). He succumbs to the temptation of the devil, and eating of the forbidden fruit, he receives death. But in the sin-cursed wilderness, God humbles Himself to become man in place of man (Mt. 4:1-11). He does not eat but fasts and bears the onslaughts of the devil for us that we may be restored to life. Jesus stands as David in our place to do battle against the Goliath, Satan (1 Samuel 17:40-51). Though outwardly Jesus appears weak, yet He comes in the name of the Lord of hosts. He draws from the five smooth stones of the books of Moses and slings the Word of God. The stone sinks into the forehead, and the enemy falls. In Christ we are victorious over the devil. Let us therefore not receive the grace of God in vain (2 Cor. 6:1-10), but seeing that we have a great High Priest, let us come boldly to the throne of grace, that we may obtain help in time of need (Heb 4:14-16).



Exploring the Hymn of the Day – *A Mighty Fortress is Our God*

While Luther's hymn has been employed in triumphal ways – the Swedish Lutheran king Gustavus Adolphus made his army sing this hymn before the Battle of Leipzig in 1631; the 19th-century German literary figure Heinrich Heine (1797-1856) called it the Marseillaise of the Reformation – Luther himself called it a hymn of comfort. In the period 1527-31, when the hymn began to appear in a number of hymnals, Luther was surrounded by troubles. In 1527, 10 years had passed since Luther posted his 95 Theses in Wittenberg. During this time and after, he was buffeted by theological and political storms. His own life was in danger from the empire, from Rome and from outbreaks of the plague. The darkness of depression often closed in on him. Whenever Luther's world would "roar and foam" like the waters in Ps. 46:3, he would invite his friends to join him in singing this hymn. In 1530 at Coburg, while awaiting the outcome of the Diet of Augsburg, Luther sang his hymn often, perhaps daily.

Lent Ash Wednesday marked the start of the 40-day Lenten season. We marked ourselves with ashes as a sign of God's judgment upon sin, but did so in the sign of the cross, symbolizing the redemption we have through Christ Jesus our Savior. Before Lent we said farewell to Alleluias and will now restrain our joy and singing during this penitential season. As such, our Pastors will not chant until Easter Sunday and we will speak most of the responses during our service. All of these practices teach and remind us of our sinful condition and to "Return to the Lord," the Lamb of God who takes away the sin of the world.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

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dtrewartha@adventlutheran.org

Divine Service *Setting One*

Prelude & Ringing of Bells

Stand

Processional Hymn

Lord, throughout These Forty Days

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110017163

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 91:1-2, 9-10, 13; antiphon: vv. 15a, c, 16

- A** *When he calls to me, I will answer him;
I will rescue him and honor him.*
- C** **With long life I will satisfy him
and show him my salvation.**
- A** *He who dwells in the shelter of the Most High
will abide in the shadow of the Al mighty.*
- C** **I will say to the LORD, "My refuge and my fortress,
my God, in whom I trust."**
- A** *Because you have made the LORD your dwelling place –
the Most High, who is my refuge –*
- C** **no evil shall be allowed to befall you,
no plague come near your tent.**
- A** *You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.*
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- A** *When he calls to me, I will answer him;
I will rescue him and honor him.*
- C** **With long life I will satisfy him
and show him my sal vation.**

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day: Lent 1

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading**1 Samuel 17:40-51**

⁴⁰Then [David] took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

⁴¹And the Philistine moved forward and came near to David, with his shield-bearer in front of him. ⁴²And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. ⁴³And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." ⁴⁵Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

⁴⁸When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

⁵⁰So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. ⁵¹Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

A This is the Word of the Lord.

C Thanks be to God.

Anthem***Lord, Who Throughout These Forty Days***

Cesar Franck, arr. Julia Steig

St James Music Press, 2010

Lord, who throughout these forty days, for us did fast and pray.

Teach us with thee to mourn our sins and close by Thee to stay.

As thou with Satan didst contend, and the victory win,

O give us strength in Thee to fight and conquer sin.

As Thou didst hunger bear and thirst,

O, teach us Lord to die to self and chiefly live by Thy holy word.

Abide with us, that so, this life of suffering over past,

An Easter of unending joy, we may attain at last.

Epistle**Hebrews 4:14-16**

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

A This is the Word of the Lord.

C Thanks be to God.

Lent Verse



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

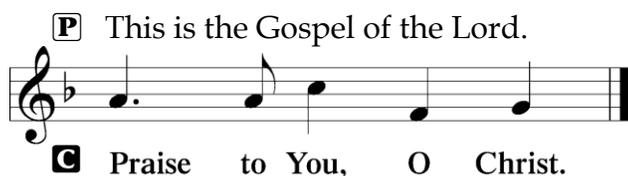
"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

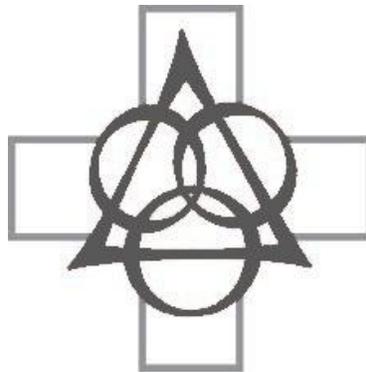
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit





1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



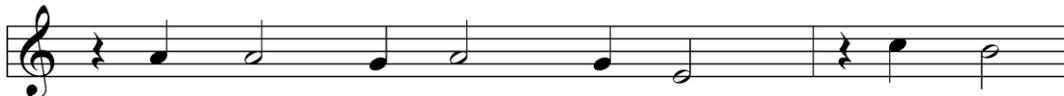
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Sermon

Stand

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

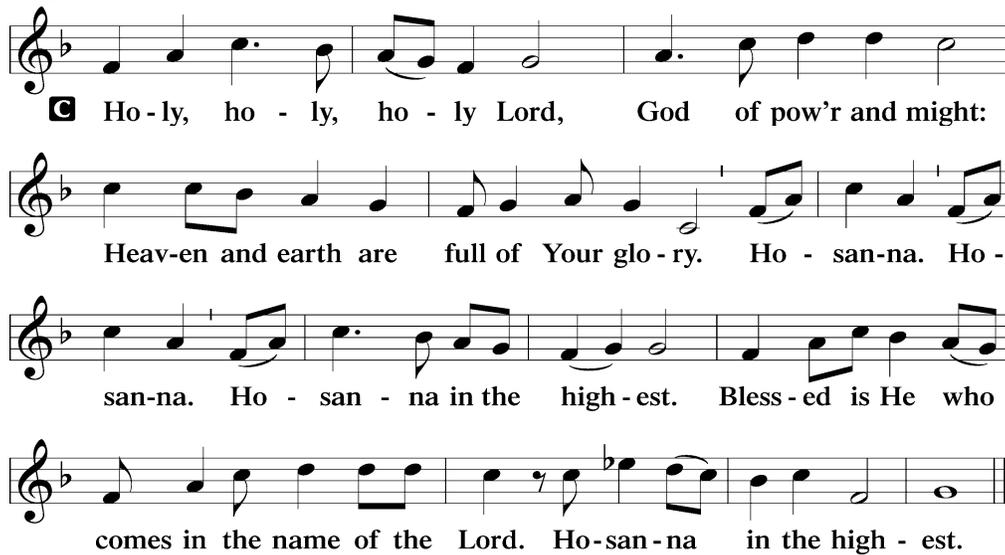
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

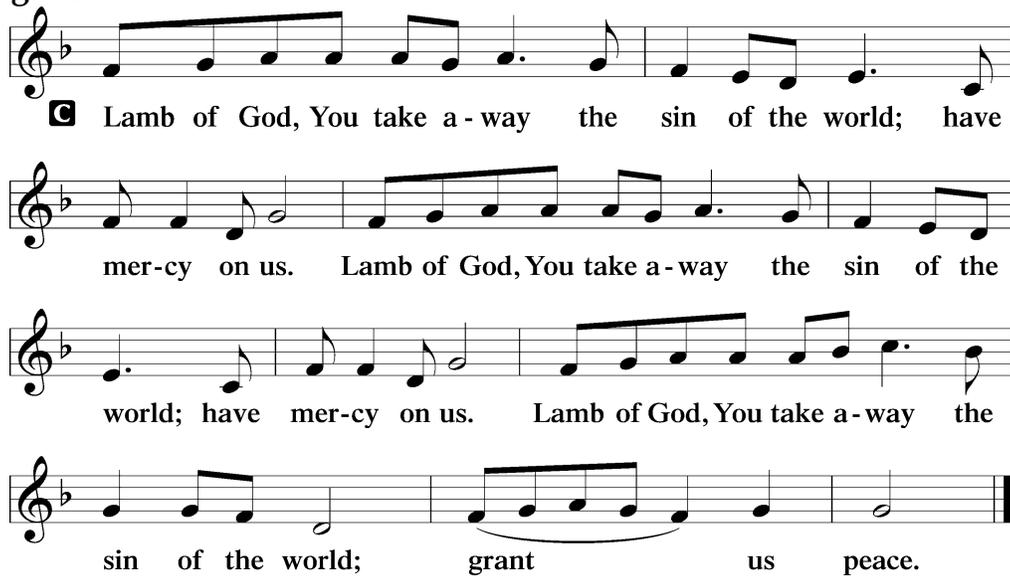
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.
C Amen.



Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

*Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.*

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.





1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion; I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!





1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-serv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.

C Amen.

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal-va-tion which You have pre-



pared in the sight of ev-'ry peo-ple: A light to re-



veal You to the na-tions and the glo-ry of Your peo-ple Is-ra-el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Recessional Hymn

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

Postlude



Acknowledgments

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SUNDAY SCHOOL & BIBLE CLASS

In-person Sunday School & Bible Class resumes TODAY - Sunday, February 21st

- Masks required (unless eating or drinking)
- Socially distanced (seating will be pre-arranged and Fellowship Hall capacity limited to 90)
- Online Sunday School and Streaming of Bible Class will continue for those unable to attend in person.

Please note the following changes from the fall.

- **Sunday School will start in the fellowship hall at 9:35am**, allowing children to sit with their family for a short opening.
- **Preschool through 2nd grade teachers** will pick up students from the Fellowship Hall and lead them to class.
- **Third grade and above will walk to their classroom on their own.** 3rd, 4th, and 5th grade will be together in the old 5/6 classroom. 6th, 7th, and 8th will be together in the library.
- **After class**, 3rd grade and above will be released to walk to their family. Parents should go to their child's classroom to pick up Preschool through 2nd grade.
- **Masks are still required in all Sunday School classrooms.**
- **No Sunday School class will be held on Easter Sunday.**
- **Online Sunday School will continue** for those unable to attend in-person. Please let Amanda Probst (adprobst@eagles.usi.edu) or Anne Mundrick (anne.mundrick@gmail.com) know if you need materials for online Sunday School.

UPCOMING WEEK AT ADVENT -

SUNDAY	8:15 am	Divine Service	MASK-REQUIRED
	10:45 am	Divine Service	MASK-RECOMMENDED
WEDNESDAY	9:30 am	Adult Bible Study	
	7:00 pm	Midweek Service -	MASK-RECOMMENDED
	7:45 pm	Confirmation Class	
	7:45 pm	Adult Bible Study	

LENTEN SERVICE SCHEDULE

Advent's Wednesday Midweek services during Lent will begin at 7 p.m. Due to the Pandemic, there will not be Lenten Dinners before the services. Confirmation classes and Midweek Bible Study will commence after each Wednesday evening Lenten service. In addition to our regular Sunday services, please mark your calendars for the following **Lent and Easter services**.

- **Midweek Services - 7:00 pm on Wednesdays** - Feb. 24, Mar. 03, Mar. 10, Mar. 17, and Mar. 24
- **Palm Sunday** - Mar. 28 - 8:15 & 10:45 am
- **Holy (Maundy) Thursday** - Apr. 01 - 7:00 pm
- **Good Friday** - Apr. 02 - 7:00 pm
- **Saturday Vigil** - Apr. 03 - 7:00 pm

EASTER DAY SERVICES

Easter services will be held at **8:15 and 10:45**, following the SUNDAY 'mask protocol.' Due to the pandemic, the **Easter Breakfast and Easter Egg Hunt** will not be held.

RECEIVE ABSOLUTION & SACRAMENT

To reserve a time for you and/or your household members to receive Absolution and the Sacrament, [sign up online](#) or call the office at 317.873.6318. Times available are:

- **Sundays** noon - 1 p.m.
- **Tuesdays** 10-noon
- **Wednesday** evenings 5:30-6:45

Home visits are also available by calling the pastors or the office at 317.873.6318 or emailing info@adventlutheran.org.

Congregation at Prayer

A Guide for Daily Meditation and Prayer

First Sunday in Lent – February 21, 2021

Review or learn by heart from Luther’s Small Catechism: Sacrament of the Altar: Where is this written? (sung) What is the benefit of this eating and drinking? How can bodily eating and drinking do such great things?

Verse of the week: John 6:51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	The Temptation of Our Lord – Matthew 4:1-11	
Monday	The Bread from Heaven – Exodus 16:1-15, 31	John 6:26-40 1
Tuesday	The Water from Rock – Exodus 17:1-7	Corinthians 10:1-
Wednesday	Cain Murders Abel – Genesis 4:1-15 St. Matthias, Apostle – Acts 1:15-26	13 1 John 3:10-16
Thursday	The Golden Calf – Exodus 32:1-20	Hebrews 10:11-25
Friday	Touching the Hem of His Garment – Luke 8:40-56	John 6:41-58
Saturday	Jacob Wrestles with the Lord – Genesis 32:22-32	Romans 5:1-5
Sundays	Gen. 3:1-21 or 1 Sam. 17:40-51	
Lectionary	2 Cor. 6:1-10 or Heb. 4:14-16	
Readings	Matt. 4:1-11	

Psalm 118:1-13

Prayer on the Psalm: O Lord, when I cry, “Hosanna! Save now!” I know that I do not have to rise up to You, for You have lowered Yourself to save me. Amen. (Prayer from *The Lutheran Study Bible*)

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	95, 96	98,100	101	103	105	107	109
Evening	97	99	102	104	106	108	110, 111

Hymn of the Week: LSB 656 – A Mighty Fortress Is Our God

Text: Martin Luther, 1483-1546; Tune: Martin Luther, 1483-1546

The tune can be found on the web. Search “EIN FESTE BURG”

Weekly Collect - O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests may now be found in the announcements that are emailed weekly to all members.

Looking forward to The Second Sunday in Lent - February 28, 2021

Hymns Next Week: 772, 615, 672 - 779 - 544, 655

Texts: Gen. 32:22-32; 1 Thess. 4:1-7 or Rom. 5:1-15; Matt. 15:21-28



ADVENT

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