



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

Second Sunday
after the Epiphany

17 January 2021 Anno Domini

Welcome!

COVID-Response Plan Update

- Sun 8:15am Divine Service **MASK-REQUIRED**
- Sunday School **IN-PERSON CANCELED**
- Sun 10:45am Divine Service **MASK-RECOMMENDED**
- Wed 7:00pm Vespers Service **MASK-RECOMMENDED**

A copy of the latest Update has been emailed, placed in your member mailbox and also available on our website and Narthex.

- **Pews have been re-taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those of you who choose to continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.



The Founders window honors three pastors instrumental in establishing the LC-MS. Johann Konrad Wilhelm Lohe - represented by the shepherd - was the pastor of St. Nikolai Lutheran Church, Neuendettelsau, Germany, who founded a mission society to send missionaries around the world. Carl Ferdinand Wilhelm Walther - symbolized by the lightning bolt - immigrated to the United States with 800 Saxon Lutherans in 1839, which is represented by the chart. He served as pastor of four Lutheran churches in St. Louis, was elected the first President of the LC-MS, and was President of Concordia Seminary, St. Louis and Concordia Theological Seminary, Fort Wayne. Fredrich Conrad Dietrich Wyneken - identified by the thunder clouds, because he was known as "the thunder after the lightning" - was an educator, missionary, pastor and the second President of the LC-MS.

Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.

Rev. Marcus Mackay, Sr. Pastor
mmackay@adventlutheran.org
317.847.7215

Rev. James Grady, Asst. Pastor
jgrady@adventlutheran.org
317.733-5307

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If you plan to commune, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

In-person Sunday School CANCELED due to Pandemic but is available online! To participate in Sunday School online, please contact Sarah Becker at sarahsmile2005@gmail.com
Bible Study will continue to be streamed on our YouTube channel.

Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

**ADVENT'S UPCOMING
CALENDAR**
See last page

Altar Flowers – Thank you to Advent Lutheran Church for sponsoring today's altar flowers.

Special Music – Thank you to Deb Trewartha, soloist; and Eric Hodges, violinist.

Today's Servers

8:15 a.m. Service

Acolyte	Audrey Cummings
Altar Guild	Judy Dorantes, Jennifer Dorantes
Crucifer	OPEN
Elders	Steve Vogtman, Pete Miller

10:45 a.m. Service

Acolyte	OPEN
Altar Guild	Debbie Grady, Margaret Halvorsen
Crucifer	OPEN
Elders	Neil Alldredge, Pete Doods

Second Sunday after the Epiphany

Today's Readings

Amos 9:11-15

Romans 12:6-16

John 2:1-11

Jesus' First Miracle Reveals God's Glory

The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that "the mountains shall drip sweet wine" (Amos 9:11-15).

When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1-11). With this sign, Christ manifests His glory. The "back" of God (Ex. 33:12-23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking

creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22-32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to "love one another with brotherly affection . . ." and to "outdo one another in showing honor" (Rom. 12:6-16).



Hymn of the Day - *The Only Son from Heaven*

This hymn holds many distinctions. It is one of the earliest Lutheran hymns, as it was written around 1524, right about the time that Martin Luther began in earnest to revive the hymnody of the Church. Hymns from that period are well known for being substantive, and this one is no exception.

The author of our hymn was a woman, Elisabeth (Meseritz) Cruciger (1500-1535), an ex-nun from Rega who married a theologian named Caspar Cruciger in 1524. She and her husband became close friends of Martin and Katherine Luther and could often be found around the Luther dinner table. Given her age and the times in which she lived, it is nothing short of amazing that Luther and his colleague, Kantor Johann Walter, approved this text for the earliest Lutheran hymnals. The hymn was not included in The Lutheran Hymnal of 1941 but was reintroduced in the Missouri Synod with its inclusion in Lutheran Worship in 1982. It has slowly but steadily gained acceptance and popularity in our circles since that time.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

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jgrady@adventlutheran.org 317.733.5307

dtrewartha@adventlutheran.org

Divine Service Setting Three LSB p. 184

Prelude & Ringing of Bells

Stand

Processional Hymn

Songs of Thankfulness and Praise

LSB 394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In Thy God-head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
Thou by all wilt be con - fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 66:1-5, 20; antiphon: v.4; 92:1



All the earth worships you and sings praises - | es to you;
they sing praises | to your name.*

**It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.**

Shout for joy to God, | all the earth;
sing the glory of his name; give to him | glorious praise!*

**Say to God, "How awesome | are your deeds!*"
So great is your power that your enemies come cringing | to you.**

All the earth worships you and sings praises - | es to you;
they sing praises | to your name."*

**Come and see what | God has done:*"
he is awesome in his deeds toward the chil- | dren of man.**

Blessèd | be God,
because he has not rejected my prayer or removed his steadfast | love from me!*



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -

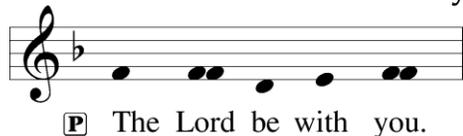


on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Amos 9:11-15

¹¹“In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,
¹²that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.
¹³“Behold, the days are coming,” declares the LORD,
“when the plowman shall overtake the reaper
and the treader of grapes him who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.
¹⁴I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.
¹⁵I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,”
says the LORD your God.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 12:6-16

⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit,

serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Choir: *Alleluia! Alleluia! Alleluia!*
Praise him, all his angels, praise him, all his hosts!

Cong:



Holy Gospel

John 2:1-11

P The Holy Gospel according to St. John, the second chapter



C Glo - ry be to Thee, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Bach for All Seasons, Augsburg Fortress, 1999

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

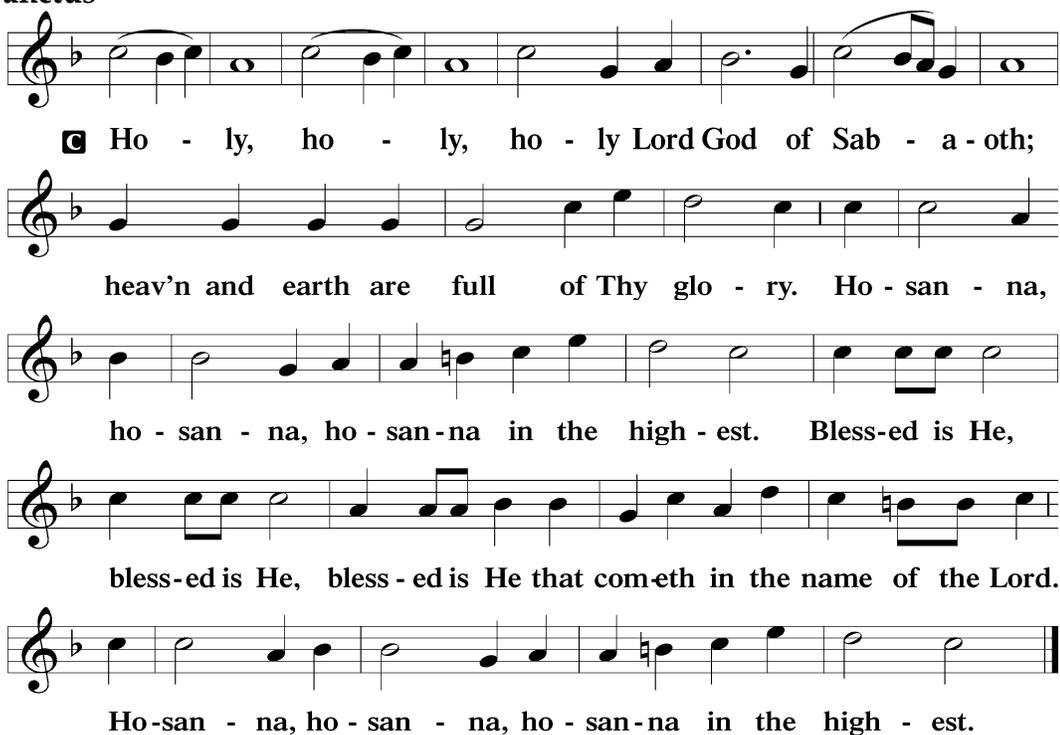
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



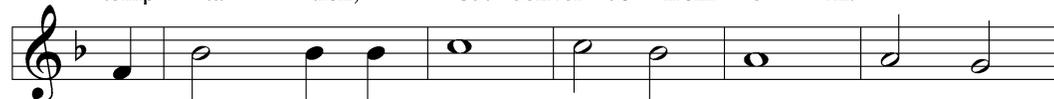
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



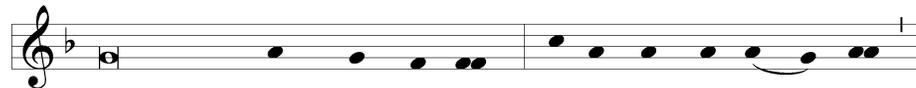
P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My \dagger blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.



Sit

Distribution

Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

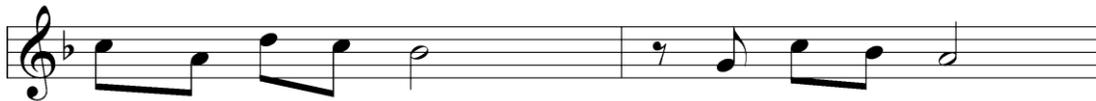
What Is This Bread

LSB 629

Soloist Stanzas 1-3; Congregation Stanzas 4-5



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv -	en	and	set	free!	I	do
					be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



1 I love Your king - dom, Lord, The place of Your a - bode,
 2 Be - yond my high - est joy I prize its heav'n - ly ways,
 3 I love Your Church, O God, Your saints in ev - 'ry land,
 4 For them my tears shall fall; For them my prayers as - cend;
 5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.
 Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
 Dear as the ap - ple of Your eye And grav - en on Your hand.
 For them my cares and toils be giv'n Till toils and cares shall end.
 The bright - est glo - ries earth can yield And bright - er bliss of heav'n.



1 Come, join in Ca - na's feast Where
 2 The old wine now is gone From
 3 But Christ, the Word made flesh, Bids
 4 Come, friends, and share the feast; Here
 Δ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
 jars that stand a - part. No long - er can it
 wa - ter turn to wine. He fills our emp - ty
 drink the wine sup - plied By Him who is both
 all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

C Amen.

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.



Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



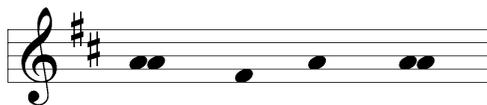
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



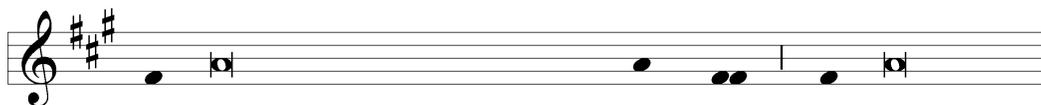
A Bless we the Lord.



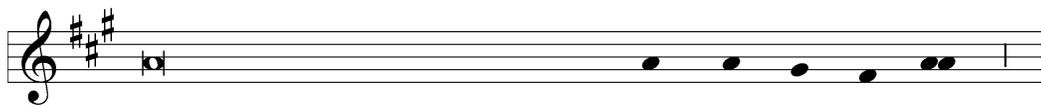
C Thanks be to God.

Benediction

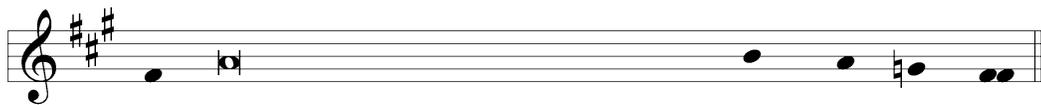
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 The star pro - claims the King is here; But, Her - od,
 2 The east - ern sa - ges saw from far And fol - lowed
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly
 4 And oh, what mir - a - cle di - vine, When wa - ter
 Δ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
 on His guid - ing star; And, led by light, to light they
 Lamb in meek - ness stood That He, of whom no sin was
 red - dened in - to wine! He spoke the word, and forth it
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
 trod And by their gifts con - fessed their God.
 known, Might cleanse His peo - ple from their own.
 flowed In streams that na - ture ne'er be - stowed.
 dore, And Ho - ly Spir - it ev - er - more.

Postlude



The Lord's Week

SUN. 8:15 am Divine Service MASK-REQUIRED
 1/17 10:45 am Divine Service MASK-RECOMMENDED

WED. 9:30 am Adult Bible Class
 1/20 6:30 pm Vespers Service MASK-RECOMMENDED
 7:00-8:30pm Confirmation Class and Adult Bible Class

Acknowledgments

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The Congregation at Prayer

A Guide for Daily Meditation and Prayer

Second Sunday after Epiphany - January 17, 2021

Review or learn by heart from Luther's Small Catechism: Sacrament of Holy Baptism: How can water do such great things?

Verse of the week: 2 Corinthians 5:17 If anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

Are you desiring the Lord's Supper? Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A signup has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to put on a mask and worship in person with us on Sundays. It is God's desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God's grace and mercy to sustain us in all we do.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer - For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	The Wedding in Cana of Galilee - John 2:1-11	
Monday	Noah and the Flood - Gen. 6:5, 13, 17-19; 7:11-12, 16-17, 21-23	Isaiah 54:4-10
Tuesday	The Confession of St. Peter - Mark 8:27-35	
Wednesday	Noah and the Flood - Genesis 8:1a, 15-22; 9:1-17	1 Peter 3:18-22
Thursday	The Red Sea - Exodus 13:17 - 14:31	Psalm 106:1-12
Friday	Israel Crosses the Jordan - Joshua 1:1-2, 10-11; 3:1-17	Mark 1:1-15
Saturday	Naaman's Leprosy Is Cleansed - 2 Kings 5:1-14 The Glory of God Is Reflected in Moses' Face - Exodus 34:29-35	Titus 3:3-8 2 Peter 1:16-21
Sunday's Lectionary Readings	Amos 9:11-15 Romans 12:6-16 John 2:1-11	

Psalm 111

Prayer on the Psalm: Gracious and merciful Lord, we look to You for the remission of our sins in Jesus, who speaks Your faithful words and performs the mighty work of our salvation. Hallelujah! Amen. (Prayer from *The Lutheran Study Bible*)

<i>Daily Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Morning	5	8, 9	10	14, 15	18	19, 20	22
Evening	4, 6	7	11, 12	13	16, 17	21	23, 24

Hymn of the Week: LSB 402 - The Only Son from Heaven

Text: Elizabeth Cruciger, c. 1500-35, sts. 1-3; *Lutheran Book of Worship*, 1978, st. 4; tr. Arthur T. Russell, 1806-74, sts. 1-3, alt.

Tune: *Eyn Enchiridion oder Handbuchlein*, Erfurt, 1524; setting; Joseph Heri, b. 1959

The tune can be found on the web. Search "HERR CHRIST, DER EINIG GOTTS SOHN"

Weekly Collect - Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

Sunday: *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*

Monday: *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*

Tuesday: *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*

Wednesday: *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*

Thursday: *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*

Friday: *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*

Saturday: *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests may now be found in the announcements that are emailed weekly to all members.

Looking forward to the Transfiguration of Our Lord - January 24, 2021

Hymns Next Week: 409, 412, 636-414-814, 822

Texts: Exodus 34:29-35 or Exodus 3:1-14; 2 Peter 1:16-21; Matthew 17:1-9



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