



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

Baptism of Our Lord Epiphany 1

10 January 2021 Anno Domini

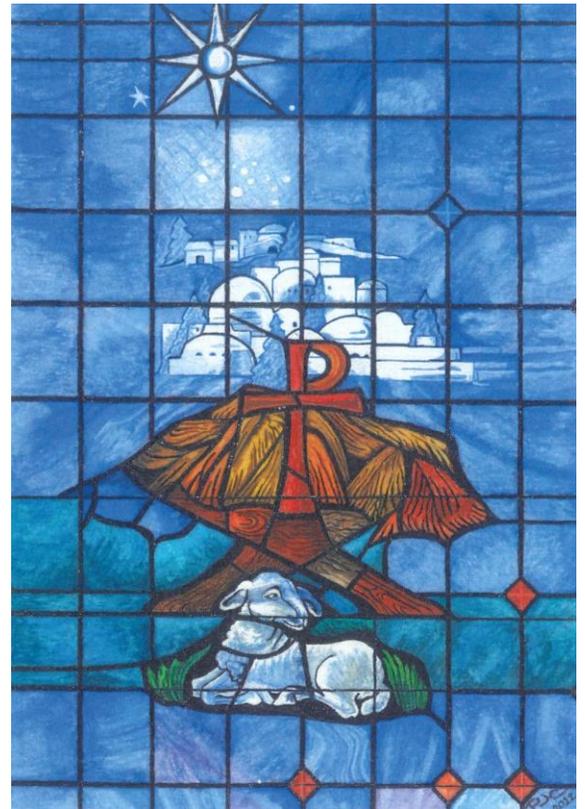
Welcome!

COVID-Response Plan Update – **ORANGE**

- Sun 8:15am Divine Service **MASK-REQUIRED**
- Sun School and Bible Class **IN-PERSON CANCELED**
- Sun 10:45am Divine Service **MASK-RECOMMENDED**
- Wed 7:00pm Vespers Service **MASK-RECOMMENDED**

A copy of the latest Update has been emailed, placed in your member mailbox and also available on our website and Narthex.

- **Pews have been re-taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those of you who choose to continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed “live” or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.



The Son of God came into the world to bear our sins and be our Savior (represented by the sacrificial lamb at the foot of the manger). Taking to Himself our human nature, the Son of God entered Creation at Bethlehem (the city in white). In nature both God and man, Jesus is the “Christ” (the “Chi” & “Rho” in the manger are the first two Greek letters of the word “Christ”). He came to fulfill the ancient Messianic promises made by God to the Jewish people. “He shall save His people from their sins,” the angel said to Mary. The Messiah still comes to us today, through his Word. His manger is a humble and lowly heart.

(An original water color painting by Peggy J. Colson of the chancel window.)

Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors’ Register in the Narthex.

Rev. Marcus Mackay, Sr. Pastor
mmackay@adventlutheran.org
317.847.7215

Rev. James Grady, Asst. Pastor
jgrady@adventlutheran.org
317.733-5307

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

In-person Bible Study and Sunday School CANCELED due to Pandemic

Both will be available online! Bible Study will continue to be streamed on our YouTube channel. To participate in Sunday School online, please contact Sarah Becker at sarahsmile2005@gmail.com

Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our YouTube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

**ADVENT'S UPCOMING
CALENDAR**
See last page

Altar Flowers – Thank you to Advent Lutheran Church for sponsoring today's altar flowers.

The Baptism of Our Lord

Today's Readings

Isaiah 42:1-7

1 Corinthians 1:26-31

Matthew 3:13-17

In His Baptism, Jesus Takes His Place with Sinners

Our Lord Jesus is baptized “to fulfill all righteousness” (Matt. 3:13–17). He partakes of a baptism for sinners in order that He might be our substitute and bear the judgment we deserve. In the water, Jesus trades places with us. Our sin becomes His sin. His righteousness becomes our righteousness. Our glory, therefore, is in “Christ Jesus, who became to us . . . righteousness and sanctification and redemption” (1 Cor. 1:26–31). Jesus is the “chosen” One sent from the Father to release us from the prison house of sin and death (Is. 42:1–7). Baptized into Christ, we also become the chosen ones, beloved of the Father. We cross the Jordan with Jesus (Joshua 3) through death into the promised land of new life with God.



Hymn of the Day - *To Jordan Came the Christ, Our Lord*

This hymn was written around 1540/1541 by Martin Luther, and is the sixth and final of his “Catechism Hymns,” centered on the six chief parts of the Small Catechism. Luther’s hymns were particularly didactic (teaching-orient-ed), as he saw himself first and foremost as a teacher and preacher of the faith. His hymns often read like mini-sermons, with the ebb and flow of Law and Gospel prevalent throughout. This hymn is no exception.

This hymn is not merely teaching about something that God does. It actually preaches to us what God has done in Christ through Holy Baptism. As we go through each of the stanzas of this hymn, notice the emphasis on how God views us because we are in Christ. Luther was a master of proclaiming Jesus’ death and resurrection, and how that great work of God is actually delivered to His people.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

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dtrewartha@adventlutheran.org

Divine Service Setting Three LSB p. 184

Prelude & Ringing of Bells

Stand

Processional Hymn

From God the Father, Virgin-Born

LSB 401



1 From God the Fa - ther, vir - gin - born To us the
2 Be - gin - ning from His home on high, In hu - man
3 Glide on, O glo - rious Sun, and bring The gift of
4 A - bide with us, O Lord, we pray; The gloom of

on - ly Son came down; By death the font to con - se -
flesh He came to die; Cre - a - tion by His death re -
heal - ing on Your wing; To ev - 'ry dull and cloud - ed
dark - ness chase a - way; Your work of heal - ing, Lord, be -

crate, The faith - ful to re - gen - er - ate.
stored, And shed new joys of life a - broad.
sense The clear - ness of Your light dis - pense.
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
And, we believe, shall come again;
Be with us on the battlefield,
From ev'ry harm Your people shield.

△6 To You, O Lord, all glory be
For this Your blest epiphany;
To God, whom all His hosts adore,
And Holy Spirit evermore.

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your

boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 8:1, 4-6; antiphon: PS. 8:2



Behold the Lord, the ruler, has come,
and the kingdom and the power and the glory are | in his hand.*

**I have found David, my | servant;*
with my holy oil I have a- | nointed him.**

I will sing of the steadfast love of the LORD, for- | ever;
with my mouth I will make known your faithfulness to all gener- | ations.*

**He shall cry to me, "You are my | Father,*
my God, and the Rock of my sal- | vation."**

And I will make him the | firstborn,
the highest of the kings | of the earth.*

**My steadfast love I will keep for him for- | ever,*
and my covenant will stand | firm for him.**



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



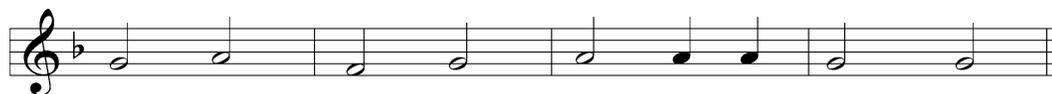
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 42:1-7

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
²He will not cry aloud or lift up his voice,
or make it heard in the street;
³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
⁶"I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:26-31

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that

are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Choir: *Alleluia! Alleluia! Alleluia!*

Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!

Cong:

Al-le-lu - ia! _____ Al-le-lu - ia! _____ Al-le-lu - ia!

Holy Gospel

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter

C Glo - ry be to Thee, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
 2 O hear and mark the mes - sage well, For God Him - self has
 3 These truths on Jor - dan's banks were shown By might - y word and
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word
 spo - ken. Let faith, not doubt, a - mong us dwell
 won - der. The Fa - ther's voice from heav'n came down,
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -
 Him you must hear, and Him a - lone, And trust in full - est
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.
 stow - ing The Bap - tism of His bless - ing.
 mea - sure The word that He has spo - ken."
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,
 And bring to them the living Word
 And this My invitation:
 Let ev'ryone abandon sin
 And come in true contrition
 To be baptized and thereby win
 Full pardon and remission
 And heav'nly bliss inherit."

7 All that the mortal eye beholds
 Is water as we pour it.
 Before the eye of faith unfolds
 The pow'r of Jesus' merit.
 For here it sees the crimson flood
 To all our ills bring healing;
 The wonders of His precious blood
 The love of God revealing,
 Assuring His own pardon.

6 But woe to those who cast aside
 This grace so freely given;
 They shall in sin and shame abide
 And to despair be driven.
 For born in sin, their works must fail,
 Their striving saves them never;
 Their pious acts do not avail,
 And they are lost forever,
 Eternal death their portion.

Sermon

Stand

Offertory

LSB 192



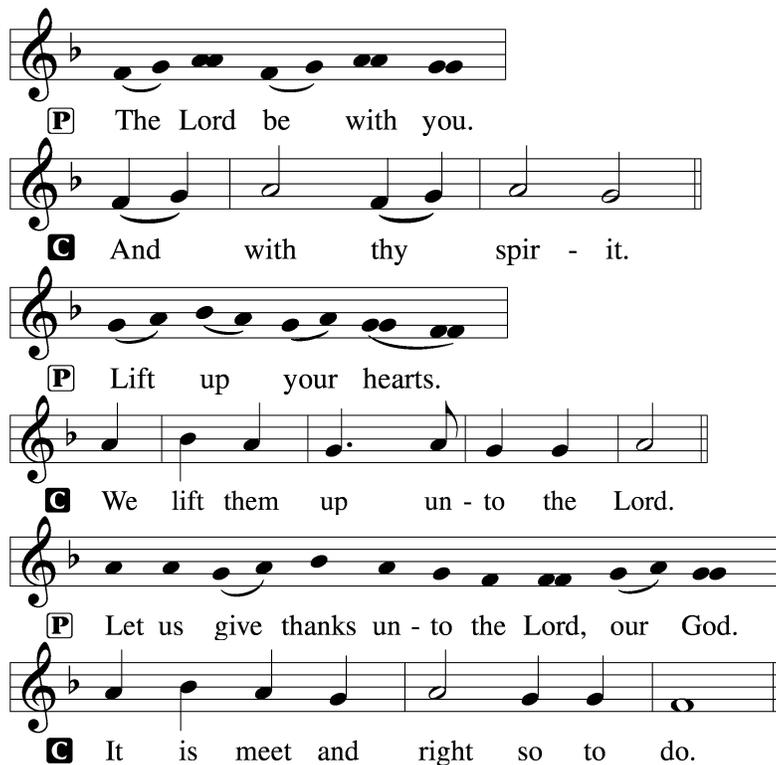
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

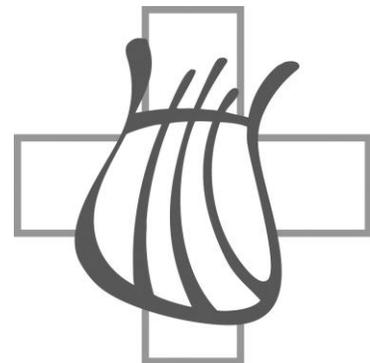
Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

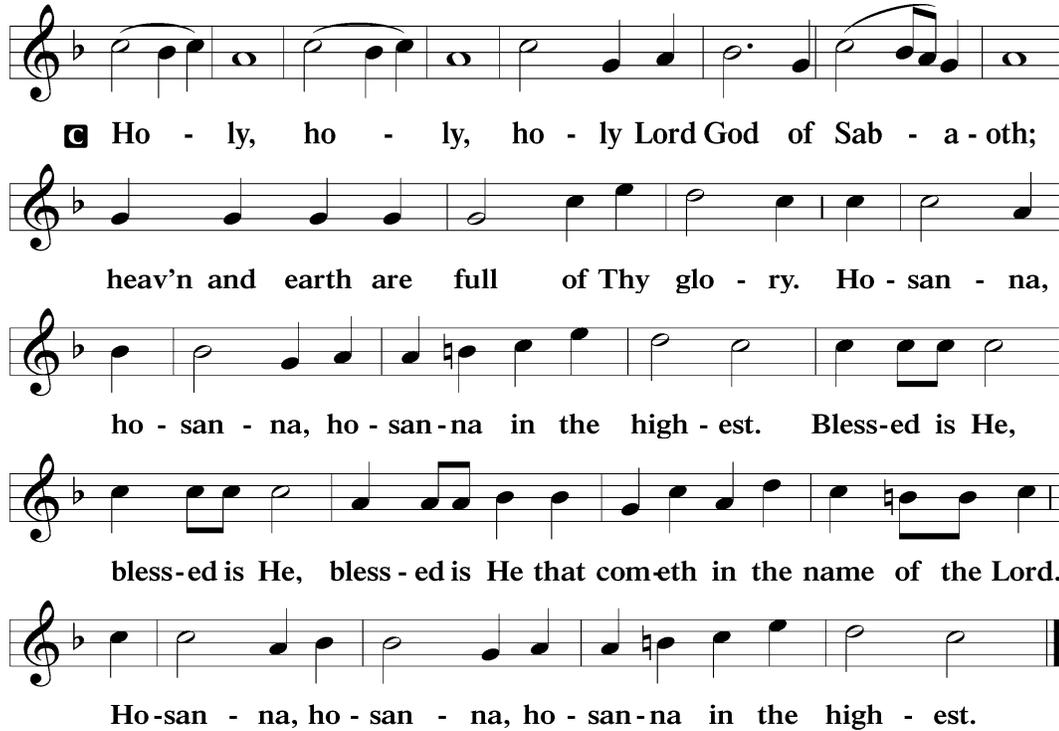


P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son,

we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

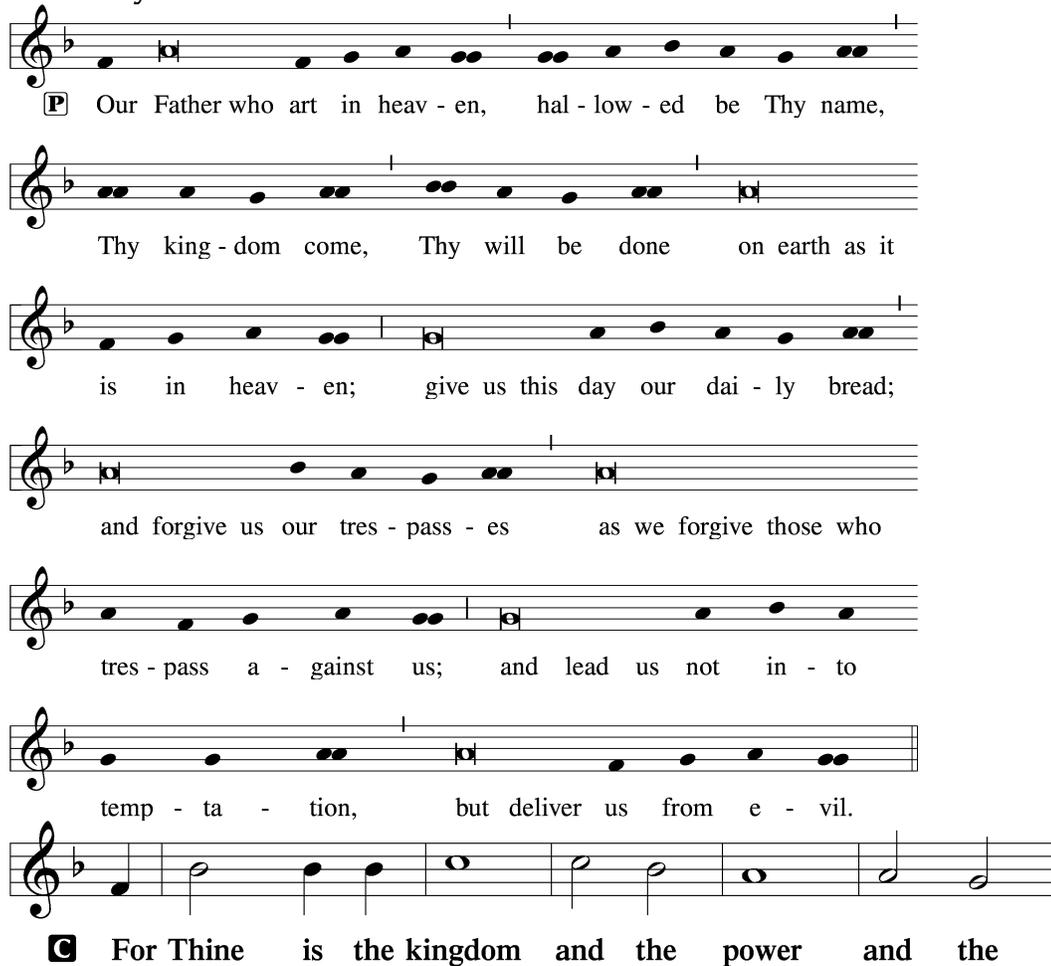
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



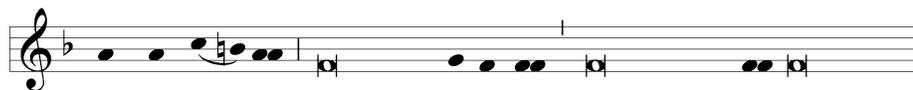
dis - ci - ples and said: "Take, eat; this is My † bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



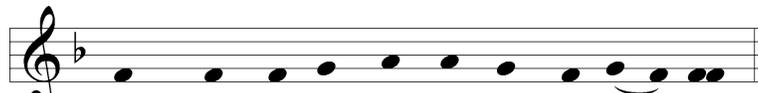
My † blood, which is shed for you for the for - give - ness of sins.



This do, as often as you drink it, in re - mem - brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.



Sit

Distribution

*Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.*

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this

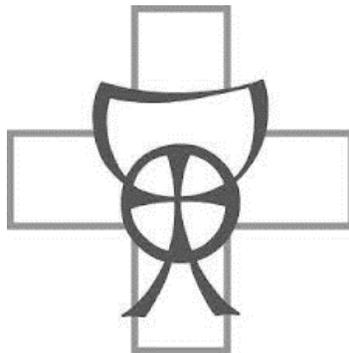


wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | |
|--|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"</p> |
| <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.</p> | <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> |
| <p>7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.</p> |





1 God's own child, I gladly say it: I am bap-tized
 2 Sin, dis-turb my soul no long-er: I am bap-tized
 3 Sa-tan, hear this proc-la-ma-tion: I am bap-tized
 4 Death, you can-not end my glad-ness: I am bap-tized
 5 There is noth-ing worth com-par-ing To this life-long



in-to Christ! He, be-cause I could not pay it,
 in-to Christ! I have com-fort e-ven strong-er:
 in-to Christ! Drop your ug-ly ac-cu-sa-tion,
 in-to Christ! When I die, I leave all sad-ness
 com-fort sure! O-pen-eyed my grave is star-ing:



Gave my full re-demp-tion price. Do I need earth's
 Je-sus' cleans-ing sac-ri-fice. Should a guilt-y
 I am not so soon en-ticed. Now that to the
 To in-her-it par-a-dise! Though I lie in
 E-ven there I'll sleep se-ure. Though my flesh a-



trea-sures man-y? I have one worth
 con-science seize me Since my Bap-tism
 font I've trav-eled, All your might has
 dust and ash-es Faith's as-sur-ance
 waits its rais-ing, Still my soul con-



more than an-y That brought me sal-
 did re-lease me In a dear for-
 come un-rav-eled, And, a-gainst your
 bright-ly flash-es: Bap-tism has the
 tin-ues prais-ing: I am bap-tized



va-tion free Last-ing to e-ter-ni-ty!
 giv-ing flood, Sprin-king me with Je-sus' blood?
 tyr-an-ny, God, my Lord, u-nites with me!
 strength di-vine To make life im-mor-tal mine.
 in-to Christ; I'm a child of par-a-dise!



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp-tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

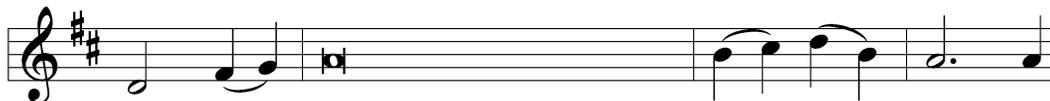
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace and with great joy, your sins are forgiven.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

✝
Nunc Dimittis
SONG OF SIMEON

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P The Lord be with you.

G And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

G Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



■ A-men, a-men, a - men.

Recessional Hymn

To Jordan's River Came Our Lord

LSB 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom
 2 The Sav - ior came to be bap - tized— The Son of
 3 As Je - sus in the Jor - dan stood And John bap -
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the
 God in flesh dis - guised— To stand be - neath the
 tized the Lamb of God, The Ho - ly Spir - it,
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.
 Fa - ther's will And all His righ - teous - ness ful - fill.
 heav'n - ly dove, De - scend - ed on Him from a - bove.
 His de - cree, "The one I love, who pleas - es Me."

- 5 The Father's word, the Spirit's flight
 Anointed Christ in glorious sight
 As God's own choice, from Adam's fall
 To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;
 This man is Christ, our substitute!
 He was baptized in Jordan's stream,
 Proclaimed Redeemer, Lord supreme.

Postlude



The Lord's Week

SUN. 8:15 am Divine Service MASK-REQUIRED
10:45 am Divine Service MASK-RECOMMENDED

WED. 9:30 am Adult Bible Class
6:30 pm Vespers Service MASK-RECOMMENDED
7:00-8:30pm Confirmation Class and Adult Bible Class

Acknowledgments

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The Congregation at Prayer

A Guide for Daily Meditation and Prayer

The Baptism of Our Lord – January 10, 2021

Review or learn by heart from Luther’s Small Catechism: Sacrament of Holy Baptism: What is Baptism? Which is that Word of God? What benefits does Baptism give? Which are these words and promises of God?

Verse of the week: John 3:5-6 Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Are you desiring the Lord’s Supper? Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A signup has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to, put on a mask and worship in person with us on Sundays. It is God’s desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God’s grace and mercy to sustain us in all we do.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	The Baptism of Our Lord – Matthew 3:13-17	
Monday	The Baptism of Our Lord – Matthew 3:1-6, 13-17	Isaiah 42:1-9
Tuesday	Behold the Lamb of God – John 1:19-34	Leviticus 16:21-24
Wednesday	Nicodemus Comes to Jesus by Night – John 3:1-16	Numbers 21:4-9
Thursday	The Woman at the Well – John 4:1-30, 39-42	Jeremiah 2:9-13
Friday	The Pool of Bethesda – John 5:1-15	Isaiah 35:3-10
Saturday	The Lord Shows Moses His Glory – Exodus 33:12-23	Ephesians 5:22-33
Sundays Lectionary Readings	Isaiah 42:1-7 1 Cor. 1:26-31 Matt. 3:13-17	

Psalm 85

Prayer on the Psalm: Help me, Lord, in the midst of my fears, to trust solely in You. Amen. (Prayer from *The Lutheran Study Bible*)

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	135	137, 138	140, 141	144	147	148	1, 2
Evening	136	139	142, 143	145	146	149, 150	3

Hymn of the Week: LSB 406 - To Jordan Came the Christ, Our Lord

Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, 1911-88, alt.

Tune: *Geystliche gesangk Buchleyn*, Wittenberg, 1524, ed. Johan Walter

The tune can be found on the web. Search "CHRIST, UNSER HERR"

Weekly Collect - Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

Sunday: *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*

Monday: *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*

Tuesday: *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*

Wednesday: *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*

Thursday: *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*

Friday: *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*

Saturday: *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer request can now be found in the announcements that are emailed weekly to all members.

Looking forward to The Second Sunday after Epiphany - January 17, 2021

Hymns Next Week: 394, 402, 629-651-408, 399

Texts: Amos 9:11-15; Romans 12:6-16; John 2:1-11



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