



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

The Epiphany of Our Lord

7 p.m.

06 January 2021 Anno Domini

Welcome!

COVID-Response Plan Update – **ORANGE**

- Sun 8:15am Divine Service **MASK-REQUIRED**
- Sun School and Bible Class **IN-PERSON CANCELED**
- Sun 10:45am Divine Service **MASK-RECOMMENDED**
- Wed 7:00pm Vespers Service **MASK-RECOMMENDED**

A copy of the latest Update has been emailed, placed in your member mailbox and also available on our website and Narthex.

- **Pews have been re-taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those of you who choose to continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed “live” or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.

Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.



The Son of God came into the world to bear our sins and be our Savior (represented by the sacrificial lamb at the foot of the manger). Taking to Himself our human nature, the Son of God entered Creation at Bethlehem (the city in white). In nature both God and man, Jesus is the “Christ” (the “Chi” & “Rho” in the manger are the first two Greek letters of the word “Christ”). He came to fulfill the ancient Messianic promises made by God to the Jewish people. “He shall save His people from their sins,” the angel said to Mary. The Messiah still comes to us today, through his Word. His manger is a humble and lowly heart.

(An original water color painting by Peggy J. Colson of the chancel window.)

Rev. Marcus Mackay, Sr. Pastor

mmackay@adventlutheran.org

317.847.7215

Rev. James Grady, Asst. Pastor

jgrady@adventlutheran.org

317.733.5307

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish,** please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

In-person Bible Study and Sunday School CANCELED due to Pandemic

Both will be available online! Bible Study will continue to be streamed on our YouTube channel. To participate in Sunday School online, please contact Sarah Becker at sarahsmile2005@gmail.com

Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our YouTube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

Second Sunday after Christmas

Today's Readings

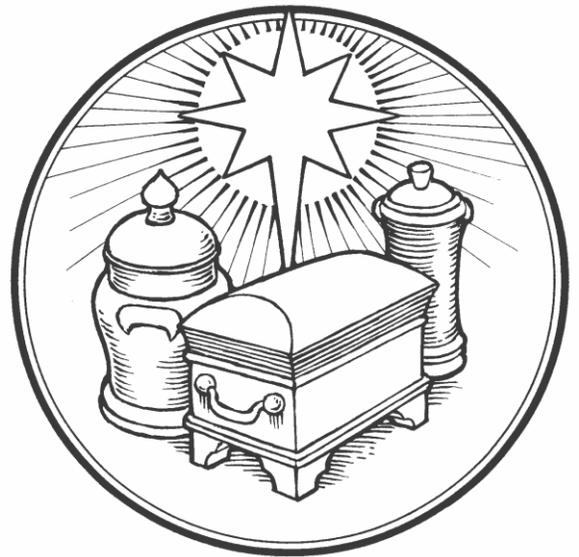
Isaiah 60:1-6

Ephesians 3:1-12

Matthew 2:1-12

The Lord God Is Manifested in the Incarnate Son

The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a “Thirteenth Day” of Christmas; and yet, it also marks the beginning of a new liturgical season. While Christmas has focused on the Incarnation of our Lord – that is, on God becoming flesh – the season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. For the Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1-2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth – not only to the Jews but also to Gentiles (Eph. 3:8-10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5-11), so does He call disciples from all nations by the preaching of His Word, to find and worship Him within His Church (Is. 60:3-6). With gold they confess His royalty; with incense, His deity; and with myrrh, His priestly sacrifice (Matt. 2:11).



Exploring the Hymn of the Day - *O Morning Star, How Fair and Bright*

Philipp Nicolai (1556-1608) was a pastor, poet and composer. He was a part of what is called the Meistersinger tradition, where both the text and the melody stem from the same artist. We know Nicolai best for his two hymns, “O Morning Star” and “Wake, Awake, for Night Is Flying” (LSB 516). These two hymns are known as the Queen and King of Chorales. Nicolai’s work has inspired many of the world’s greatest musicians, especially J. S. Bach, who wrote famous cantatas based on these two hymns (BWV 1 and BWV 140).

Nicolai lived and served at a time when sickness and disease were rampant, especially in the heat of a German summer. One of the roles that the pastor often played in these circumstances was to help his flock to realize that there is hope, that God has not abandoned them, and that they have a bright future in Christ. Nicolai did this well through his hymns and poetry.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

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Divine Service Setting Three LSB p. 184

Prelude & Ringing of Bells

Stand

Processional Hymn

Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A kingdom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 72:1, 2, 10-11; antiphon: Liturgical Text



Introit

Introit

Behold the Lord, the rul- | er, has come,
and the kingdom and the power and the glory are | in his hand.*

**Give the king your justice, | O God,*
and your righteousness to the | royal son!**

May he judge your people with | righteousness,
and your poor with | justice!*

**May the kings of Tarshish and of the coastlands render him | tribute;*
may the kings of Sheba and Seba | bring gifts!**

May all kings fall down be- | fore him,
all nations | serve him!*



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



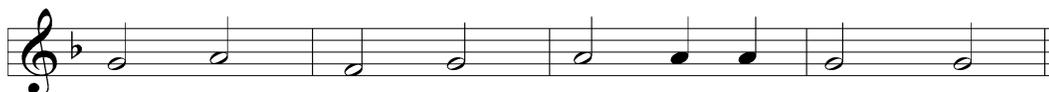
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



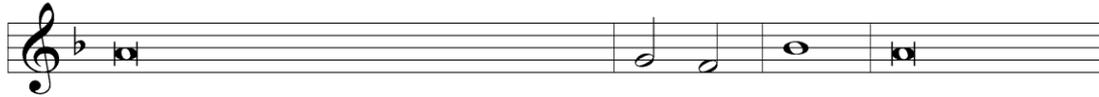
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



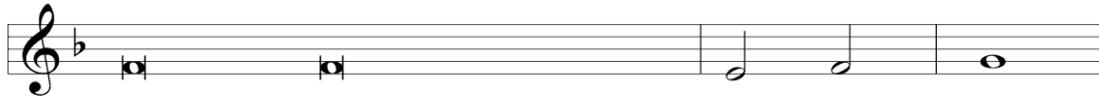
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 60:1-6

¹Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
³And nations shall come to your light,
and kings to the brightness of your rising.
⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles — ²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Choir: *Alleluia! Alleluia! Alleluia!*

We saw his star when it rose and have come to worship him.

Cong:



Holy Gospel

Matthew 2:1-12

P The Holy Gospel according to St. Matthew, the second chapter



C Glo - ry be to Thee, O Lord.

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶“And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to

the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 O Morn - ing Star, how fair and bright! You shine with God's
 2 Come, heav'n - ly Bride-groom, Light di - vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
 In Your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n - ly food. You are our dear - est trea - sure!
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
 Now, though dai - ly Earth's deep sad - ness May per - plex us
 Let Your mer - cy Warm and cheer us! O draw near us!
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
 And dis - tress us, Yet with heav'n - ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
 Our joy be all with music crowned,
 Our voices gladly blending!
 For Christ goes with us all the way –
 Today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation!
 Exultation!
 Tell the story!
 Great is He, the King of Glory!

6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

Sermon

Stand

Offertory

LSB 192



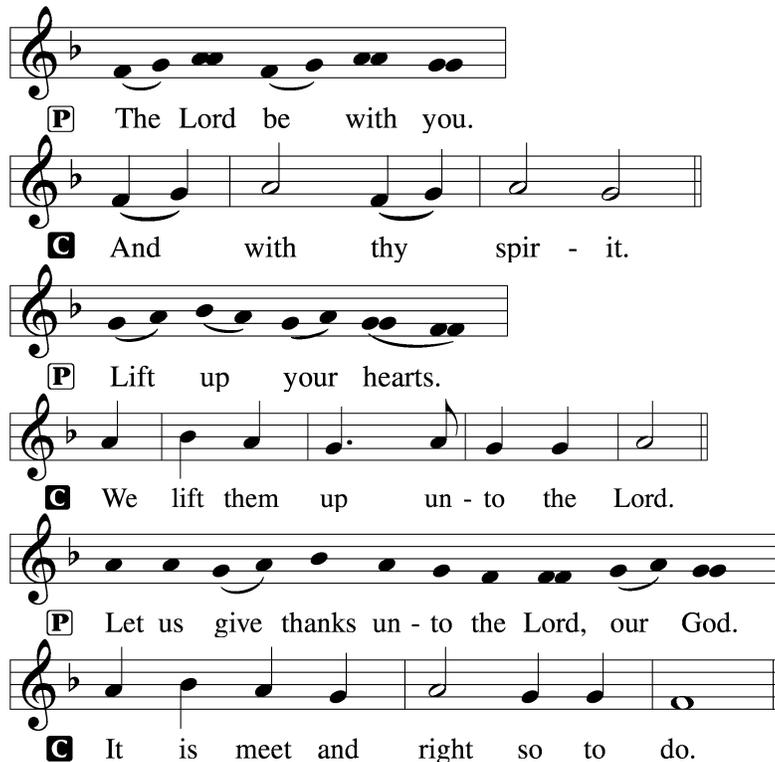
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

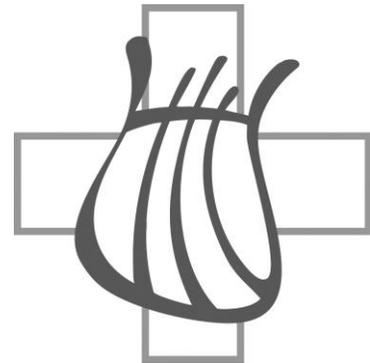
Service of the Sacrament

Preface

LSB 194



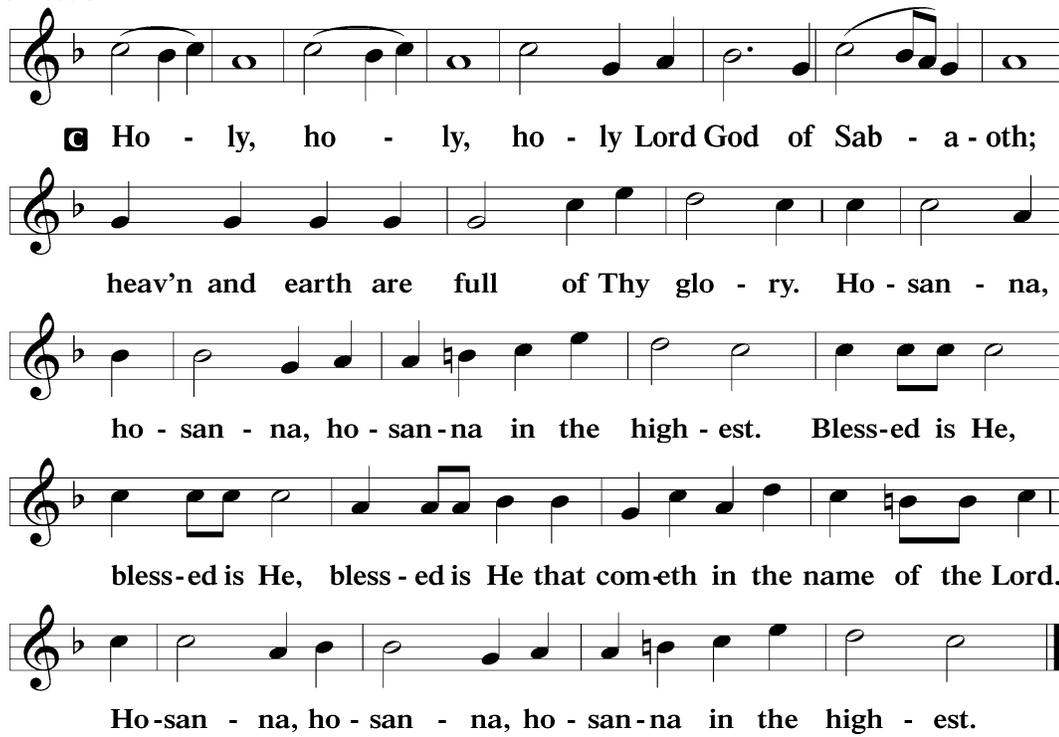
P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My \dagger blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that





tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Your Table I Approach

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.



1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -



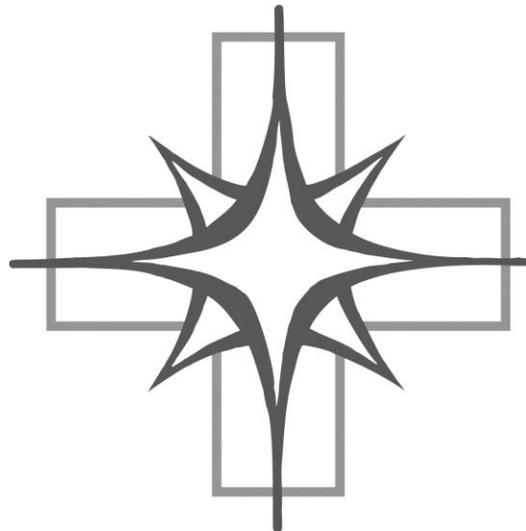
light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.





1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa - cred page, And grand in po - ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
 wing-ed word, Slow - ly in type, from age to age The na - tions
 hate and scorn— These all are past, and now a - bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good-will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



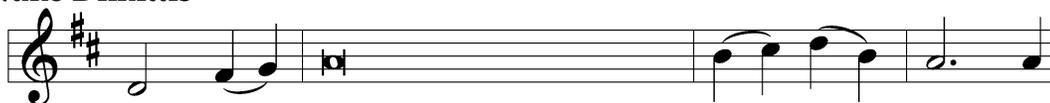
He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits. We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.
C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.
C And with thy spir - it.

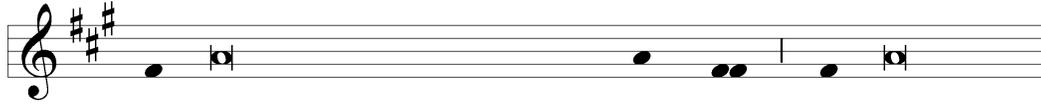
Benedicamus

LSB 202

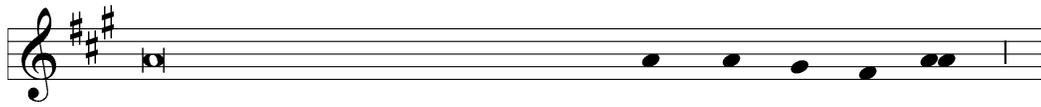
A Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Recessional Hymn

As with Gladness Men of Old

LSB 397



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,
And when earth-ly things are past, Bring our ran-somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.
There for-ev-er may we sing Al-le-lu-ias to our King.

Postlude

Acknowledgments

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