



# ADVENT

EVANGELICAL LUTHERAN  
CHURCH AND SCHOOL

Day of Thanksgiving  
26 November 2020 Anno Domini

## Welcome!

### EFFECTIVE TODAY

COVID-Response Plan Update – **ORANGE**

- 8:15am Divine Service **MASK-REQUIRED**
- Sunday School and Bible Class **CANCELED**
- 10:45am Divine Service **MASK-RECOMMENDED**

*A copy of the latest Update has been emailed, placed in your member mailbox and also available on our website and Narthex.*

- **Pews have been re-taped to better accommodate social distancing.** You may sit anywhere in the Sanctuary NOT marked with blue tape and 6' from other individuals or households. In addition, we ask that you do not gather in the narthex or elsewhere before or after the service.
- **For those of you who choose to continue to shelter in place,** the early service will be streamed on our YouTube channel.
- **To view the service or Bible Study online,** visit our homepage at [www.adventlutheran.org](http://www.adventlutheran.org) and click on the YouTube link. Videos are streamed “live” or you may watch them at any time.
- **If you watch the service online, please print this bulletin** (includes the entire service - hymns, propers, prayers, etc.)
- **If you do not have a hymnal at home,** feel free to retrieve yours from your member mailbox, or we can drop one off for you.
- **If you desire to receive the Sacrament,** call the pastors directly, call the office, or make an appointment online by visiting our website. Follow the link on our homepage to a sign-up where you may choose a 15min time to meet a pastor privately here at Church.
- **Communication updates are posted on the website.** Check there weekly for bulletins and prayer sheets, etc. Copies of the latest updates will also be available in the narthex.

## Visitors & Guests

- Thank you for attending! Please introduce yourself to one of the Pastors or Elders and refer to our **Communion Policy** on page 2.
- Please sign our Visitors' Register in the Narthex.



*The symbolism of the David window*

*is drawn from his life story. The sling and five smooth stones represent David's vocation as shepherd when he was a boy, and also the weapon he used to slay the Philistine giant, Goliath. The star identifies his birthplace, Bethlehem, where the promised Messiah would be born as well. David was also a gifted musician, denoted by the lyre, and a poet. The Lamb and water represent the 23<sup>rd</sup> Psalm- 'The Lord is my shepherd, I shall not want; He makes me lie down in green pastures. He leads me beside still waters; He restores my soul.' The crown identifies him as the King of Israel, and the fortified walls are those of its capital, Jerusalem.*

Rev. Marcus Mackay, Sr. Pastor  
[mmackay@adventlutheran.org](mailto:mmackay@adventlutheran.org)  
317.847.7215

Rev. James Grady, Assistant Pastor  
[jgrady@adventlutheran.org](mailto:jgrady@adventlutheran.org)  
317.372.6289

## The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

## Today's Servers - 10:00 a.m. Service

Acolyte	OPEN
Altar Guild	Diane Colson, Jennifer Dorantes
Crucifer	OPEN
Elders	Steve Vogtman, Andy Fordice

## In His Service:

Rev. Marcus Mackay, Sr. Pastor  
Rev. James Grady, Assistant Pastor  
Deb Trewartha, Director of Choirs; Preschool Director  
Phil Lehman, Kantor & Organist  
Amanda Probst, Sunday School Superintendent  
Anne Mundrick, Sunday School Co-Superintendent  
Ryan Scrogam & Matthias Mackay, Audio/Visual

## Bible Study and Sunday School CANCELED

Both will be available online! Bible Study will continue to be streamed on our YouTube channel. To participate in Sunday School online, please contact Sarah Becker at [sarahsmile2005@gmail.com](mailto:sarahsmile2005@gmail.com)

## Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

## Worship Broadcasts

Sunday services are livestreamed on our YouTube channel. Weekly service bulletins are available on our website at [www.adventlutheran.org](http://www.adventlutheran.org).

## The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

**To receive Advent Announcements via email** every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at [info@adventlutheran.org](mailto:info@adventlutheran.org)

## ADVENT'S UPCOMING CALENDAR

*See last page of Divine Service*

[mmackay@adventlutheran.org](mailto:mmackay@adventlutheran.org) 317.847.7215  
[jgrady@adventlutheran.org](mailto:jgrady@adventlutheran.org) 317.372.6289  
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[anne.mundrick@gmail.com](mailto:anne.mundrick@gmail.com)

# Day of Thanksgiving

## Today's Readings

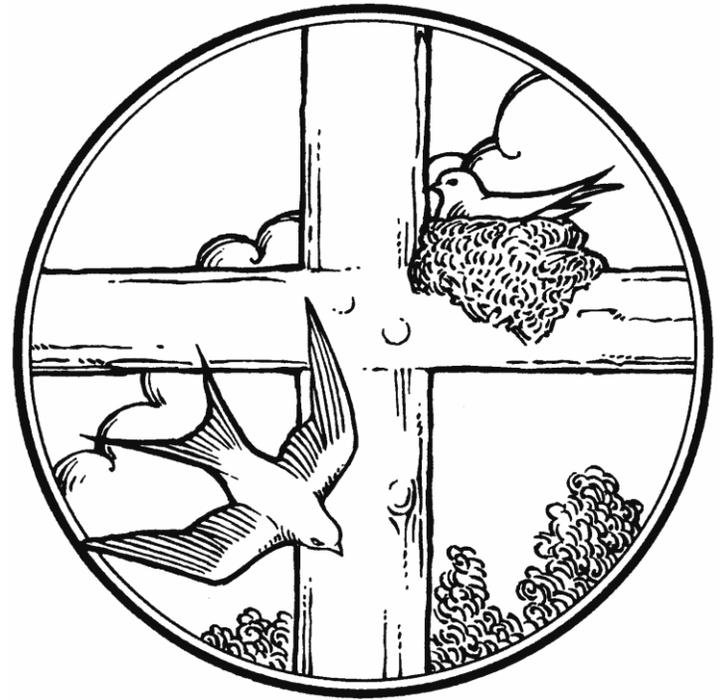
Deuteronomy 8:1-10

1 Timothy 2:1-4

Luke 17:11-19

## We Praise God for Sustaining Life in and through His Word

The nation resounds with thanksgiving for the earth's bountiful harvest, crops of wheat and grains, all beneath the canopy of God's almighty care. But "man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord" (Deut. 8:1-10). The Church is the vessel through which the Word of God penetrates the world with its Law and Gospel. It is this divine Word which proclaims Jesus as the sole source of life, health, and wholeness. It is Jesus who heals lepers with His Word, "Go show yourselves to the priests" (Luke 17:11-19). Of the ten cleansed, only one expresses



thanksgiving back to Jesus. But true gratitude proceeds from a heart sustained by faith. Jesus bids this one Samaritan to "rise and go your way; your faith has made you well." So also, we are sent from the Divine Service, bolstered in our faith by Baptismal and Eucharist blessing to be thankful in our circumstances of plenty and hunger, abundance and need (Phil. 4:6-20).

## Hymn of the Day - *We Praise You, O God*

Our great hymn of thanksgiving arises from past events. From 1568 to 1648, the Protestant Dutch waged a long and bitter war for independence from Roman Catholic Spain. In 1597 Adrianus Valerius published the hymn "We Gather Together to Ask the Lord's Blessing" to pray God's help in the war against "the wicked oppressing" (st. 1). While it has held immense popularity as a Thanksgiving hymn, its words are quite specific to a military situation, and less celebrate what God has done than ask for future deliverance.

Thus in 1902, the organist at Brick Presbyterian Church in New York approached a 20-year-old member, Julia B. Cory (née Cady) (1882-1963), about writing new words that would make the beloved tune more generally useful for a congregation's Thanksgiving service. From the original lyrics, the broad theme of praise carries over. In a lesser way, Cory continues the battle motif of the Dutch hymn (though her "battles we win" has been replaced with "struggles we win" in LSB 785:2). She also picks up the reference to God's guidance. Beyond these, the present hymn is clearly Cory's.



Prelude & Ringing of Bells

Hymn of Invocation

Come Ye, Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.  
 2 All the world is God's own field, Fruit un - to His praise to yield;  
 3 For the Lord, our God, shall come And shall take His har - vest home,  
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
 From His field shall in that day All of - fens - es purge a - way,  
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
 First the blade and then the ear, Then the full corn shall ap - pear.  
 Give His an - gels charge at last In the fire the tares to cast,  
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.  
 Lord of har - vest, grant that we Whole - some grain and pure may be.  
 But the fruit - ful ears to store In His gar - ner ev - er - more.  
 Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Tune and text: Public domain

Stand

Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

### Introit

Psalm 104:24-27-2, 30; antiphon: v. 33



*I will sing to the LORD as long | as I live;\**

*I will sing praise to my God while I have | being.*

**O LORD, how manifold are your works! In wisdom have you | made them all;\***  
**the earth is full of your | creatures.**

*These all | look to you,\**

*to give them their food in due | season.*

**When you give it to them, they gath- | er it up;\***

**when you open your hand, they are filled with | good things.**

*When you send forth your Spirit, they are cre- | ated,\**

*and you renew the face | of the ground.*

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**I will sing to the LORD as long | as I live;\***

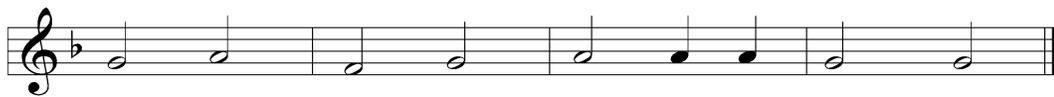
**I will sing praise to my God while I have | being.**

### Kyrie

LSB 186



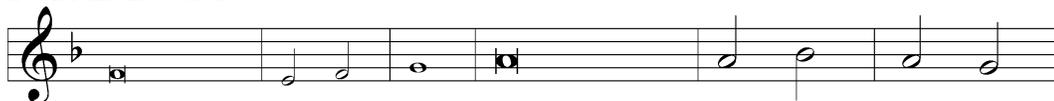
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**A** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Deuteronomy 8:1-10*

<sup>1</sup>"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Timothy 2:1-4*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

Musical notation for the Alleluia response. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat and a common time signature. The melody is: A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The bass staff provides a harmonic accompaniment with chords and single notes. Below the staves, the lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written. A square box containing the letter 'C' is positioned under the first 'Al'.

## Holy Gospel

Luke 17:11-19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

Hymn of the Day

We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

Sermon

*Stand*

Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



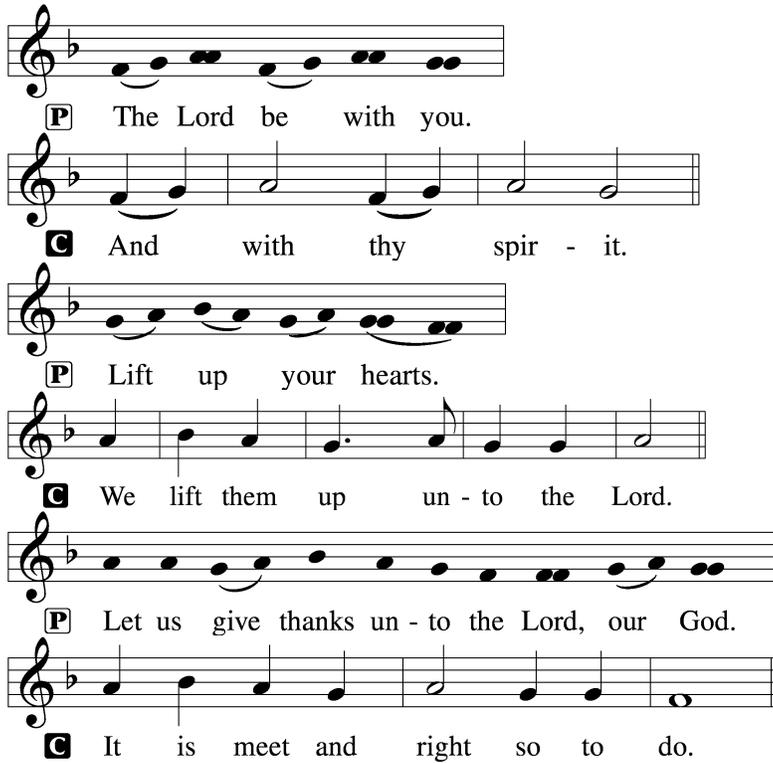
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

# Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

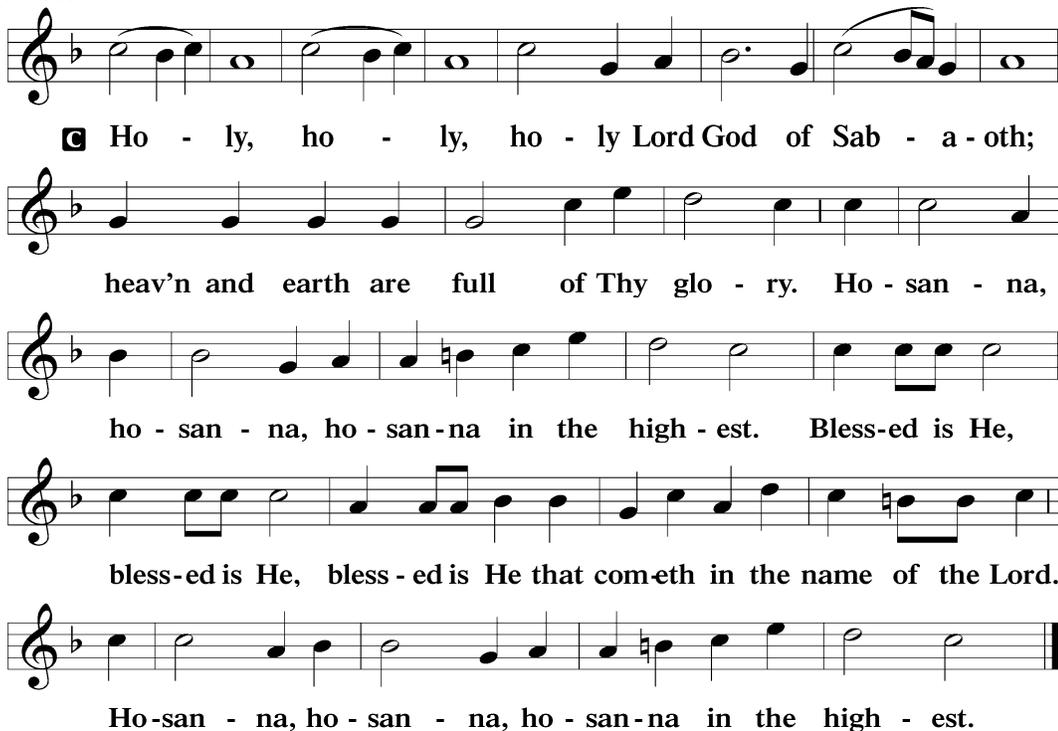
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197



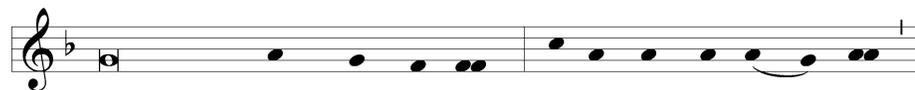
**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

**Pax Domini**

LSB 197

**P** The peace of the Lord be with you al - ways.

**C** A - men.

**Agnus Dei**

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.



Sit

**Distribution**

Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord’s Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## Distribution Hymn

## O Bless the Lord, My Soul

LSB 814



1 O bless the Lord, my soul! Let all with - in me join  
 2 O bless the Lord, my soul, Nor let His mer - cies lie  
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
 For - got - ten in un - thank - ful - ness And with - out prais - es die!  
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;  
 He gives the suff'ers rest.  
 The Lord hath judgments for the proud  
 And justice for th'oppressed.

6 His wondrous works and ways  
 He made by Moses known,  
 But sent the world His truth and grace  
 By His belovèd Son.

## Distribution Hymn

## Sing to the Lord of Harvest

LSB 893



1 Sing to the Lord of har - vest, Sing songs of love and praise;  
 2 God makes the clouds rain good - ness, The des - erts bloom and spring,  
 3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.  
 The hills leap up in glad - ness, The val - leys laugh and sing.  
 The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;  
 God fills them with His full - ness, All things with large in - crease;  
 Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.  
 He crowns the year with bless - ing, With plen - ty and with peace.  
 And with your lives a - dore Him Who gave His life for all.

Distribution Hymn

For the Fruits of His Creation

LSB 894



1 For the fruits of His cre - a - tion, Thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the  
 In the help we give our neigh - bor, God's will is done. In our  
 For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,  
 world - wide task of car - ing For the hun - gry and de - spair - ing,  
 won - ders that as - tound us, For the truths that still con - found us,



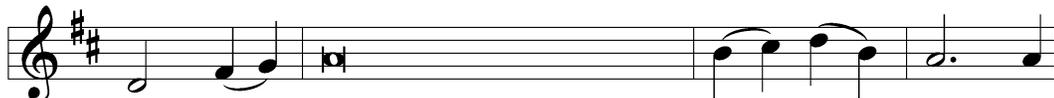
Fu - ture needs in earth's safe - keep - ing, Thanks be to God.  
 In the har - vests we are shar - ing, God's will is done.  
 Most of all, that love has found us, Thanks be to God.

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace and with great joy, your sins are forgiven.
- C** Amen.

Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

### Benedicamus

LSB 202

**A** Bless we the Lord.

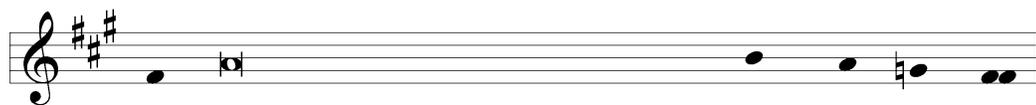
**C** Thanks be to God.

### Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

### Recessional Hymn

### Now Thank We All Our God

LSB 895



1 Now thank we all our God With hearts and hands and voic - es,  
2 Oh, may this boun-teous God Through all our life be near us,  
△ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;  
With ev - er joy - ful hearts And bless - ed peace to cheer us  
The Son, and Him who reigns With them in high - est heav-en,



Who from our moth - ers' arms Has blest us on our way  
And keep us in His grace And guide us when per - plexed  
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ev - er - more.

### Bulletin Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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