



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

Welcome!

- We have reopened and returned to our normal Sunday service times of **8:15am & 10:45am**. Our reopening plan can be found on our website. ***Please maintain social distancing within our facilities and/or wear a mask. You may sit anywhere in the Sanctuary NOT marked with blue tape.*** For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel.
- To view the service online, visit www.adventlutheran.org. On the homepage is a link to our YouTube channel where services will be streamed and available for watching at any time. If you have a Smart TV, download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS – Zionsville IN." *Please be patient as we work with this new medium to share our services online.*
- If you watch the service online, please print this bulletin which includes the entire service (hymns, propers, prayers, etc.) or open it on your computer or other device. If you do not have a hymnal at home, feel free to retrieve yours from your member mailbox, or we can drop one off on your doorstep.
- If you are still sheltering in place and desire to receive the **Sacrament**, there is a link to Sign-Up Genius on our website homepage where you may choose a 15min time to meet a pastor privately here at Church. You may also call them or the Church Office directly. Our pastors also stand ready to deliver the Lord's gifts to you here, in your home or elsewhere!
- **Communications updates** continue to be posted on the website. Check weekly for bulletins, announcements, prayer sheets, etc.

Visitors & Guests

- Please refer to our **Communion Policy** on page 2.
- **Thank you for attending!** Please sign our visitors' Register in the Narthex and join us for Fellowship and Bible Study in Fellowship Hall at 9:30am (between morning services). If you are interested in membership or need assistance, please contact one of our pastors.

Reformation Day (observed)

25 October 2020 Anno

Domini

Sola Scriptura.
Sola Gratia. Sola Fide.
Solus Christus.

Latin. Ironic, isn't it?
A movement that resulted in the liturgy and the Bible in our language (not Latin) is remembered by Latin phrases. By Scripture alone, by grace alone, by faith alone, through Christ alone. Alone. Without your help. Without human tradition. Without anyone's assistance. God acts alone through Jesus. Scripture. Given by God. Through which we receive Christ. Grace. Given by God. Through which we receive Christ. Faith. Given by God, through which we receive Christ. Through Christ alone. God gives us all these gifts because of Jesus' death and resurrection.

All good gifts come from
God and benefit all those
who believe.

Through Christ alone.

REFORMATION
DAY It's Still All About
Jesus

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The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish** please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Fellowship and Bible Study

Everyone is invited to attend Fellowship and Bible Study in between morning services! There will be coffee available but unfortunately, no doughnuts, as our bakery has not yet returned to full service.

Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

ADVENT'S UPCOMING CALENDAR

See last page of Divine Service

Altar Flowers - Thank you to Advent Lutheran Church for today's altar flowers.

Special Music - Thank you to Jennifer Siukola & Kevin Trewartha, trumpets; Micah Mackay & Jon Silverberg, trombones, and Graham Vogtman, timpani.

Today's Servers

8:15 a.m. Service

Acolyte	Mont Becker
Altar Guild	Brittney-Shea Herbert, Laurel Steffes
Crucifer	OPEN
Elders	Mark Harris, Pete Dooms

10:45 a.m. Service

Acolyte	Lauren Hubert
Altar Guild	Margaret Halvorsen, Deb Grady
Crucifer	Allison Hubert
Elders	Ned Ryan, Andy Fordice

Reformation Day (observed)

Today's Readings

Revelation 14:6-7

Romans 3:19-28

John 8:31-36

The Son of God Has Set Us Free from Sin and Death by His Grace

"Wisdom is justified by her deeds" (Matt. 11:19), and the true Wisdom of God, Christ Jesus the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and "remain in the house forever" (John 8:35). For He is "a friend of tax collectors and sinners" (Matt. 11:19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel "to those who dwell on earth, to every nation and tribe and language and people" (Rev. 14:6), "the righteousness of God has been manifested apart from the law" (Rom. 3:21), "that He might be just and the justifier of the one who has faith in Jesus" (Rom. 3:26). And by hearing the Gospel of Christ Jesus, "whom God put forward as a propitiation by His blood, to be received by faith" (Rom. 3:25), "you will know the truth, and the truth will set you free" (John 8:31-32).

Hymn of the Day - *A Mighty Fortress is Our God*

While Luther's hymn has been employed in triumphal ways – the Swedish Lutheran king Gustavus Adolphus made his army sing this hymn before the Battle of Leipzig in 1631; the nineteenth-century German literary figure Heinrich Heine (1797-1856) called it the Marseillaise of the Reformation – Luther himself called it a hymn of comfort. In the period 1527-31, when the hymn began to appear in a number of hymnals, Luther was surrounded by troubles. In 1527, ten years had passed since Luther posted his "Ninety-Five Theses" in Wittenberg. During this time and after he was buffeted by theological and political storms. His own life was in danger from the empire, from Rome and from outbreaks of the plague. The darkness of depression often closed in on him. Whenever Luther's world would "roar and foam" like the waters in Ps. 46:3, he would invite his friends to join him in singing this hymn. In 1530 at Coburg, awaiting the out-come of the Diet of Augsburg, Luther sang his hymn often, perhaps daily.

Historic Reformation Hymn

"In 1523 Luther wrote at least eight, and possibly nine, hymn-texts. "O God, from Heaven Look Down" is unfortunately eclipsed in fame by such hymns as "Dear Christians, Let Us Now Rejoice" and "From Trouble Deep I Cry to Thee" and certainly by the most popular of all his hymns, "A Mighty Fortress Is Our God." To make matters worse, the only Lutheran hymnbook in current usage containing "O God, from Heaven Look Down" is *The Lutheran Hymnal* (1941). This unfortunate turn of events, however, should not dissuade the church from reintroducing such a sententious and powerful "battle hymn." There is, indeed, no excuse for allowing such a statement of faith to remain in obscurity; for, when the people of God sing together of the promises contained in the word of God, then *Frau Musica* engages with them in the battle of the church against false teaching."¹



This symbol, **Verbum Domini Manet in Aeternum** (1 Peter 1:25), was adopted as motto by Luther's sovereign, Frederick the Wise, and his successors. The original "Protestant" princes walking out of the imperial Diet of Speyer 1529, unruly peasants following Thomas Muentzer, and from 1531 to 1547 the coins, medals, flags and guns of the Smalcaldic League all bore the most famous Reformation slogan, the first Evangelical confession: *The Word of the Lord remains forever.*

¹ Written by Paul Hofreiter and taken from: *Johann Sebastian Bach and Scripture: "O God, from Heaven Look Down."*

Prelude & Ringing of Bells

Hymn of Invocation

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 34:1-2, 11, 22; antiphon: Psalm119:46



I will speak of your testimonies before kings, | [O Lord,]
and shall not be | put to shame.*

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

*My soul makes its boast | in the LORD;**
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

*The LORD redeems the life of his | servants;**
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

*as it was in the be- | ginning,**
is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O Lord,]
and shall not be | put to shame.*

Kyrie

LSB 942



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i- son!

Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.

O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:

Hear our cry and grant our sup-pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin-ful world with glad - ness. E - le - i - son! E - le - i - son!

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Gloria in Excelsis

LSB 947

1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A

ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through

child of God for - ev - er. God shows His good and

just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

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Salutation and Collect of the Day

Reformation Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.



O Lord, Look Down From Heaven, Behold!



1. O Lord, look down from heav'n, be - hold And let Thy pit - y wak - en:
 2. With fraud which they them - selves in - vent Thy truth they have con - found - ed;
 3. May God root out all he - re - sy And of false teach - ers rid us
 4. There - fore saith God, "I must a - rise, The poor My help are need - ing;



How few are we with - in Thy fold, Thy saints by men for - sak - en!
 Their hearts are not with one con - sent On Thy pure doc - trine ground - ed
 Who proud - ly say: "Now, where is he That shall our speech for - bid us?
 To Me as - cend My peo - ple's cries, And I have heard their plead - ing.



True faith seems quenched on ev - 'ry hand, Men suff - er not Thy
 While they pa - rade with out - ward show, They lead the peo - ple
 By right or might we shall pre - vail; What we de - ter - mine
 For them My sav - ing Word shall fight And fear - less - ly and



Word to stand; Dark times have us o'er - tak - en.
 to and fro, In er - ror's maze as - tound - ed.
 Can - not fail; We own no lord and mas - ter."
 sharp - ly smite, The poor with might de - fend - ing."

5. As silver tried by fire is pure
 From all adulteration,
 So through God's Word shall men endure
 Each trial and temptation.
 Its light beams brighter through the cross,
 And, purified from human dross,
 It shines through every nation.

6. Thy truth defend, O God, and stay
 This evil generation;
 And from the error of their way
 Keep Thine own congregation.
 The wicked everywhere abound
 And would Thy little flock confound;
 But Thou art our Salvation.

Text: Psalm 12
Author: Martin Luther, 1523
Titled: "Ach Gott vom Himmel, sieh darein"

Tune: Es Ist Das Heil
1st Published in: *Enchiridion*
Town: Erfurt, 1524

Epistle

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

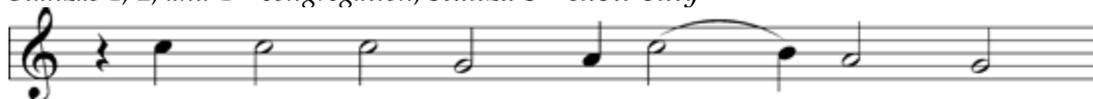
But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stanzas 1, 2, and 4 - congregation; stanza 3 - choir only



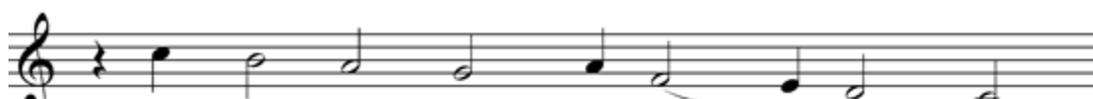
1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 *Though dev - ils all the world should fill*
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect ed;
All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



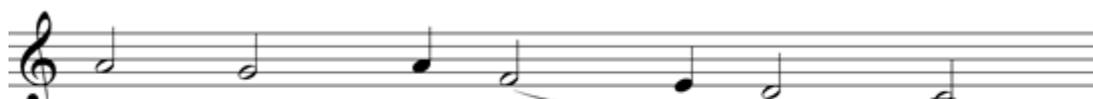
The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none,
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
tle word can fell him.
 dom ours re - main - eth.

Holy Gospel

John 8:31-36

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Creed

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text and tune: Public domain

Sit

Sermon

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us

Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Sanctus

LSB 960

I - sa-iah, might-y seer in days of old, The Lord of all in spir-it
did be-hold High on a loft-y throne, in splen-dor bright, With robes that
filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
Six wings had they, these mes-sen-gers of Him. With two they veiled their
fac-es as was right, With two they hum-bly hid their feet from sight,
And with the oth-er two a-loft they soared; One to the oth-er
called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!
Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of
Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels
trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

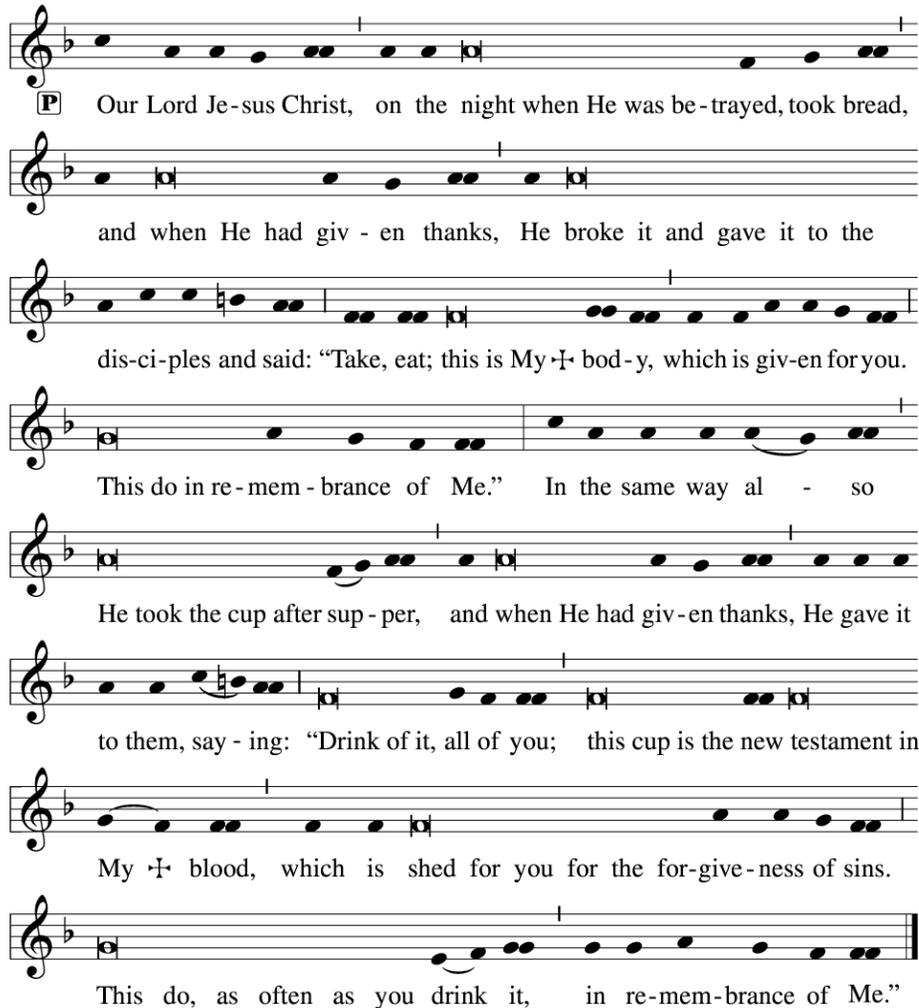
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words,
we receive His testament:

The Words of Our Lord

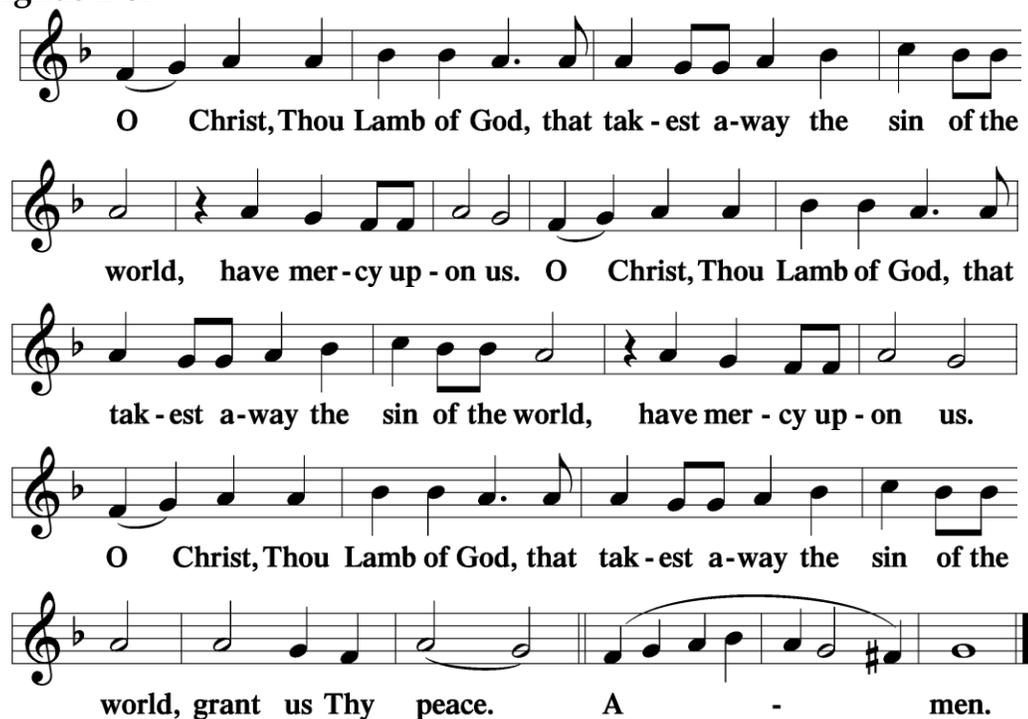
LSB 217



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My † bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al - so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My † blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.



Sit

Distribution

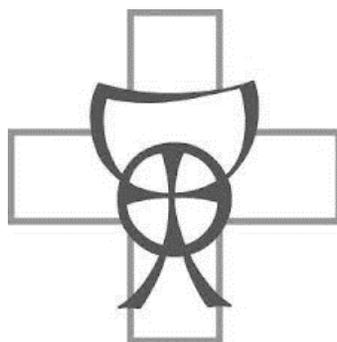
*Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants. The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.



Distribution Hymn

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

Distribution Hymn

The Gospel Shows the Father's Grace

LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened souls it cheers
 And banishes their guilty fears.
- 6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our righteousness.



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

C Amen.



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110017163

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C Thanks be to God.

Benediction

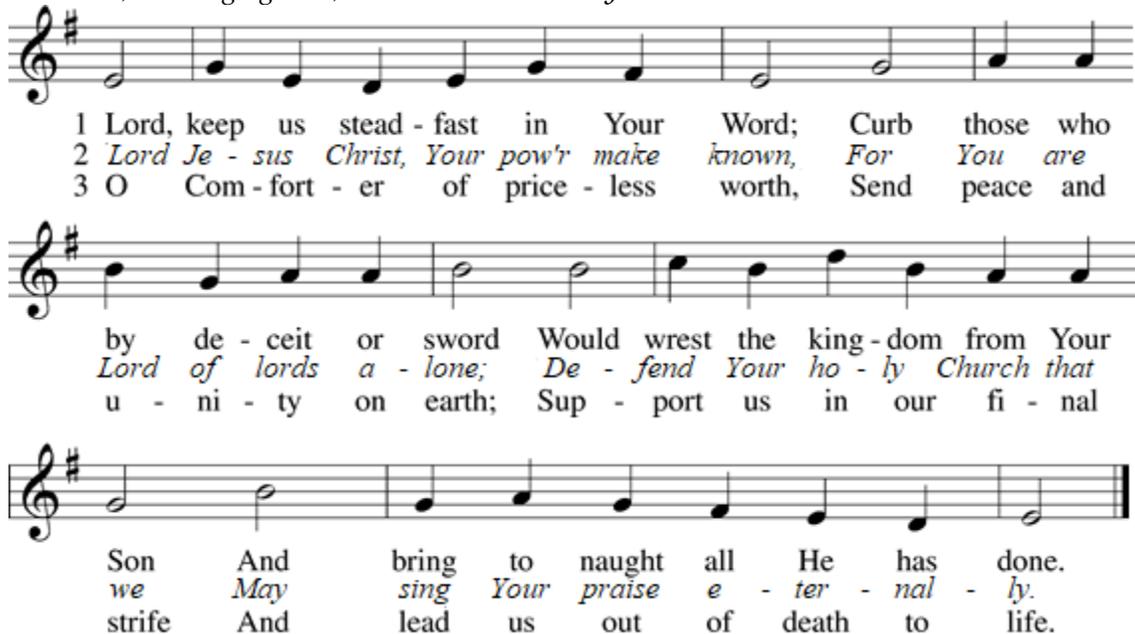
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** Amen.

Recessional Hymn

Lord, Keep Us Steadfast in Your Word

LSB 655

Stanzas 1, 3 – congregation; stanza 2 – choir only



1 Lord, keep us stead - fast in Your Word; Curb those who
2 *Lord Je - sus Christ, Your pow'r make known, For You are*
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

Postlude



In His Service:

Rev. Marcus Mackay, Sr. Pastor
Rev. James Grady, Assistant Pastor
Deb Trewartha, Director of Choirs; Preschool Director
Phil Lehman, Kantor & Organist
Amanda Probst, Sunday School Superintendent
Anne Mundrick, Sunday School Co-Superintendent
Ryan Scrogam & Matthias Mackay, Audio/Visual

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Bulletin Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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The Lord's Week - 10/25-10/31/2020

TODAY		REFORMATION DAY (Observed)
	8:15 am	Divine Service
	9:35 am	First Bible Presentation to Sunday School First Graders
	9:40 am	Presentation by Rev. Dr. Gerald Paul, Missionary to Cayman Islands
	10:45 am	Divine Service
MONDAY	7:00 pm	Book Club - Library - "Big Lies in a Small Town" by Diane Chamberlain
TUESDAY	6:45 pm	Choir Practice
WEDNESDAY	9:30 am	Adult Bible Class "Leviticus" - Library
	6:30 pm	Vespers Prayer Service - Sanctuary
	7:00 pm	Confirmation Class (5th-8th Grade) - Library
	7:00 pm	Adult Bible Class "Luther's Large Catechism" - Fellowship Hall
THURSDAY	6:30 pm	Men's Steak Night - "Bible on Trial" - Fellowship Hall

November

SUNDAY 11/1*		ALL SAINTS DAY
	8:15 am	Divine Service
	9:35 am	Sunday School (PreK-8th) - Opening in Sanctuary
	9:40 am	High School Bible Class - Youth Room (downstairs)
	9:40 am	Adult Bible Class "Daniel" - Fellowship Hall
	9:40 am	Adult Bible Class "Enduring Faith" - Library
	10:45 am	Divine Service (Baptism starts the late service)
TUESDAY	6:45 pm	Choir Practice
WEDNESDAY	9:30 am	Adult Bible Class "Leviticus" - Library
	6:30 pm	Vespers Prayer Service - Sanctuary
	7:00 pm	Confirmation Class (5th-8th Grade) - Library
	7:00 pm	Adult Bible Class "Luther's Large Catechism" - Fellowship Hall
THURSDAY	6:30 pm	Ladies' Night Out - Library

*Deadline for tuition scholarship application, available in Narthex.

Upcoming

Friday 11/20	9:00 am	Deadline for CTSFW Gift cards
Thursday 11/26	10:00 am	Thanksgiving Day Divine Service

The Congregation at Prayer

A Guide for Daily Meditation and Prayer

Reformation Sunday (observed) – October 25, 2020

Review or learn by heart from Luther’s Small Catechism: Creed – Second Article

Verse of the week: 2 Corinthians 5:21 [God] made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Are you desiring the Lord’s Supper? Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A signup has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to put on a mask and worship in person with us on Sundays. It is God’s desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God’s grace and mercy to sustain us in all we do.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	The Truth Shall Set You Free – John 8:31-36	
Monday	The Destruction of Jericho – Joshua 6:1-27	Galatians 5:16-26
Tuesday	The Sin of Achan – Joshua 7:1-26	Galatians 6:1-10
Wednesday	The Fall of Ai – Joshua 8:1-29	Galatians 6:11-18
Thursday	St. Simon and St. Jude, Apostles – John 15:17-21	
Friday	The Sun and Moon Stand Still – Joshua 10:1-15 (16-28)	Ephesians 1:1-12
Saturday	Joshua’s Conquests – Joshua 11:15-20; 13:1-7; 18:1-2, 10; 21:43-45 The Great Multitude Arrayed in White – Revelation 7:9-17	Ephesians 1:12-23 John 3:1-3
Sunday’s Lectionary Readings	Revelation 14:6-7 Romans 3:19-28 John 8:31-36	

Psalm 46

Prayer on the Psalm: O Lord, make us to know You as our refuge and strength, our very present help in every trouble. Amen. (Prayer from *The Lutheran Study Bible*)

<i>Daily Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Morning	101	103	105	107	109	112,113	115
Evening	102	104,2	106	108	110,111	114	116

Hymn of the Week: LSB 656 – A Mighty Fortress Is Our God

Text: Martin Luther, 1483-1546; tr. composite

Tune: Martin Luther, 1483-1546; setting: *The Lutheran Hymnal*, 1941

The tune can be found on the web. Search “EIN FESTE BURG”

Weekly Collect - Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer request can now be found in the announcements that are emailed weekly to all members.

Looking forward to All Saints' Day Sunday – November 1, 2020

Hymns Next Week: 670, 677, 640 – 676 – 821, 474

Texts: Revelation 7:2-17, 1 John 3:1-3, Matthew 5:1-12



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