



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

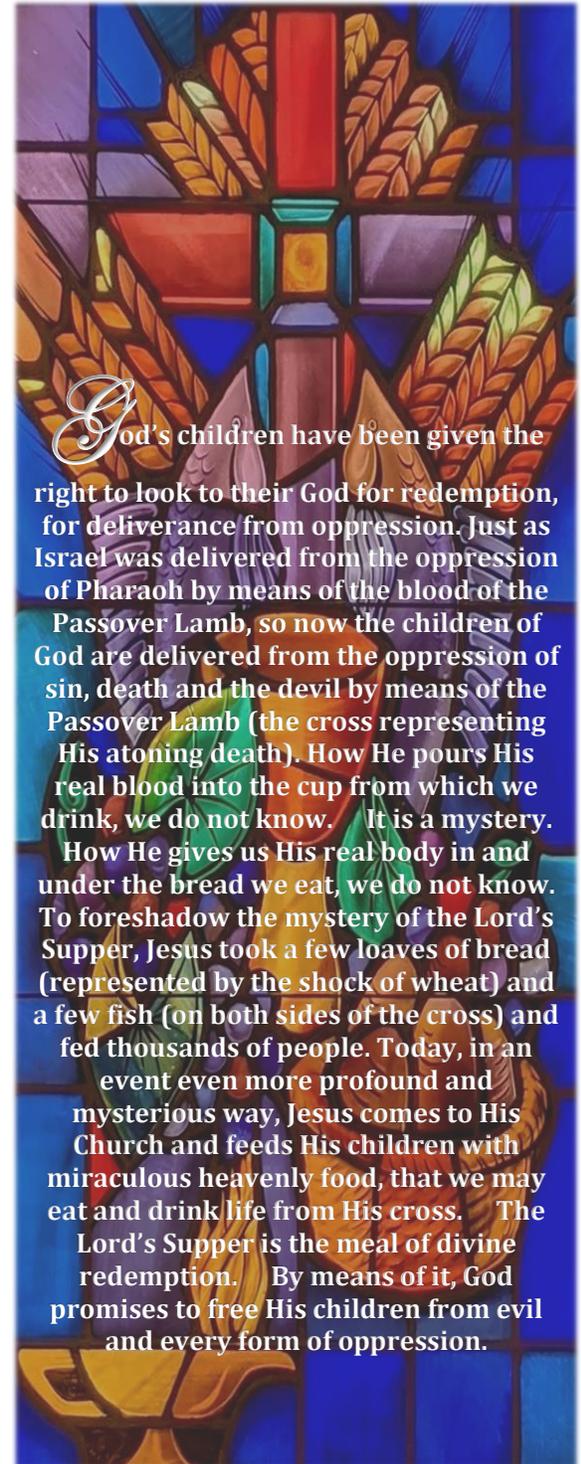
Saint Luke,
The Evangelist
18 October 2020 Anno Domini

Welcome!

- We have reopened and returned to our normal Sunday service times of 8:15am & 10:45am. Our reopening plan can be found on our website. *Please maintain social distancing within our facilities and/or wear a mask. You may sit anywhere in the Sanctuary NOT marked with blue tape.* For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel.
- To view the service online, visit www.adventlutheran.org. On the homepage is a link to our YouTube channel where services will be streamed and available for watching at any time. If you have a Smart TV, download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS – Zionsville IN." *Please be patient as we work with this new medium to share our services online.*
- If you watch the service online, please print this bulletin which includes the entire service (hymns, propers, prayers, etc.) or open it on your computer or other device. If you do not have a hymnal at home, feel free to retrieve yours from your member mailbox, or we can drop one off on your doorstep.
- If you are still sheltering in place and desire to receive the Sacrament, there is a link to Sign-Up Genius on our website homepage where you may choose a 15min time to meet a pastor privately here at Church. You may also call them or the Church Office directly. Our pastors also stand ready to deliver the Lord's gifts to you here, in your home or elsewhere!
- Communications updates continue to be posted on the website. Check weekly for bulletins, announcements, prayer sheets, etc.

Visitors & Guests

- Please refer to our **Communion Policy** on page 2.
- Thank you for attending! Please sign our visitors' Register in the Narthex and join us for Fellowship and Bible Study in Fellowship Hall at 9:30am (between morning services). If you are interested in membership or need assistance, please contact one of our pastors.



God's children have been given the right to look to their God for redemption, for deliverance from oppression. Just as Israel was delivered from the oppression of Pharaoh by means of the blood of the Passover Lamb, so now the children of God are delivered from the oppression of sin, death and the devil by means of the Passover Lamb (the cross representing His atoning death). How He pours His real blood into the cup from which we drink, we do not know. It is a mystery. How He gives us His real body in and under the bread we eat, we do not know. To foreshadow the mystery of the Lord's Supper, Jesus took a few loaves of bread (represented by the shock of wheat) and a few fish (on both sides of the cross) and fed thousands of people. Today, in an event even more profound and mysterious way, Jesus comes to His Church and feeds His children with miraculous heavenly food, that we may eat and drink life from His cross. The Lord's Supper is the meal of divine redemption. By means of it, God promises to free His children from evil and every form of oppression.

Rev. Marcus Mackay, Sr. Pastor
mmackay@adventlutheran.org
317.847.7215

Rev. James Grady, Assistant Pastor
jgrady@adventlutheran.org
317.372.6289

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Fellowship and Bible Study

Everyone is invited to attend Fellowship and Bible Study in between morning services! There will be coffee available but unfortunately, no doughnuts, as our bakery has not yet returned to full service.

Please see an Usher if you need help locating the following:

- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at info@adventlutheran.org

ADVENT'S UPCOMING CALENDAR

See last page of Divine Service

Altar Flowers - Thank you to Marylyn Payton for today's altar flowers.

Choir Anthem - Thank you to Jen Siukola, trumpet

Today's Servers

8:15 a.m. Service

Acolyte	Mont Becker
Altar Guild	Brittney-Shea Herbert, Laurel Steffes
Crucifer	Halle Vogtman
Elders	Mark Harris, Pete Dooms

10:45 a.m. Service

Acolyte	Lauren Hubert
Altar Guild	Margaret Halvorsen, Deb Grady
Crucifer	Allison Hubert
Elders	Ned Ryan, Andy Fordice

St. Luke, The Evangelist

Today's Readings

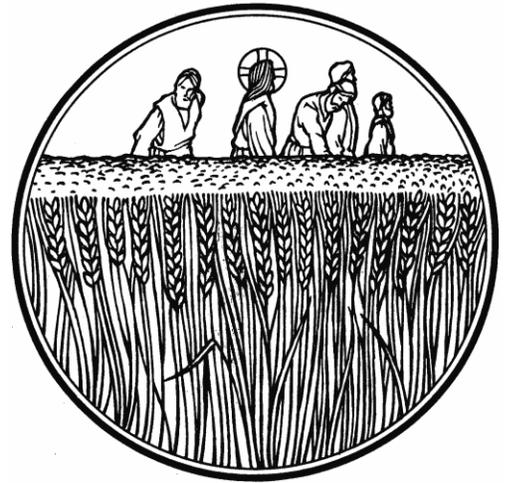
Isaiah 35:5-8

2 Timothy 4:5-18

Luke 10:1-9

St. Luke, Evangelist

The Lord bids us to *pray to the Lord of the harvest to send forth laborers into His harvest* (Luke 10:2). The fields look more like *deserts, filled with jackals* (Isa. 35:6-7), and the Lord sends His laborers out *as lambs in the midst of wolves*. But Christ's Word of "Peace" *heals the sick and brings the very kingdom of God near to those who hear it* (Is 35:5; Luke 10:3-9). St. Luke, the beloved physician (Col. 4:14), *did the work of an evangelist*. He diligently prepared both a Gospel, the history of Christ's work in the flesh before His ascension, and the Acts of the Apostles, the history of His continued work among His Church. Luke and his Scriptures are a gift from this Ascended Lord (Eph. 4:8-12), written for Theophilus and for *all who love His appearing* (2 Tim. 4:5-8). Tradition suggests that Luke was one of the *seventy-two sent out ahead of Jesus, two by two*. Luke proved himself to be a faithful companion throughout St. Paul's missionary journeys, through many trials and crosses, and even to Rome, where he *alone was with Paul*.



Hymn of the Day - Lord, Thee I Love with All My Heart

The text was written by Martin Schalling (1532-1608), a Lutheran pastor and theologian who was a disciple of the reformer Philipp Melancthon, author of the Augsburg Confession. Martin Schalling lived during a time of intense religious strife, which reached even outside Germany and throughout Europe. As the Reformation moved forward, the Roman Catholics often fought back, countering with their own documents and creeds. At that time, Germany was composed of many small principalities and kingdoms. It was up to each individual ruler to decide on the religious confession of his territory, leading to many changes as rulers came and went. Unfortunately, these battles of words often spilled out into battles of swords, and many were killed in wars and power struggles during this time.

Even if we were without religious strife, death is still a universal problem in this life, and all Christians should be able to confess the truths sung in this hymn, finding comfort in these words.



In His Service:

Rev. Marcus Mackay, Sr. Pastor

Rev. James Grady, Assistant Pastor

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Amanda Probst, Sunday School Superintendent

Anne Mundrick, Sunday School Co-Superintendent

Ryan Scrogam & Matthias Mackay, Audio/Visual

mmackay@adventlutheran.org 317.847.7215

jgrady@adventlutheran.org 317.372.6289

dtrewartha@adventlutheran.org

adprobst@eagles.usi.edu

anne.mundrick@gmail.com

Divine Service Setting Three LSB p. 184

Prelude & Ringing of Bells

Hymn of Invocation

O God of God, O Light of Light

LSB 810



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa - cred page, And grand in po - ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
wing-ed word, Slow - ly in type, from age to age The na - tions
hate and scorn— These all are past, and now a - bove He reigns, our
mer - cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good - will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Tune and text: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 92:1-5, antiphon: Luke 24:46-47



Thus it is written, that the Christ should suffer and on the third day rise | from the dead,
and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from
Je- | rusalem.*

**It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
to the music of the lute | and the harp,*
to the melody | of the lyre.**

For you, O LORD, have made me glad | by your work;
at the works of your hands I | sing for joy.*

**How great are your works, | O LORD!*
Your thoughts are | very deep!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,
and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from
Je- | rusalem.*

**It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;**

Kyrie

LSB 186



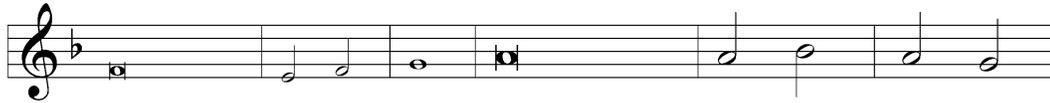
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



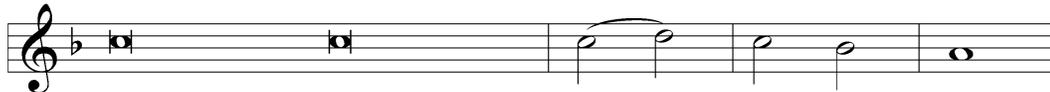
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



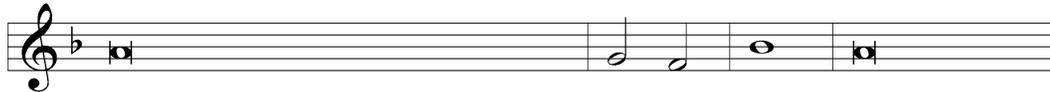
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Isaiah 35:5-8

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Timothy 4:5-18

⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. ⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him

according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a melody of eighth and quarter notes with some ties. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written below the top staff, with a 'C' in a square box at the beginning of the first line.

Holy Gospel

Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation is on a single treble clef staff with a key signature of one flat. It shows a simple melody of quarter and eighth notes. The lyrics 'Glo - ry be to Thee, O Lord.' are written below the staff, with a 'C' in a square box at the beginning.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation is on a single treble clef staff with a key signature of one flat. It shows a simple melody of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the staff, with a 'C' in a square box at the beginning.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

MARTIN SCHALLING, 1532–1608

Tr. CATHERINE WINKWORTH, 1829–78, alt.

*Herzlich lieb*B. SCHMID, *Orgeltabulature-Buch*, 1577

Choir: 1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
 Cong.: 2 Yea, Lord, 'twas thy rich boun-ty gave My bod-y, soul, and all I have
 Choir: 3 Lord, let at last thine an-gels come, To A-br'ham's bos-om bear me home,
 With ten-der mer-cy cheer me. Earth has no pleas-ure I would share,
 In this poor life of la-bor. Lord, grant that I in ev-'ry place
 That I may die un-fear-ing; And in its nar-row cham-ber keep
 Yea, heav'n it-self were void and bare If thou, Lord, wert not near me.
 May glo-ri-fy thy lav-ish grace And serve and help my neigh-bor.
 My bod-y safe in peace-ful sleep Un-til thy re-ap-pear-ing. (Interlude)
 And should my heart for sor-row break, My trust in thee can noth-ing shake.
 Let no false doc-trine me be-guile, Let Sa-tan not my soul de-file.
 Cong.: And then from death a-wak-en me, That these mine eyes with joy may see,
 Thou art the por-tion I have sought; Thy pre-cious blood my soul has bought.
 Give strength and pa-tience un-to me To bear my cross and fol-low thee.
 O Son of God, thy glo-rious face, My Sav-ior and my fount of grace.
 Lord Je-sus Christ, My God and Lord, my God and Lord,
 Lord Je-sus Christ, My God and Lord, my God and Lord,
 Lord Je-sus Christ, My prayer at-tend, my prayer at-tend,
 For-sake death me not! For I trust thy Word.
 In death thy will com- fort thee still af-ford.
 And I will praise thee with-out end!

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Sermon

Stand

Offertory

LSB 192

☐ Create in me a clean heart, O God, and re-

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

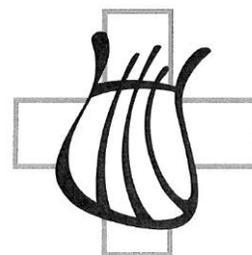
Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the
 dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.
 This do in re-mem - brance of Me." In the same way al - so
 He took the cup after sup - per, and when He had giv-en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My \dagger blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.



Distribution

Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Hark, the Voice of Jesus Calling

LSB 827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?"
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1) and tune: Public domain
Text (sts. 2-4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

Distribution Hymn

God Has Spoken by His Prophets

LSB 583



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro-claim-ing God, the one, the righ-teous Lord.
Bright-ness of the Fa-ther's glo - ry, With the Fa - ther ev - er one;
In the age-less Word de - clar - ing His own mes-sage, now as then.



In the world's de-spair and tur-moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car-nate, God of God, be - fore time was;
Through the rise and fall of na-tions One sure faith yet stand-ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de-scend-ing, He re - veals our God to us.
God a - bides, His Word un-chang-ing; God the first, and God the last.

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Distribution Hymn

By All Your Saints in Warfare

LSB 518



1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
△ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

Text and tune: Public domain

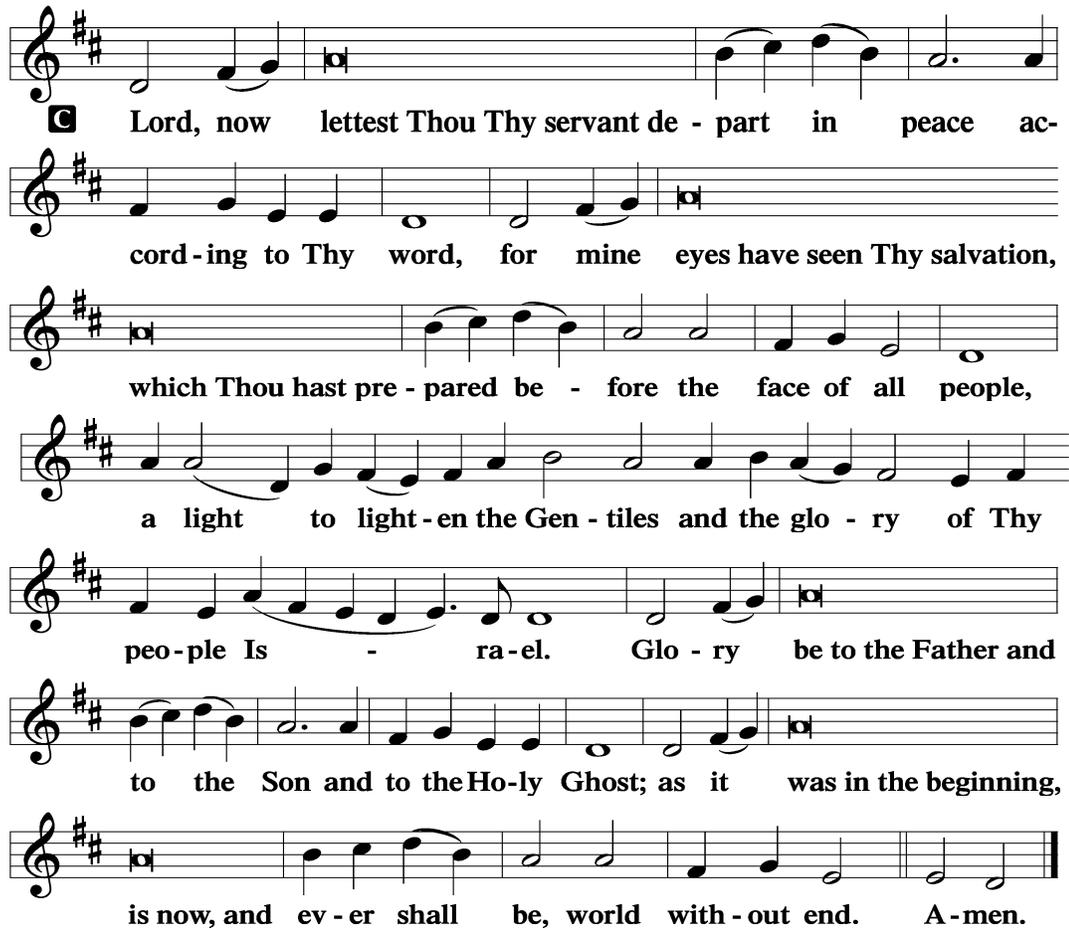
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace and with great joy, your sins are forgiven.

C Amen.

Nunc Dimittis

LSB 199

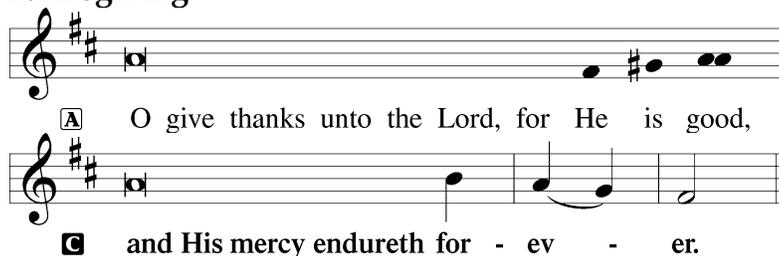


C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.



Thanksgiving

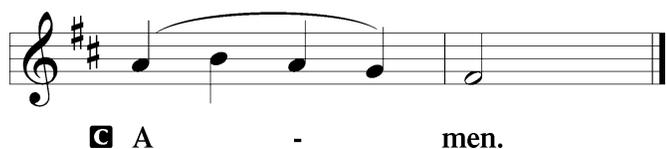
LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



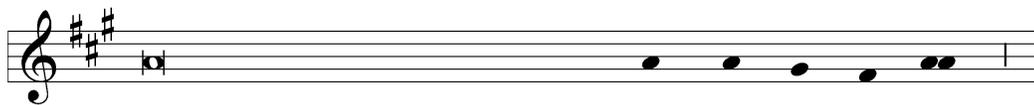
C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Recessional Hymn

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply;
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

Postlude

Bulletin Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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The Lord's Week - 10/18-10/24/2020

TODAY	8:15 am	Divine Service
	9:35 am	Sunday School (PreK-8th) - Opening in Sanctuary
	9:40 am	High School Bible Class - Youth Room (downstairs)
	9:40 am	Adult Bible Class "Daniel" - Fellowship Hall
	9:40 am	Adult Bible Class "Enduring Faith" - Library
	10:45 am	Divine Service
TUESDAY	6:45 pm	Choir Practice
WEDNESDAY	9:30 am	Adult Bible Class "Leviticus" - Library
	6:30 pm	Vespers Prayer Service - Sanctuary
	7:00 pm	Confirmation Class (5th-8th Grade) - Library
	7:00 pm	Adult Bible Class "Luther's Large Catechism" - Fellowship Hall
UPCOMING		
Sunday 10/25	Reformation Day (observed)	
	9:35 am	First Bible Presentation to Sunday School First Graders
	9:40 am	Presentation by Rev. Dr. Gerald Paul, Missionary to Cayman Islands
Monday 10/26	7:00 pm	Book Club - Library - Big Lies in a Small Town" by Diane Chamberlain
Thursday 10/29	6:30 pm	Men's Steak Night - "Bible On Trial" - Fellowship Hall
NOVEMBER		
Sunday 11/1	All Saints' Day	
Thursday 11/5	6:30 pm	Ladies' Night Out - Library
Thursday 11/26	10:00 am	Thanksgiving Day Divine Service

The Congregation at Prayer

A Guide for Daily Meditation and Prayer

St. Luke, The Evangelist – October 18, 2020

Review or learn by heart from Luther’s Small Catechism: Creed – Second Article

Verse of the week: Genesis 3:15 I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.

Are you desiring the Lord’s Supper? Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A signup has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to put on a mask and worship in person with us on Sundays. It is God’s desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God’s grace and mercy to sustain us in all we do.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	Jesus Heals the Paralytic – Matthew 9:1-8	
Monday	St. Luke, Evangelist – 2 Timothy 4:5-18	
Tuesday	Moses Dies on Mount Nebo – Deuteronomy 32:48-52; 34:1-12	Gal. 3:26 – 4:7
Wednesday	Joshua Takes Moses’ Place and Prepares to Cross the Jordan – Josh 1:1-18	Galatians 4:8-20
Thursday	Rahab the Harlot Hides the Spies – Joshua 2:1-24	Gal. 4:21-31
Friday	Israel Crosses over the Jordan – Joshua 3:1-17	Galatians 5:1-6
Saturday	Israel Celebrates the Passover in the Promised Land – Joshua 5:10-15	Galatians 5:7-15
	St. James of Jerusalem – James 1:1-12	
	The Angel with the Everlasting Gospel – Revelation 14:6-7	Romans 3:19-28
Sunday’s Lectionary Readings	Isaiah 35:5-8; 2 Timothy 4:5-18; Luke 10:1-9	

<i>Daily Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Morning	85	88	89	91	92	95-96	98-100
Evening	86	87	90	93	94	97	99

Hymn of the Week LSB 708 – Lord, Thee I Love with All My Heart

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.

Tune: *Zwey Bucher . . . Tabulatur*, Strassburg, 1577; setting: Friedrich Zipp, 1914-97

The tune can be found on the web. Search “HERZLICH LIEB”

Weekly Collect - Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer request can now be found in the announcements that are emailed weekly to all members.

Looking forward to Reformation Sunday - October 25, 2020

Hymns Next Week: 506, 656, 637 - 580 - 617, 655

Texts: Revelation 14:6-7, Romans 3:19-28, John 8:31-36 or Matthew 11:12-19



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11250 N. Michigan Rd.

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317.873.6318

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