



# ADVENT

EVANGELICAL  
LUTHERAN CHURCH

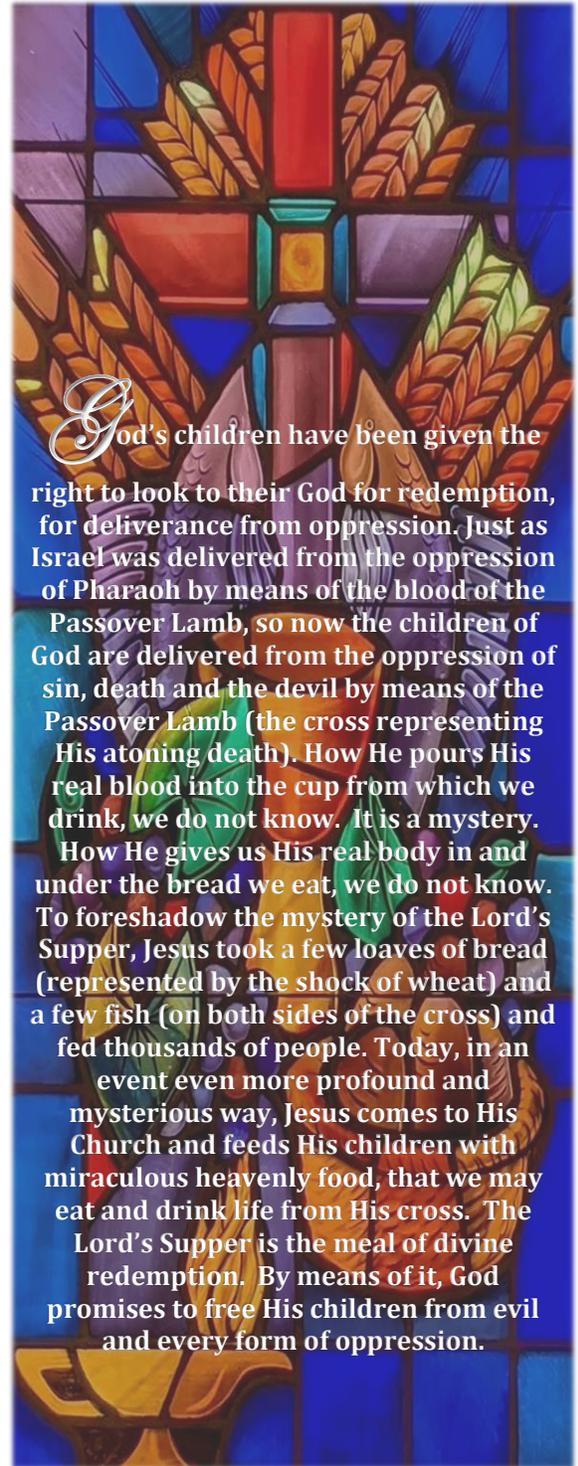
## Welcome!

- We have reopened and returned to our normal Sunday service times of **8:15am & 10:45am**. Our reopening plan can be found on our website. ***Please maintain social distancing within our facilities and/or wear a mask.*** For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel.
- To view the service online, visit [www.adventlutheran.org](http://www.adventlutheran.org) On the homepage is a link to our YouTube channel where services will be streamed and available for watching at any time. If you have a Smart TV, download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS – Zionsville IN." *Please be patient as we work with this new medium to share our services online.*
- If you watch the service online, please print this bulletin which includes the entire service (hymns, propers, prayers, etc.) or open it on your computer or other device. If you do not have a hymnal at home, feel free to retrieve yours from your member mailbox, or we can drop one off on your doorstep.
- If you are still sheltering in place and desire to receive the **Sacrament**, there is a link to Sign-Up Genius on our website homepage where you may choose a 15min time to meet a pastor privately here at Church. You may also call them or the Church Office directly. Our pastors also stand ready to deliver the Lord's gifts to you here, in your home or elsewhere!
- **Communications updates** continue to be posted on the website. Check weekly for bulletins, announcements, prayer sheets, etc.

## Visitors & Guests

- Please refer to our **Communion Policy** on page 2.
- Thank you for attending! Please sign our visitors' Register in the Narthex and join us for Fellowship and Bible Study in Fellowship Hall at 9:30am (between morning services). If you are interested in membership or need assistance, please contact one of our pastors.

Fourteenth Sunday  
after Trinity  
13 September 2020 Anno Domini



God's children have been given the right to look to their God for redemption, for deliverance from oppression. Just as Israel was delivered from the oppression of Pharaoh by means of the blood of the Passover Lamb, so now the children of God are delivered from the oppression of sin, death and the devil by means of the Passover Lamb (the cross representing His atoning death). How He pours His real blood into the cup from which we drink, we do not know. It is a mystery. How He gives us His real body in and under the bread we eat, we do not know. To foreshadow the mystery of the Lord's Supper, Jesus took a few loaves of bread (represented by the shock of wheat) and a few fish (on both sides of the cross) and fed thousands of people. Today, in an event even more profound and mysterious way, Jesus comes to His Church and feeds His children with miraculous heavenly food, that we may eat and drink life from His cross. The Lord's Supper is the meal of divine redemption. By means of it, God promises to free His children from evil and every form of oppression.

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## **The Sacrament of the Altar**

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish** please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

## **Fellowship and Bible Study**

Everyone is invited to attend Fellowship and Bible Study in between morning services! There will be coffee available but unfortunately, no doughnuts, as our bakery has not yet returned to full service.

### **Please see an Usher if you need help locating the following:**

- **Large print versions** of today's service are available on the table in the narthex alongside bulletins.
- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

## **Worship Broadcasts**

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at [www.adventlutheran.org](http://www.adventlutheran.org).

## **The Congregation at Prayer**

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

**To receive Advent Announcements via email** every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at [info@adventlutheran.org](mailto:info@adventlutheran.org)

**Altar Flowers** - Thank you to Brittney-Shea Herbert for sponsoring today's altar flowers.

## **REMINDER – RALLY DAY TODAY**

Just a reminder that **Rally Day for Sunday School is this Sunday, September 13th!** We will start at 9:35am in the sanctuary. Families should sit together. Please wear a mask and socially distance from other families. If you have contacted Amanda Probst about the online option, check your church mailbox for materials. A link will be emailed to you for a video. If you'd like access to the online option, please contact [Amanda Probst](mailto:Amanda.Probst).

# "Have no fear little flock!"

Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin and service be a blessing to you as we remain, together, IN THE WORD.

## Fourteenth Sunday after Trinity

### Today's Readings

Proverbs 4:10-23

Galatians 5:16-24

Luke 17:11-19



### The Cry of Faith: Lord, Have Mercy

The ten lepers cried out from a distance, "Jesus, Master, have mercy on us!" (Luke 17:11-19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. "Those who do such things will not inherit the kingdom of God" (Gal. 5:16-24). Thus we cry out with the lepers, "Lord, have mercy; Christ, have mercy; Lord, have mercy," eagerly seeking His good gifts. Jesus said to the lepers, "Go and show yourselves to the priests." And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus' help before we see any evidence of it, trusting that Jesus' cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10-23).

### Exploring the Hymn of the Day

#### *Praise the One Who Breaks the Darkness*

In 1986, Lutheran pastor Rusty Edwards (b. 1955) opened his Bible with the intention of creating a Bible study on the actual life and unique ministry of Jesus:

What on earth did Jesus really do? As I prayed, studied, and thanked God for the life of Jesus, I began to write down some of his works. The list grew longer. Suddenly, I gazed down at the list and the list looked almost like a hymn. (Rusty Edwards, "Praise the One Who Breaks the Darkness," CrossAccent 15, no. 2 [2007]: 39)

Edwards then set aside the Bible study and composed "Praise the One Who Breaks the Darkness," a celebration of the marvelous works of the incarnate Son of God. Edwards titled his hymn after his favorite image of Jesus — the one who breaks the darkness in the world.

# Divine Service Setting Three LSB p. 184

## Prelude & Ringing of Bells

### Hymn of Invocation

### When to Our World the Savior Came

LSB 551



1 When to our world the Sav - ior came The sick and  
2 That good phy - si - cian! Night and day The peo - ple  
3 His prais - es then were heard and sung By o - pened  
4 Of long a - go: yet liv - ing still, Who died for  
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
thronged a - bout His way; And won - der ran from  
ears and loos - ened tongue, While light - ened eyes could  
us on Cal - v'ry's hill; Who tri - umphed o - ver  
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
soul to soul, "The touch of Christ has made us whole!"  
see and know The heal - ing Christ of long a - go.  
cross and grave, His heal - ing hands stretched forth to save.  
fess His praise, The heal - ing Christ of all our days.

Tune: Public domain

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Stand

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless

mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

### Introit

Psalm 84:1-2a, 4, 10b, 11b; antiphon: vv. 9-10a



**Behold our shield, | O God;\***

**look on the face of your a- | nointed!**

*For a day | in your courts\**

*is better than a thousand | elsewhere.*

**How lovely is your dwelling place, O | LORD of hosts!\***

**My soul longs, yes, faints for the courts | of the LORD.**

*Blessèd are those who dwell | in your house,\**

*ever sing- | ing your praise!*

**I would rather be a doorkeeper in the house | of my God\***

**than dwell in the tents of | wickedness.**

*The LORD bestows favor and | honor.\**

*No good thing does he withhold from those who walk up- | rightly.*

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**Behold our shield, | O God;\***

**look on the face of your a- | nointed!**

*For a day | in your courts\**

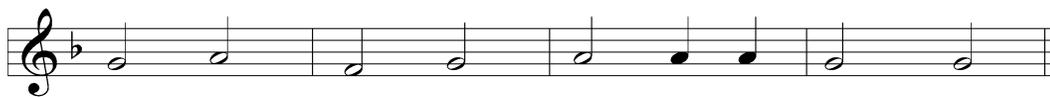
*is better than a thousand | elsewhere.*

### Kyrie

LSB 186



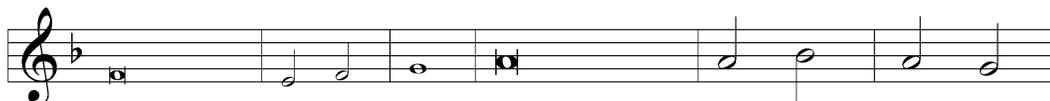
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament

Proverbs 4:10-23

Hear, my son, and accept my words,  
that the years of your life may be many.  
I have taught you the way of wisdom;  
I have led you in the paths of  
uprightness.  
When you walk, your step will not be  
hampered,  
and if you run, you will not stumble.  
Keep hold of instruction; do not let go;  
guard her, for she is your life.  
Do not enter the path of the wicked,  
and do not walk in the way of the evil.  
Avoid it; do not go on it;  
turn away from it and pass on.  
For they cannot sleep unless they have  
done wrong;  
they are robbed of sleep unless they  
have made someone stumble.

For they eat the bread of wickedness  
and drink the wine of violence.  
But the path of the righteous is like the  
light of dawn,  
which shines brighter and brighter until  
full day.  
The way of the wicked is like deep  
darkness;  
they do not know over what they  
stumble.  
My son, be attentive to my words;  
incline your ear to my sayings.  
Let them not escape from your sight;  
keep them within your heart.  
For they are life to those who find them,  
and healing to all their flesh.  
Keep your heart with all vigilance,  
for from it flow the springs of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Choir Anthem

### *Come and Be Joyful*

from "Gloria" by Antonio Vivaldi arranged by H. Hopson

*Come and be joyful;*

*come and praise the Lord, sing with gladness.*

*All be praising, thanks be raising.*

*God is faithful and true forevermore.*

## Epistle

Galatians 5:16-24

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,

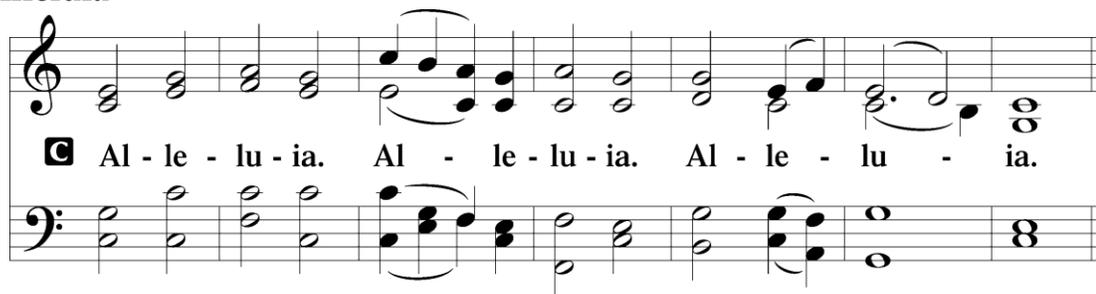
envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### Holy Gospel

*Luke 17:11-19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life † of the world to come. Amen.

Sit

Hymn of the Day

Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

## Sermon

Stand

## Offertory

LSB 192



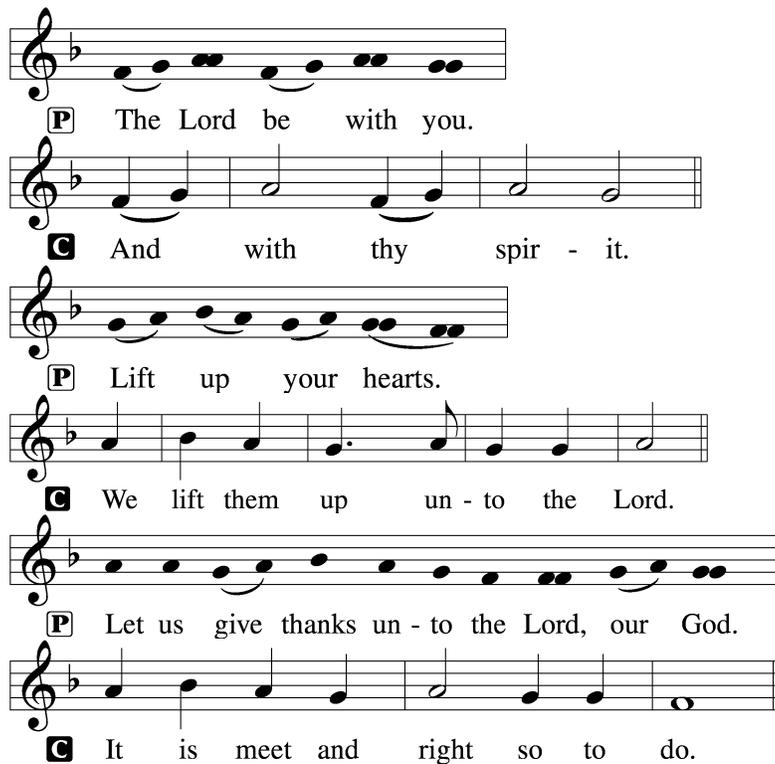
**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

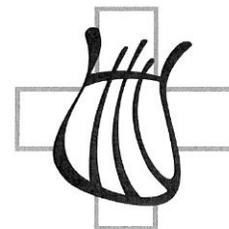
## Service of the Sacrament

### Preface

LSB 194



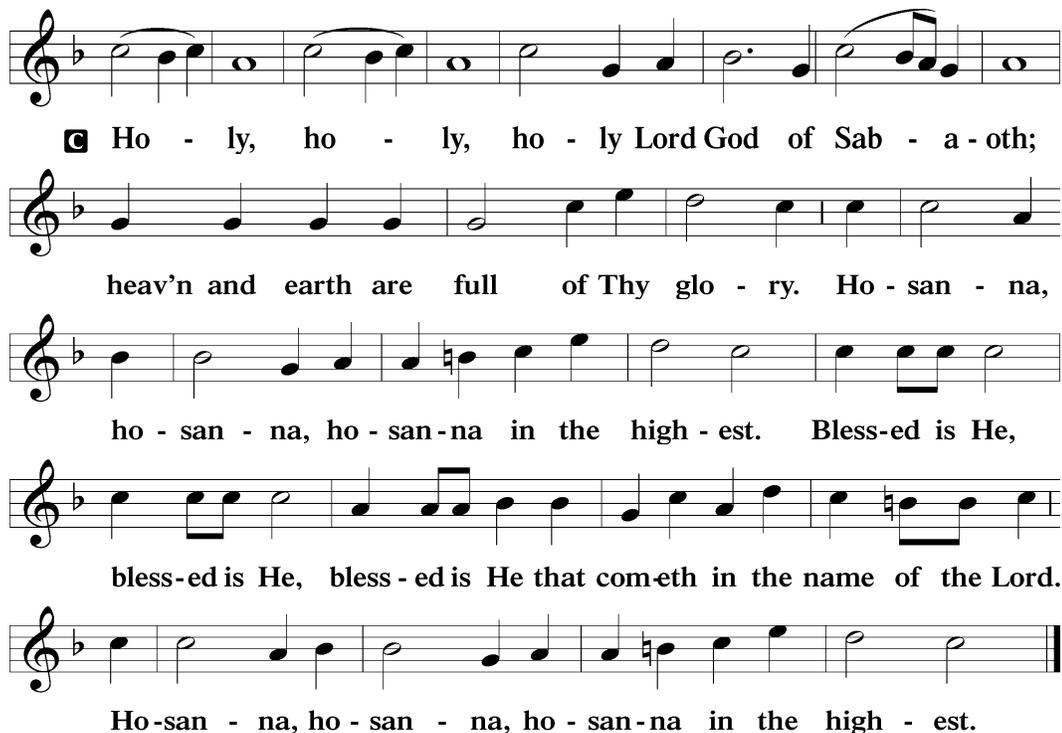
**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

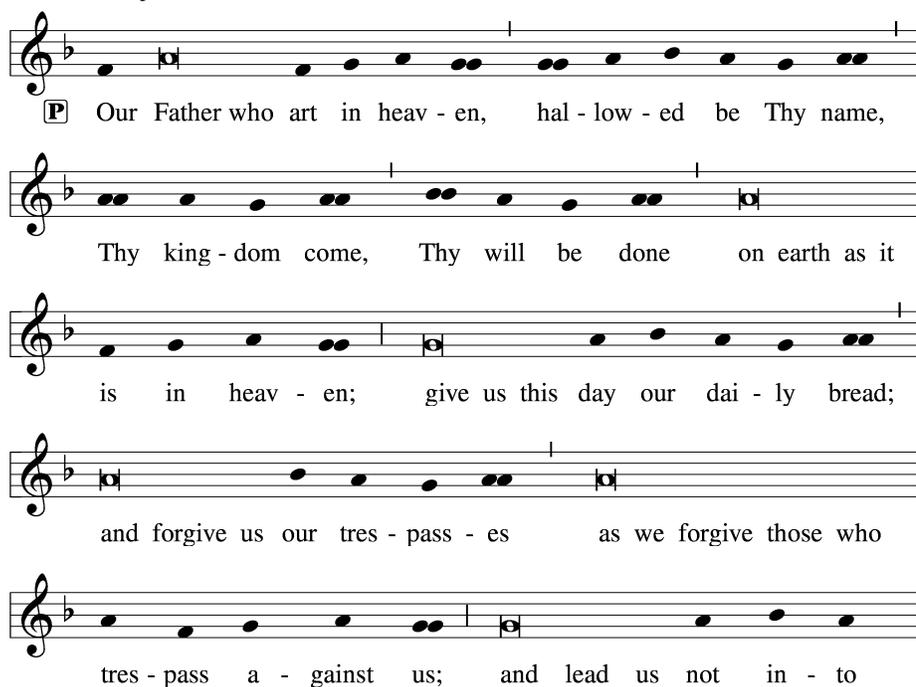
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB 197

**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the dis - ci - ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv - en for you. This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it to them, say - ing: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the for - give - ness of sins. This do, as often as you drink it, in re - mem - brance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.

**C** A - men.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.



Sit

### Distribution

*Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should then come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in -  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Tune: Public domain

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1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110017163  
 Tune: Public domain

Stand

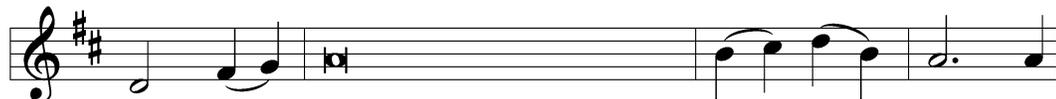
*In dismissing the communicants, the following is said:*

**The Dismissal**

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.
- G** Amen.

**Nunc Dimittis**

LSB 199



**G** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

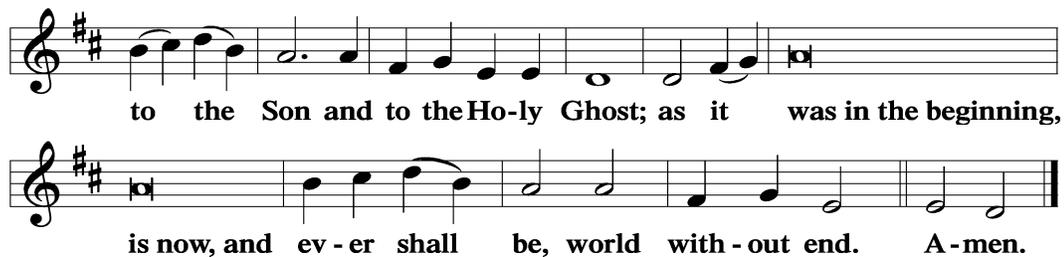


a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

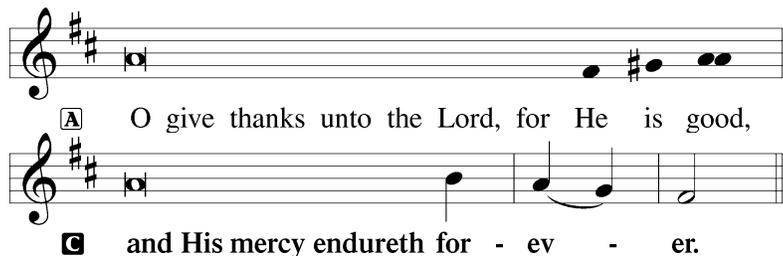




to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



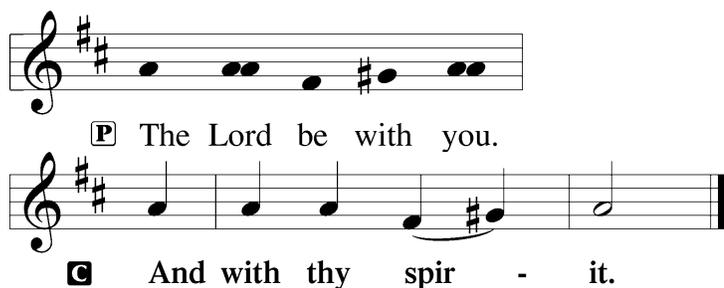
**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



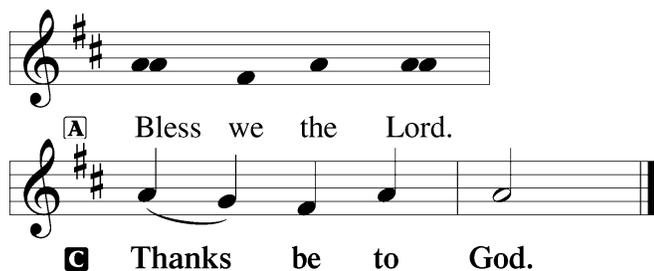
**C** A - men.



**P** The Lord be with you.  
**C** And with thy spir - it.

## Benedicamus

LSB 202

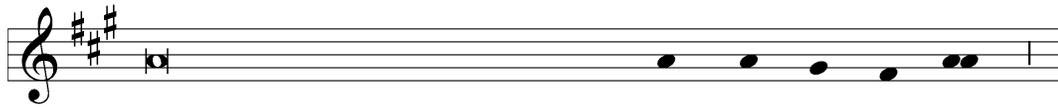


**A** Bless we the Lord.  
**C** Thanks be to God.

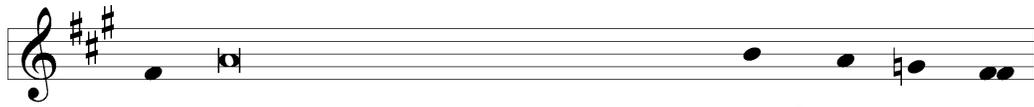
# Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# Recessional Hymn

## Praise to You and Adoration



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in



Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with



share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,



From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your



joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

Text and tune: Public domain



## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## In His Service:

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Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

### 8:15 a.m. Service

Acolyte	Heather Kopeschka
Altar Guild	Diane Colson, Marcy Phillips
Crucifer	OPEN
Elders	Neil Alldredge, Pete Doms

### 10:45 a.m. Service

Acolyte	OPEN
Altar Guild	Donna Konradi, Tonya Latimer
Crucifer	OPEN
Elders	Andy Fordice, Pete Miller

# The Congregation at Prayer

A Guide for Daily Meditation and Prayer

## Fourteenth Sunday After Trinity – September 13, 2020

### Review or learn by heart Luther’s Small Catechism:

The Ten Commandments – Seventh and Eighth Commandments

**Verse of the week:** Romans 13:10 Love does no harm to the neighbor; therefore love is the fulfillment of the law.

**Are you desiring the Lord’s Supper?** Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A signup has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to, put on a mask and worship in person with us on Sundays. It is God’s desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God’s grace and mercy to sustain us in all we do.

**Daily Prayer LSB pp 294-298** Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

### Readings for the week...

	Bible Narrative	Second Reading
Sunday	<b>Jesus Cleanses the Ten Lepers – Luke 17:11-19</b>	
Monday	The Day of Atonement – Leviticus 16:1-22, 34	Hebrews 8:1-13
Tuesday	The Lord Commands a Census of Israel – Numbers 1:1-4,17-19, 45-54	Hebrews 9:1-10
Wednesday	The Levites are Called to Serve as Priests – Numbers 3:1-16, 39-51	Hebrews 9:11-22
Thursday	The Priestly Blessing – Numbers 6:22-27	Hebrews 9:23-28
Friday	The Second Passover – Numbers 9:1-14	Hebrews 10:1-10
Saturday	The Widow of Zarephath – 1 Kings 17:8-16	Galatians 5:25 – 6:10
Sundays Lectionary Readings	Proverbs 4:10-23; Galatians 5:16-24; Luke 17:11-19	

### Psalm 119:9–16; antiphon: v. 12 (This is the psalm for the current week of the church year.)

Prayer on the Psalm: Heavenly Father, help me to fix my eyes on Your Son, Jesus Christ who knows Your statutes and has kept them perfectly because I cannot. Help me to delight in His righteousness that You have made mine. Amen.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	140, 141	144	147	148	1, 2	5	8, 9
Evening	142, 143	145	146	149, 150	3	4, 6	7

### Hymn of the Week: LSB 849 – Praise the One Who Breaks the Darkness

Text: Rusty Edwards, b. 1955

Tune: *The Sacred Harp*, Philadelphia, 1844

The tune can be found on the web. Search “BEACH SPRING”

**Weekly Collect** - O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

**Daily Themes for Prayer:**

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer request can now be found in the announcements that are emailed weekly to all members.

**Looking forward to the 15<sup>th</sup> Sunday after Trinity – September 20, 2020**

**Hymns Next Week:** 704, 760, 619 – 720 – 719, 601

**Texts:** 1 Kings 17:8-16; Galatians 5:25-6:10; Matthew 6:24-34



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