



ADVENT

EVANGELICAL
LUTHERAN CHURCH

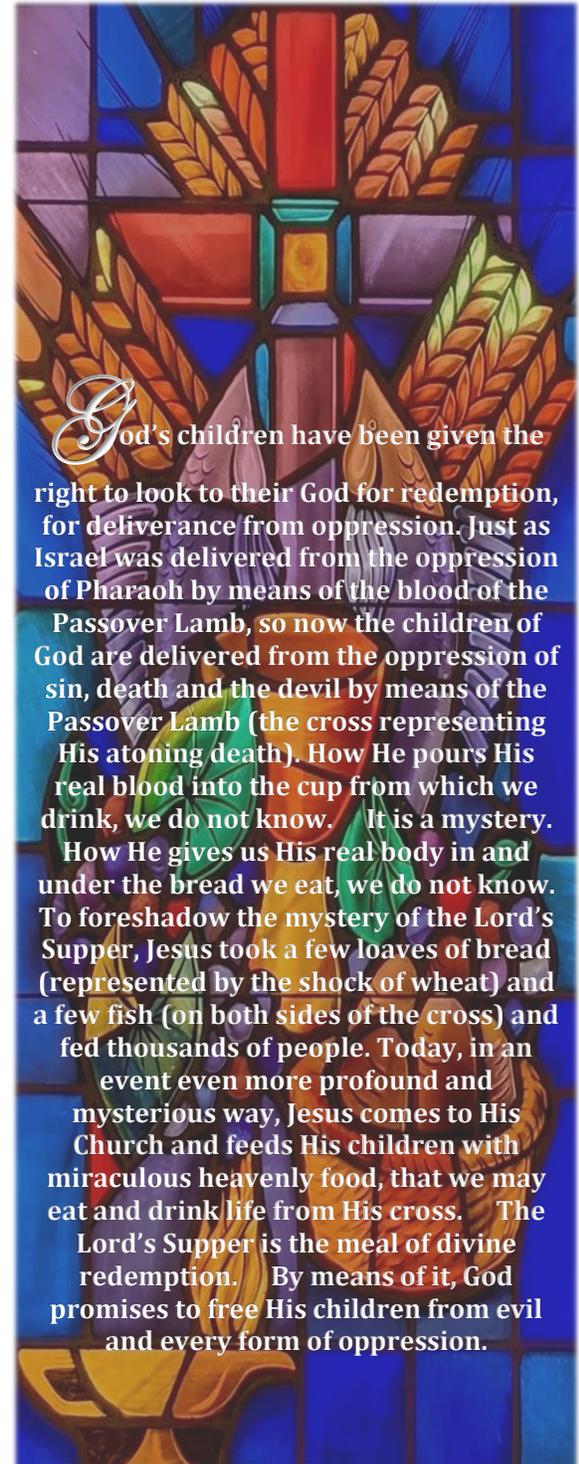
Thirteenth Sunday
after Trinity
6 September 2020 Anno Domini

Welcome!

- **We have reopened and returned to our normal Sunday service times of 8:15am & 10:45am.** Our reopening plan can be found on our website. *Please maintain social distancing within our facilities and also wear a mask, as you are able, to better serve and protect your neighbor during the pandemic. You may sit anywhere in the Sanctuary NOT marked with blue tape.* For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel.
- **To view the service online, visit www.adventlutheran.org** On the homepage is a link to our YouTube channel where services will be streamed and available for watching at any time. If you have a Smart TV, download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS – Zionsville IN." *Please be patient as we work with this new medium to share our services online.*
- **If you watch the service online, please print this bulletin** which includes the entire service (hymns, propers, prayers, etc.) or open it on your computer or other device. If you do not have a hymnal at home, feel free to retrieve yours from your member mailbox, or we can drop one off on your doorstep.
- **If you are still sheltering in place and desire to receive the Sacrament,** there is a link to Sign-Up Genius on our website homepage where you may choose a 15min time to meet a pastor privately here at Church. You may also call them or the Church Office directly. Our pastors also stand ready to deliver the Lord's gifts to you here, in your home or elsewhere!
- **Communications updates** continue to be posted on the website. Check weekly for bulletins, announcements, prayer sheets, etc.

Visitors & Guests

- Please refer to our **Communion Policy** on page 2.
- Thank you for attending! Please sign our visitors' Register in the Narthex and join us for Fellowship and Bible Study in Fellowship Hall at 9:30am (between morning services). If you are interested in membership or need assistance, please contact one of our pastors.



God's children have been given the right to look to their God for redemption, for deliverance from oppression. Just as Israel was delivered from the oppression of Pharaoh by means of the blood of the Passover Lamb, so now the children of God are delivered from the oppression of sin, death and the devil by means of the Passover Lamb (the cross representing His atoning death). How He pours His real blood into the cup from which we drink, we do not know. It is a mystery. How He gives us His real body in and under the bread we eat, we do not know. To foreshadow the mystery of the Lord's Supper, Jesus took a few loaves of bread (represented by the shock of wheat) and a few fish (on both sides of the cross) and fed thousands of people. Today, in an event even more profound and mysterious way, Jesus comes to His Church and feeds His children with miraculous heavenly food, that we may eat and drink life from His cross. The Lord's Supper is the meal of divine redemption. By means of it, God promises to free His children from evil and every form of oppression.

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The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

- **If you are a member at an LCMS parish** please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the sacrament, please stand, bow and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Altar Flowers - Thank you to Chris & Diane Olson for sponsoring today's altar flowers.

Special Music - Thank you to Jen Siukola and Kevin Trewartha, trumpets; Micah Mackay and Jon Silverberg, trombones, Woody Bredehoeft, tuba, and Graham Vogtman, timpani, for today's special music.

Adult Confirmation – The Rite of Confirmation will take place at the 10:45 service for Benjamin Wortinger, a new member of our parish.

Fellowship and Bible Study

Everyone is invited to attend Fellowship and Bible Study in between morning services! There will be coffee available but unfortunately, no doughnuts, as our bakery has not yet returned to full service.

Please see an Usher if you need help locating the following:

- **Large print versions** of today's service are available on the table in the narthex alongside bulletins.
- **Hearing assistive devices** for use during worship are available in the Narthex.
- **Wheelchairs** are available upon request.
- **Restrooms** are located to the left of the Narthex as you enter the church.
- **The Nursery and Cry Room** provide quiet places for active or crying children and are equipped to broadcast our services. Please ask an usher for locations.

Worship Broadcasts

Sunday services are livestreamed on our You Tube channel. Weekly service bulletins are available on our website at www.adventlutheran.org.

The Congregation at Prayer

The Guide for Daily Meditation and Prayer is now included in this bulletin and may be found on the last pages.

To receive Advent Announcements via email

every Friday, sign up on the website's 'Contact Us' page or contact the office at 317.873.6318 or email us at <mailto:info@adventlutheran.org>

"Have no fear little flock!"

Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin and service be a blessing to you as we remain, together, IN THE WORD.

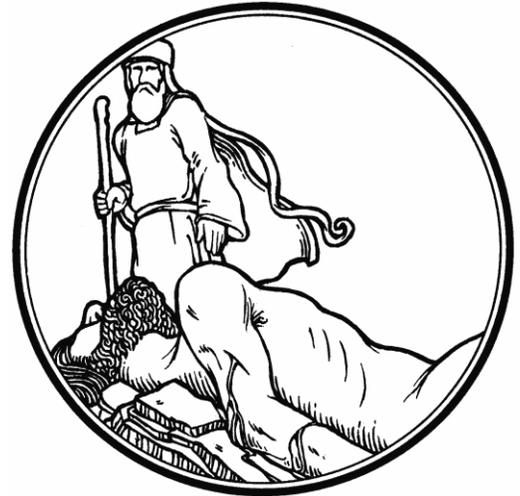
Thirteenth Sunday after Trinity

Today's Readings

2 Chronicles 28:8-15

Galatians 3:15-22

Luke 10:23-37



Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15-22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23-37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8-15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.

Exploring the Hymn of the Day

Jesus, Thy Boundless Love to Me

The words "easy" and "comfortable" are not part of the vocabulary used to describe the life of Paul Gerhardt (1607-76). His father died before he could reach manhood, and during those same years of his youth the Thirty Years' War (1618-48) raged around him. As he matured, Gerhardt's years of religious training and teaching made sharp his skills as a preacher and poet. Three years after the end of the Thirty Years' War, Gerhardt was called to a small town south of Berlin. The people of Mittenwalde were still suffering the after-effects of the war when Gerhardt brought his comforting way with the Word of God to their broken hearts and lives. During his years there Gerhardt married Anna Maria Berthold. Monetary problems and a jealous peer prompted Gerhardt to accept a call to Berlin. Though his life in the parish thrived, the continued bitter conflict between the Lutherans and the Calvinists flared up. Refusing to compromise his faith by the signing of a document, Gerhardt was removed from office and forbidden to even exercise his pastoral duties in private. Life was to become even more bitter for Paul Gerhardt. The death of four of his five children, the serious illness of his wife and her subsequent death, his theological battles with church and civil authorities over his Lutheran orthodoxy all pressed down upon his life and soul. Due to the death of his dear loved ones and the behavior of discourteous and insensitive people, Gerhardt's remaining years were bitter as he lived them out in Lübben, Germany.

Divine Service Setting Four LSB p.203

Prelude & Ringing of Bells

Processional Hymn

O Blessed, Holy Trinity

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

Tune and text: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

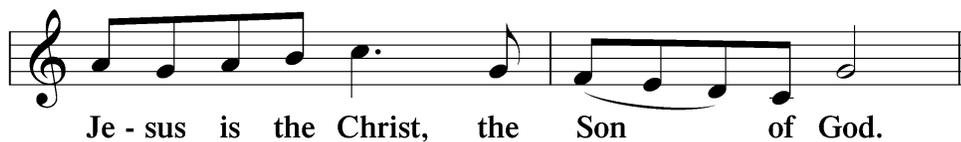
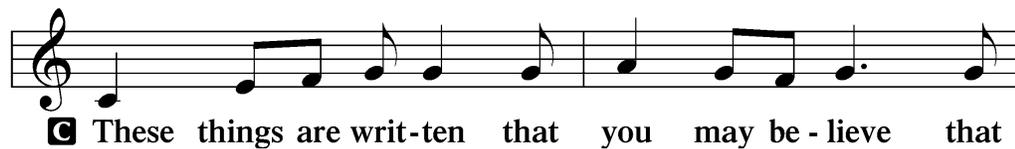
¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

Luke 10:23-37

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

²³Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit



1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

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Sermon

Stand

Prayer of the Church

Service of the Sacrament

Stand

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

LSB 208

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



Sit

Distribution Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should then come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** If you are wearing a mask, please remove it and hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

Distribution Hymn

O Lord, We Praise Thee

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text and tune: Public domain



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

C Amen.

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 Δ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Tune and text: Public domain

Postlude

*Please take a moment to wipe down any areas in the pew that you may have touched, then exit the Sanctuary and Narthex immediately, maintaining appropriate distance between other individuals/households. **Please leave the used wipe and/or bulletin in the pew** so that we may know someone was sitting there. We will do our best to clean all pews before and after each service.*



Acknowledgments

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In His Service:

Rev. Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

Rev. James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Deb Trewartha, Director of Choirs; Preschool Director

Phil Lehman, Kantor & Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

8:15 a.m. Service

Altar Guild	Brittney Shea Herbert, Donna Coomes
Elders	Mark Harris, Ned Ryan
Crucifer	Micah Mackay
Acolyte	Marc Mackay

10:45 a.m. Service

Altar Guild	Margaret Halvorsen, Debbie Grady
Elders	Matt Comer, Bill Bussing
Crucifer	OPEN
Acolyte	OPEN

Additional Announcements

School Supply Drive for Lutherwood Students

Lutheran Child and Family Services needs school supplies for Lutherwood* students. Advent's Board of Missions will host a **school supply drive through TODAY, September 6th**, for the following (only) items. Please place them in the shopping cart in the Narthex. Thank you!

- Wireless composition notebooks (NO spiral bound notebooks)
- Folders without prongs
- Pencils
- Pencil-top erasers
- Small, basic calculators
- Boxes of colored pencils

*Lutherwood is a residential treatment center that serves boys and girls ages 6-21 who are recovering from the effects of abuse, neglect, abandonment, and/or are experiencing chronic behavior problems and emotional problems.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer

Thirteenth Sunday After Trinity – September 6, 2020

Review or learn by heart Luther’s Small Catechism:

The Ten Commandments – Fifth and Sixth Commandments

Verse of the week: Mark 10:7b-9 “A man shall leave his father and mother and be joined to his wife, ⁸ and so the two shall become one flesh; so then they are no longer two, but one flesh. ⁹Therefore what God has joined together, let not man separate.”

Are you desiring the Lord’s Supper? Times will continue to be set aside for individuals and families of our congregation to receive absolution and the Sacrament for the forgiveness of sins and strengthening of their faith. Please, if in the coming weeks you choose to remain isolated at home and are not venturing out into the community for any reason, know we are here for you should you desire to receive the precious Body and Blood of our Lord. A sign-up has been placed on our website. If you are choosing to go places outside of your home and be around people in other settings (essentially not isolating), we encourage you to, put on a mask and worship in person with us on Sundays. It is God’s desire that His people come together, receive His gifts of Word and Sacrament together, trusting in God’s grace and mercy to sustain us in all we do.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Readings for the week...

	Bible Narrative	Second Reading
Sunday	The Parable of the Good Samaritan – Luke 10:23-37	
Monday	2 Thessalonians 3:1-15	
Tuesday	The Sin Offering – Leviticus (4:1-2) 5:1-10 (11-13)	Hebrews 6:13-20
Wednesday	The Restitution Offering – Leviticus 5:(14-16) 17–6:7	Hebrews 7:1-10
Thursday	The Ministry of the Priests Begins – Leviticus 9:1-16,22-24	Hebrews 7:11-19
Friday	The Profane Fire of Nadab and Abihu – Leviticus 10:1-7	Hebrews 7:20-28
Saturday	The Security of Wisdom – Proverbs 4:10-23	Galatians 5:16-24
Sundays Lectionary Readings	2 Chronicles 28:8-15 Galatians 3:15-22 Luke 10:23-37	

Psalm 32; antiphon: v. 2 (This is the psalm for the current week of the church year.)

Prayer on the Psalm: Lord Jesus Christ, grant me the honesty to examine my life according to Your Ten Commandments. Show me my sin, to know and feel it in my heart and disdain it. Most of all, grant forgiveness by Your gracious hand. Amen. (Lutheran Study Bible ESV)

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	119:137-152	122, 123	125, 126	128, 129	131, 132	135	137, 138
Evening	119:153-176	124	127	130	133, 134	136	139

Hymn of the Week: LSB 683 – Jesus, Thy Boundless Love to Me

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley

Tune: Norman Cocker, 1889-1953

The tune can be found on the web. Search “RYBURN”

Weekly Collect - Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Daily Themes for Prayer:

- Sunday:** *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God’s Word.*
- Monday:** *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
- Tuesday:** *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
- Wednesday:** *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
- Thursday:** *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord’s body and blood.*
- Friday:** *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
- Saturday:** *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord’s Day.*

Specific prayer request can now be found in the announcements that are emailed weekly to all members.

Looking forward to the 14th Sunday after Trinity – September 13, 2020

Hymns Next Week: 551, 849, 618 – 685, 692

Texts: Proverbs 4:10-23; Galatians 5:16-24; Luke 17:11-19



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