

Fifth Sunday after Trinity

12 July 2020 Anno Domini

8:15am & 10:45am



Advent ✕ Evangelical ✕ Lutheran ✕ Church



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Members - "Have no fear little flock!" Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin and service be a blessing to you as we remain, together, IN THE WORD.

Open the Doors of Advent!

Welcome to the return of Advent's normal Sunday service times of 8:15am & 10:45am - no sign-up required! For those of you who choose to continue to shelter in place, the service is still streamed on our YouTube channel.

- **To view the service, please go to our website www.adventlutheran.org.** There you will find a link to our YouTube channel, where services will be streamed and available for watching at any time. If you have a SmartTV, download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS - Zionsville, IN." *Please be patient with us as we work with this new medium to share our services online.*
- **If you watch the service online, please print this bulletin** which includes the entire service (hymns, propers, prayers, etc.) or open on your computer or other device. If you do not have a hymnal at home, feel free to retrieve yours from your member mailbox, or we can drop one off on your doorstep.
- **If you are in need and desire the Sacrament,** there is a link to SignUpGenius on our website where you may choose a 15min time to meet the pastor(s) here at Church. If there is not a time available, please call either of the pastors or the Church Office. As appropriate, the pastors also stand ready to deliver the Lord's gifts to you in your home or elsewhere. The Word of the Lord endures forever!

Fellowship and Bible Study

Everyone is invited to attend Fellowship and Bible Study in between morning services! There will be coffee available but unfortunately, no doughnuts, as our bakery has not yet returned to full service.

The Sacrament of the Altar / Communion Policy for Visitors

Advent Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it. If you have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church - Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330

Communications Updates

Please note that copies of **all communications with members** regarding updates of church services, Advent Announcements, weekly prayer sheets, links, etc. will be available on our website at www.adventlutheran.org

Advent Announcements

To receive Advent's Announcements via email every Friday afternoon, please 'opt in' by signing up on the website "Contact Us" page or call the office.

Altar Flowers

Thank you to Chris & Diane Colson for sponsoring today's altar flowers, in memory of Diane's mother, former member Arlene Krause.

Special Music

Thank you to our trio of vocalists for today's anthem: Deb Trewartha, David & Kay Longworth.

Baptism

We pray for our newest little lambs, **George Neely McFarlane**, son of Tim & Ashley McFarlane, who was baptized last Thursday afternoon, and **Lydia Helen Mundrick**, daughter of Keith & Anne Mundrick, who will be baptized this morning at the late service.

Today's Readings

1 Kings 19:11-21

1 Peter 3:8-15

Luke 5:1-11

Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (Luke 5:1-11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18-25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11-21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8-15).

Exploring the Hymn of the Day - *"Come, Follow Me" the Savior Spake*

Johann Scheffler (1624-77), author of this hymn, “Come Follow Me,’ the Savior Spake,” knew firsthand the consequences of abandoning an old way of life and adopting a new one for the sake of religious convictions. This is because both Scheffler and his father walked away from privileged circumstances in order to live according to their religious beliefs.

Scheffler’s father was a Polish nobleman whose Lutheran convictions moved him to leave his Catholic homeland and relocate in the Protestant city of Breslau. One can only imagine the kinds of displacement that taking such a step would occasion.



Divine Service Four LSB p.203

Prelude & Ringing of Bells

10:45am **Holy Baptism**

Processional Hymn

Immortal, Invisible, God Only Wise

LSB 802

1 Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessèd, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy great name we praise.

2 Unresting, unhasting,
and silent as light,
Nor wanting, nor wasting,
Thou rulest in might;
Thy justice like mountains
high soaring above
Thy clouds which are fountains
of goodness and love.

3 To all life Thou givest—
to both great and small—
In all life Thou livest,
the true Life of all;
We blossom and flourish
as leaves on the tree
And wither and perish—
but naught changes Thee.

4 Great Father of glory,
pure Father of light,
Thine angels adore Thee,
all veiling their sight;
All laud we would render:
O help us to see
‘Tis only the splendor
of light that hides Thee.

Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

Service of the Word

Introit



Psalm 27:1a, 11-12, 14; antiphon: vv. 7, 9b

Hear, O LORD, when I / cry aloud; *
be gracious to me and / answer me!
O you who have | been my help, *
forsake me not, O God of my sal- | vation!
The LORD is my light and my sal- / vation;
whom / shall I fear?
Teach me your way, | O LORD, *
and lead me on a level path because of my | enemies.
Give me not up to the will of my adver- / saries; *
for false witnesses have risen against me, and they breathe out / violence.
Wait | for the LORD; *
be strong, and let your heart take courage; wait | for the LORD!
Glory be to the Father and / to the Son *
and to the Holy / Spirit;
as it was in the be- / ginning, *
is now, and will be forever. / Amen.
Hear, O LORD, when I / cry aloud; *
be gracious to me and / answer me!
O you who have | been my help, *
forsake me not, O God of my sal- | vation!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading: 1 Kings 19:11-21

1 Kings 19:11-21

[The Lord] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

Anthem - O Jesus, I Have Promised by J. Arcadelt (1554)

Trio: Dave & Kay Longworth, Deb Trewartha

*O Jesus, I have promised to serve thee to the end;
be thou forever near me, my Master and my Friend:
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.
My foes are ever near me, around me and within.
O Jesus, draw thou nearer, my heart and soul to win.*

*O Jesus, thou hast promised to all who follow thee
that where thou art in glory there shall thy servant be,
Be near me now in suffering, within me to extol
thy bounty and thy mercy, thou guardian of my soul.
O Jesus I have promised to serve thee to the end;
Give me the grace to follow, my Master and my Friend.*

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Epistle: 1 Peter 3:8-15

1 Peter 3:8-15

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For

"Whoever desires to love life
and see good days,
let him keep his tongue from evil

and his lips from speaking deceit;
let him turn away from evil and do good;
let him seek peace and pursue it.
For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

A This is the Word of the Lord.

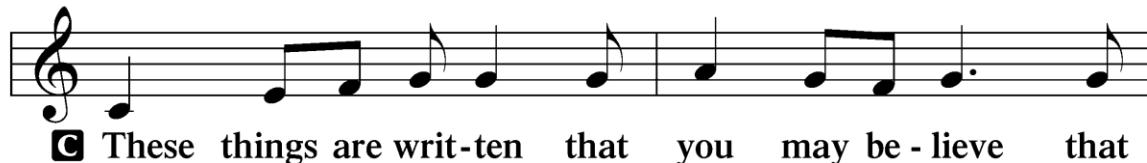
C Thanks be to God.

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 5:1-11

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.

C Glory to You, O Lord.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down

the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

- 1 “Come, follow Me,” the Savior spake,
 “All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 O bear the cross, whate’er betide,
 Take My example for your guide.
- 2 “I am the light, I light the way,
 A godly life displaying;
 I bid you walk as in the day;
 I keep your feet from straying.
 I am the way, and well I show
 How you must sojourn here below.
- 3 “My heart abounds in lowliness,
 My soul with love is glowing;
 And gracious words My lips express,
 With meekness overflowing.
 My heart, My mind, My strength, My all,
 To God I yield, on Him I call.
- 4 “I teach you how to shun and flee
 What harms your soul’s salvation,
 Your heart from ev’ry guile to free,
 From sin and its temptation.
 I am the refuge of the soul
 And lead you to your heav’nly goal.”
- 5 Then let us follow Christ, our Lord,
 And take the cross appointed
 And, firmly clinging to His Word,
 In suff’ring be undaunted.
 For those who bear the battle’s strain
 The crown of heav’nly life obtain.

Text: Public domain

Sermon

Stand

Prayer of the Church

Service of the Sacrament

Stand

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should then come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** Please hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Here, O My Lord, I see Thee Face to Face

LSB 631

- 1 Here, O my Lord, I see Thee face to face;
 Here would I touch and handle things
 unseen;
 Here grasp with firmer hand the eternal
 grace,
 And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
 Here drink with Thee the royal wine of
 heav'n;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
 This is the heav'ly table spread for me;
 Here let me feast and, feasting, still prolong
 The brief bright hour of fellowship with
 Thee.

- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Public domain

Distribution Hymn

How Shall They Hear," Who Have Not Heard

LSB 831

- 1 "How shall they hear," who have not
 heard
 News of a Lord who loved and came;
 Nor known His reconciling word,
 Nor learned to trust a Savior's name?
- 2 "To all the world," to ev'ry place,
 Neighbors and friends and far-off
 lands,
 Preach the good news of saving grace;
 Go while the great commission stands.

- 5 Spirit of love, within us move:
 Spirit of truth, in pow'r come down!
 So shall they hear and find and prove
 Christ is their life, their joy, their crown.

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- 1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
- 2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!

- 3 While life's dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
- 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Text: Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \ddagger in peace and with great joy. Your sins are forgiven!
- C** Amen.

Stand

Nunc Dimittis

LSB 211

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are as follows:

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the the
glo - ry to the Son, All glo - ry to the the

glo - ry Of Your re - deem - ing grace:
Spir - it, For ev - er Three in One;

A light to lead the be - Gen - tiles ning, Un -
For as in the be - gin - ning, Un -

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.

C Amen.

Recessional Hymn

Lord, Dismiss Us with Your Blessing

LSB 924

1 Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.

2 Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

3 Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

Text: Public domain

Postlude

Please take a moment to wipe down any areas in the pew that you may have touched, then exit the Sanctuary and Narthex immediately, maintaining appropriate distance between other individuals/households. Please leave the used wipe and/or bulletin in the pew so that we may know someone was sitting there. We will do our best to clean all pews before and after each service.



In His Service:

Rev. Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

Rev. James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Deb Trewartha, Director of Choirs & Director of Preschool

Phil Lehman, Kantor & Organist

Ryan Scrogham & Matthias Mackay, Audio/Visual

8:15 a.m. Service

Altar Guild	Diane Colson, Marcy Phillips
Elders	Mark Harris
Crucifer	OPEN
Acolyte	OPEN

10:45 a.m. Service

Altar Guild	Donna Konradi, Tonya Latimer
Elders	Bob McCain
Crucifer	OPEN
Acolyte	OPEN

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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