

Third Sunday after Trinity

28 June 2020 Anno Domini

8:15am & 10:45am



Advent ✠ Evangelical ✠ Lutheran ✠ Church



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Zionsville, IN 46077

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Members - "Have no fear little flock!" Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin and service be a blessing to you as we remain, together, **IN THE WORD**.

Open the Doors of Advent!

We continue to welcome your return to Advent's normal service times of 8:15am & 10:45am with no sign-up required! For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel. Bible Study will still be *streamed online*, starting around 9:40am. **Starting July 5th, everyone is invited to return to attend Fellowship and Bible Study** in between morning services! On July 5th, we also will return the hymnals, bibles and attendance books to the pews, as well as remove the taped off pews.

If you choose to watch the service on YouTube, please print this bulletin which contains the entire service (hymns, propers, prayers, etc.) or open on your phone, tablet or computer. If you have a hymnal at home, that would also be helpful. If you need a hymnal from church, please retrieve yours from your member mailbox or call us and we will drop it off on your doorstep!

****To view the actual service**, please go to our website www.adventlutheran.org. There you will find a link to our YouTube channel, where *services will be streamed and available for watching at any time*.

For those of you with SmartTVs, you also may download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS - Zionsville, IN." *Please be patient with us as we work with a new medium for sharing our services online*. **If you are in need and desire the Sacrament, there is also a link to SignUpGenius on our website where you may choose a 15min time to meet the pastor(s) here at Church**. As appropriate, the pastors also stand ready to deliver the Lord's gifts to you in your home or elsewhere. The Word of the Lord endures forever!

The Sacrament of the Altar

Advent Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

Communion Policy: If you are a visitor and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church - Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330

Communications Update

Please note that copies of **all communications with members** regarding updates of church services, Advent Announcements, prayer sheets, links, etc. will be available on Advent Lutheran's website at www.adventlutheran.org

Advent Announcements

To receive Advent's Announcements via email every Friday, please 'opt in' by signing up on the website "Contact Us" page. The email version of the Announcements will include prayers submitted by the congregation. As a privacy measure, the version posted on the web site will not include this information.

Altar Flowers

Thank you to Keith and Anne Mundrick, for sponsoring today's altar flowers, in thanksgiving for the birth of their daughter, Lydia Helen Mundrick, born June 3, 2020.

Special Music

Thank you to our vocalists, Natalie Grady and Megan Grady.

Today's Readings

Micah 7:18-20

1 Timothy 1:12-17

Luke 15:11-27

Jesus Receives Sinners

“This man receives sinners and eats with them” (Luke 15:2). The Pharisees’ statement of judgment against Jesus is in fact a proclamation of Gospel truth. For our God is one who delights in mercy, who casts all our sins into the depths of the sea through the cross (Micah 7:18-20). “Christ Jesus came into the world to save sinners” (1 Tim. 1:15). Those who refuse to be counted as sinners also refuse Jesus who came only for sinners. Those like the older son (Luke 15:11-32), who think they are righteous of themselves, will not join in the heavenly celebration over the sinner who repents and so remain outside of the Father’s house. Let us therefore be on guard against self-righteously trusting in our own merits. “Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you” (1 Peter 5:6). Rejoice that Jesus receives sinners like us and that He still sits at table with us in the Holy Supper, bestowing His forgiveness and life.

Exploring the Hymn of the Day - *Lord, to You I Make Confession* - *LSB #608*

Johann Franck (1618-77) was not a member of the clergy. He was a layman, more specifically, a man who worshiped God by serving his neighbor as a Christian lawyer. Out of the heart of this Christian came not only this hymn of confession, but also such hymns as “Soul, Adorn Yourself with Gladness” (LSB 636) and “Jesus, Priceless Treasure” (LSB 743). Stanza 1 of “Lord, to You I Make Confession” was first published in 1649; four years later the original eight-stanza hymn was published. In today’s featured text, Franck conveys his contrition and sorrow over sin. Yet he also conveys God’s promise “that for Christ’s sake, sins are forgiven” (AC XII 5). In other words, his words express his personal feelings over his sinfulness.



Divine Service Three *LSB p.184*

Prelude & Ringing of Bells

Processional Hymn

Today Your Mercy Calls Us

LSB 915

1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

2 Today Your gate is open,
And all who enter in
Shall find a Father’s welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv’n,
A future grace be promised,
A glorious crown in heav’n.

3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav’nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father’s home.

4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o’er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Text: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 25:1-2a, 5b, 15, 20; antiphon: vv.16, 18



*Antiphon Turn to me and be gra- / cious to me, **
for I am lonely and af- / flicted.

Consider my affliction and my | trouble,*
and forgive | all my sins.

*To you, O LORD, I lift | up my soul. **

O my God, in you I trust; let me not be | put to shame.

You are the God of my sal- | vation;*

for you I wait all the | day long.

*My eyes are ever | toward the LORD, **

for he will pluck my feet out | of the net.

Oh, guard my soul, and de- | liver me!*

Let me not be put to shame, for I take ref- | uge in you.

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

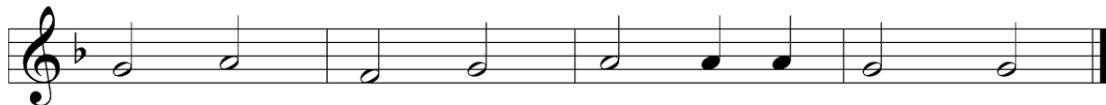
Antiphon

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



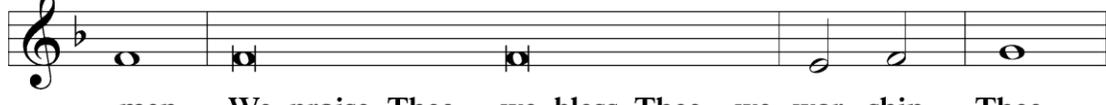
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

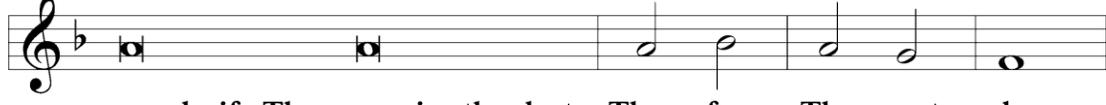
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



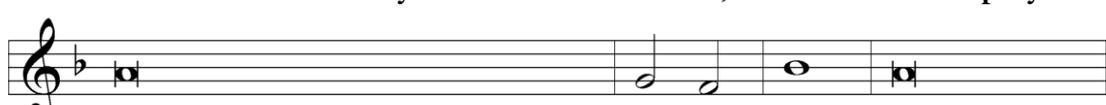
O Lord God, Lamb of God, Son of the Father,



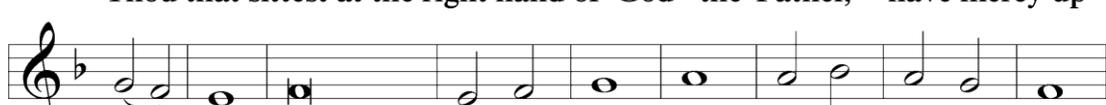
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Micah 7:18-20

¹⁸Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?
He does not retain his anger forever,
because he delights in steadfast love.

¹⁹He will again have compassion on us;
he will tread our iniquities under foot.
You will cast all our sins
into the depths of the sea.

²⁰You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

A This is the Word of the Lord.
C Thanks be to God.

*Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love Thee, truly I'd serve Thee,
Light of my soul, my joy, my crown.*

*Fair are the meadows, fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer,
He makes our sorr'wing spirit sing.*

*Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration
Now and forevermore be Thine!*

Text and music: Public Domain

Epistle

1 Timothy 1:12-17

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 15:11-32

P The Holy Gospel according to St. Luke, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

¹¹And he said, "There was a man who had two sons. ¹²And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants."²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to

him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²² But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. ²⁵ "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what these things meant. ²⁷ And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸ But he was angry and refused to go in. His father came out and entreated him, ²⁹ but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰ But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹ And he said to him, 'Son, you are always with me, and all that is mine is yours. ³² It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

- | | |
|--|--|
| <p>1 Lord, to You I make confession:
I have sinned and gone astray,
I have multiplied transgression,
Chosen for myself my way.
Led by You to see my errors,
Lord, I tremble at Your terrors.</p> <p>2 Yet, though conscience' voice appall me,
Father, I will seek Your face;
Though Your child I dare not call me,
Yet receive me in Your grace.
Do not for my sins forsake me;
Let Your wrath not overtake me.</p> | <p>3 For Your Son has suffered for me,
Giv'n Himself to rescue me,
Died to save me and restore me,
Reconciled and set me free.
Jesus' cross alone can vanquish
These dark fears and soothe this anguish.</p> <p>4 Lord, on You I cast my burden—
Sink it in the deepest sea!
Let me know Your gracious pardon,
Cleanse me from iniquity.
Let Your Spirit leave me never;
Make me only Yours forever.</p> |
|--|--|

Text: Public domain

Sermon

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

The Lord be with you.
And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

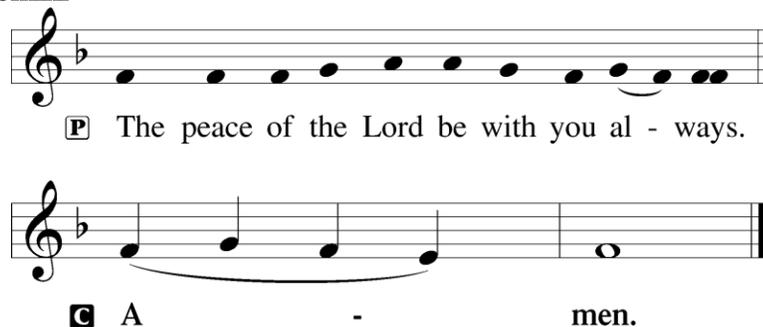
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.
C A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Distribution *Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should then come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** Please hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Distribution Hymn**What Is This Bread****LSB 629**

- | | |
|---|---|
| <p>1 What is this bread?
 Christ's body risen from the dead:
 This bread we break,
 This life we take,
 Was crushed to pay for our release.
 O taste and see—the Lord is peace.</p> | <p>3 So who am I,
 That I should live and He should die
 Under the rod?
 My God, my God,
 Why have You not forsaken me?
 O taste and see—the Lord is free.</p> |
| <p>2 What is this wine?
 The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
 Of life and love until I sing!
 O taste and see—the Lord is King.</p> | <p>4 Yet is God here?
 Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
 Christ, truly present in this meal.
 O taste and see—the Lord is real.</p> |

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

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Distribution Hymn

God's Own Child, I Gladly Say It

LSB 594

1 God's own child, I gladly say it:
I am baptized into Christ!
He, because I could not pay it,
Gave my full redemption price.
Do I need earth's treasures many?
I have one worth more than any
That brought me salvation free
Lasting to eternity!

2 Sin, disturb my soul no longer:
I am baptized into Christ!
I have comfort even stronger:
Jesus' cleansing sacrifice.
Should a guilty conscience seize me
Since my Baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,
And, against your tyranny,
God, my Lord, unites with me!

4 Death, you cannot end my gladness:
I am baptized into Christ!
When I die, I leave all sadness
To inherit paradise!
Though I lie in dust and ashes
Faith's assurance brightly flashes:
Baptism has the strength divine
To make life immortal mine.

5 There is nothing worth comparing
To this lifelong comfort sure!
Open-eyed my grave is staring:
Even there I'll sleep secure.
Though my flesh awaits its raising,
Still my soul continues praising:
I am baptized into Christ;
I'm a child of paradise!

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Distribution Hymn

Chief of Sinners Though I Be

LSB 611

1 Chief of sinners though I be,
Jesus shed His blood for me,
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am His, and He is mine.

2 Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.

3 Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,
Faith and hope to walk with God
In the way that Enoch trod.

4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.

5 O my Savior, help afford
 By Your Spirit and Your Word!
 When my wayward heart would stray,
 Keep me in the narrow way;
 Grace in time of need supply
 While I live and when I die.

Text: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven!

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

- | | |
|--|--|
| <p>1 Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love's baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.</p> <p>2 Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.</p> | <p>3 Go, My children, fed and nourished,
Closer to Me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.</p> <p>4 I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.</p> |
|--|--|

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Postlude

*Please take a moment to wipe down any areas in the pew that you may have touched, then exit the Sanctuary and Narthex immediately, maintaining appropriate distance between other individuals/households. **Please leave the used wipe and/or bulletin in the pew** so that we may know someone was sitting there. We will do our best to clean all pews before and after each service.*



In His Service:

Rev. Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215
 Rev. James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289
 Phil Spray, Director of Music
 Deb Trewartha, Assistant Music Dir./ Preschool Director
 Phil Lehman, Organist
 Ryan Scrogam & Matthias Mackay, Audio/Visual

8:15 a.m. Service

Altar Guild Judith Dorantes, Jennifer Dorantes
 Elder Andy Fordice, Steve Vogtman

10:45 a.m. Service

Altar Guild Janet Johnson, Jen Siukola
 Elder Steve Vogtman, Andy Fordice

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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