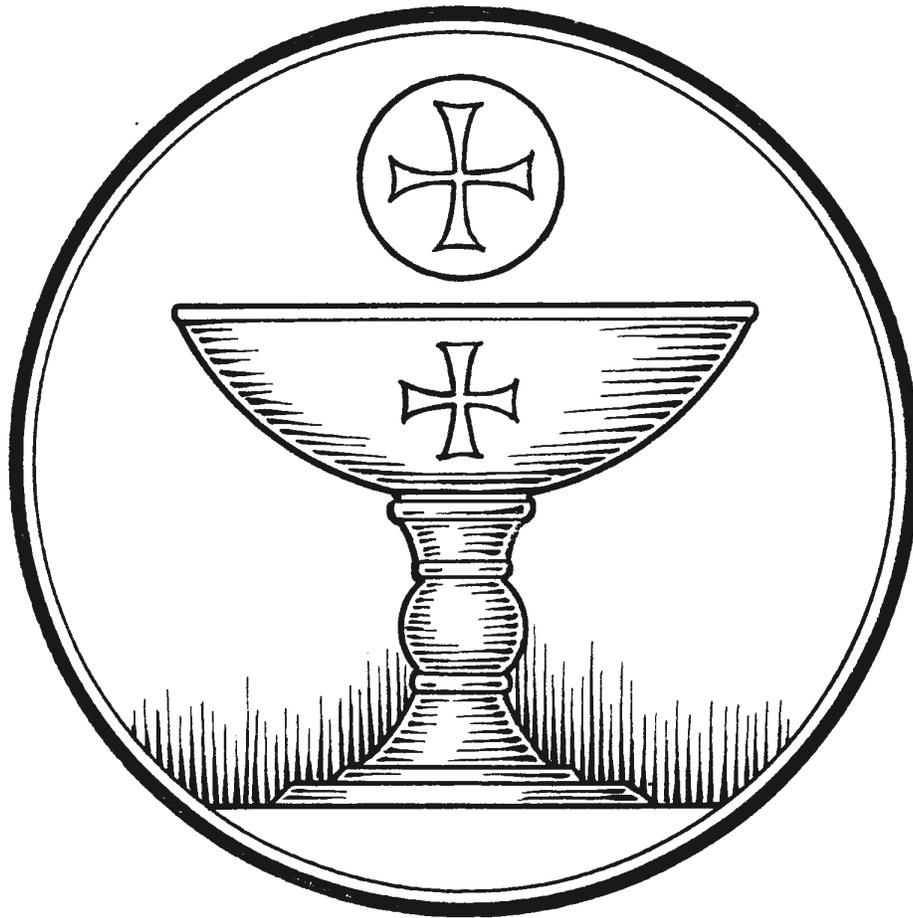


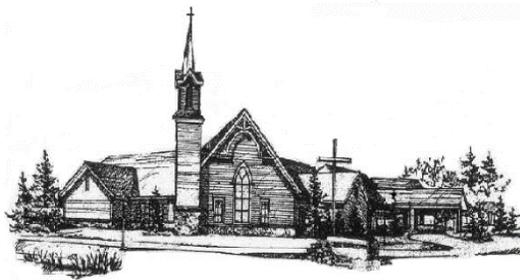
Second Sunday after Trinity

21 June 2020 Anno Domini

8:15am & 10:45am



Advent ✠ Evangelical ✠ Lutheran ✠ Church



11250 N. Michigan Rd.

Zionsville, IN 46077

317.873.6318

www.adventlutheran.org

Rev. Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

Rev. James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Members - "Have no fear little flock!" Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin and service be a blessing to you as we remain, together, **IN THE WORD**.

Open the Doors of Advent!

We continue to welcome your return to Advent's normal service times of 8:15am & 10:45am with no sign-up required! For those of you who choose to continue to shelter in place, the service will be streamed on our YouTube channel. Bible Study will still be *streamed online*, starting around 9:40am. **Starting July 5th, everyone is invited to return to attend Fellowship and Bible Study** in between morning services! On July 5th, we also will return the hymnals, bibles and attendance books to the pews, as well as remove the taped off pews.

If you chose to watch the service on YouTube, please print this bulletin which contains the entire service (hymns, propers, prayers, etc.) or open on your phone, tablet or computer. If you have a hymnal at home, that would also be helpful. If you need a hymnal from church, please retrieve yours from your member mailbox or call us and we will drop it off on your doorstep!

****To view the actual service**, please go to our website www.adventlutheran.org. There you will find a link to our YouTube channel, where *services will be streamed and available for watching at any time*.

For those of you with SmartTVs, you also may download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS - Zionsville, IN." *Please be patient with us as we work with a new medium for sharing our services online*. **If you are in need and desire the Sacrament, there is also a link to SignUpGenius on our website where you may choose a 15min time to meet the pastor(s) here at Church**. As appropriate, the pastors also stand ready to deliver the Lord's gifts to you in your home or elsewhere. The Word of the Lord endures forever!

The Sacrament of the Altar

Advent Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

Communion Policy: If you are a visitor and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church - Missouri Synod, please refrain from receiving the Lord's Supper until you have spoken with our pastor. If communing, please prepare with prayers in hymnal on pages 308, 329-330

Communications Update

Please note that copies of **all communications with members** regarding updates of church services, Advent Announcements, prayer sheets, links, etc. will be available on Advent Lutheran's website at www.adventlutheran.org

Advent Announcements

To receive Advent's Announcements via email every Friday, please 'opt in' by signing up on the website "Contact Us" page. The email version of the Announcements will include prayers submitted by the congregation. As a privacy measure, the version posted on the web site will not include this information.

Altar Flowers

Thank you to **Randy & Teresa Portell**, for sponsoring the altar flowers for today's Divine Service.

Special Music

Thank you to Don Eckhoff, vocalist for today's Anthem.

Today's Readings

Proverbs 9:1-10

Ephesians 2:13-22 or 1 John 3:13-18

Luke 14:15-24

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For "you who once were far off have been brought near by the blood of Christ" (Eph. 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

Exploring the Hymn of the Day *A Multitude Comes from the East and the West*

LSB 510

Magnus Brostrup Landstad (1802-80) knew human suffering and the trials of life by personal experience. He grew up in the far north of Norway, a place of solitude, storm and darkness. War, hunger and inflation added to the trials of his childhood. Not surprisingly, Landstad could long for heaven, as he writes in this hymn, when "all trials shall be like a dream that is past" (st. 3). Landstad also put into poetic expression the deprivations of sin that the faithful can see within themselves. Called a "penitential hymn poet," Landstad could plumb the depths of repentance in a hymn such as "To Thee, Omniscient Lord of All" (LSB 613). Yet this hymn of repentance does not dwell so much on the sorrow of the repentant as on the joy that comes in Christ to the penitent. It is because of Christ's lavish grace that Landstad wrote how he was always eager to sing a penitential hymn with joy.



Divine Service Three LSB p.184

Prelude & Ringing of Bells

Processional Hymn

Blessed Jesus, at Your Word

LSB 904

- | | |
|--|--|
| 1 Blessed Jesus, at Your Word
We are gathered all to hear You.
Let our hearts and souls be stirred
Now to seek and love and fear You,
By Your teachings, sweet and holy,
Drawn from earth to love You solely. | 3 Gracious Savior, good and kind,
Light of Light, from God proceeding,
Open now our heart and mind;
Help us by Your Spirit's pleading.
Hear the cry Your Church now raises;
Hear and bless our prayers and praises. |
| 2 All our knowledge, sense, and sight
Lie in deepest darkness shrouded
Till Your Spirit breaks our night
With the beams of truth unclouded.
You alone to God can win us;
You must work all good within us. | 4 Father, Son, and Spirit, Lord,
Praise to You and adoration!
Grant that we may trust Your Word,
Confident of our salvation,
While we here below must wander,
Till we sing Your praises yonder. |

Text: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19



*The LORD was | my support **
in the day of my ca- | lamity.

He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

*I love you, O | LORD, my strength. **

The LORD is my rock and my fortress and my de- | liverer.

For you save a humble | people,*
but the haughty eyes | you bring down.

*This God—his way is | perfect; **
the word of the | LORD proves true.

For this I will praise you, O LORD, among the | nations,*
and sing | to your name.

*Glory be to the Father and / to the Son *
 and to the Holy / Spirit;
 as it was in the be- / ginning, *
 is now, and will be forever. / Amen.
 The LORD was / my support *
 in the day of my ca- / lamity.
 He brought me out into a | broad place; *
 he rescued me, because he delight- | ed in me.*

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir-it.



P Let us pray.

P O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A-men.

Old Testament Reading

Proverbs 9:1-10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”
To him who lacks sense she says,

⁵“Come, eat of my bread
and drink of the wine I have mixed.
⁶Leave your simple ways, and live,
and walk in the way of insight.”
⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C Thanks be to God.

Anthem

We Praise You and Acknowledge You, O God (TeDeum)

LSB 941

*We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"*

*You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
You laid aside Your glory, were born of virgin's womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve--
You opened heaven's kingdom to all who would believe.*

Text: Stephen P. Starke, Tune: public domain

Epistle

Ephesians 2:13-22

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” ¹⁶But he said to him, “A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ ²⁰And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,

who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Hymn of the Day

A Multitude Comes from the East and the West

LSB 510

- | | |
|---|---|
| <p>1 A multitude comes from the east and the west
 To sit at the feast of salvation
 With Abraham, Isaac, and Jacob, the blest,
 Obeying the Lord's invitation.
 Have mercy upon us, O Jesus!</p> | <p>3 All trials shall be like a dream that is past,
 Forgotten all trouble and mourning.
 All questions and doubts have been answered at last,
 When rises the light of that morning.
 Have mercy upon us, O Jesus!</p> |
| <p>2 O God, let us hear when our Shepherd shall call
 In accents persuasive and tender,
 That while there is time we make haste, one and all,
 And find Him, our mighty defender.
 Have mercy upon us, O Jesus!</p> | <p>4 The heavens shall ring with an anthem more grand
 Than ever on earth was recorded.
 The blest of the Lord shall receive at His hand
 The crown to the victors awarded.
 Have mercy upon us, O Jesus!</p> |

Text: Public domain

Sermon

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



☐ A - men.

Agnus Dei

LSB 198



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution Please wait patiently in your pew until an Elder or Usher motions to you. You and/or your household should then come down the Center Aisle, maintaining appropriate distance between other Individuals and/or Households that will be in front and behind you. You may kneel or stand at the Communion Rail. **Please maintain appropriate distance from other parishioners.** Please hold out your hand to receive our Lord's Body, the Common Chalice and/or Individual Chalice. After communion, please exit to the side aisle, placing the individual chalices carefully in the bowl provided. Then return to your seats, maintaining appropriate distance from the other communicants.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn

Your Table I Approach

LSB 628

1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.

2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.

3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.

4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.

5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.
Text: Public Domain

Distribution Hymn

In Christ there is No East or West

LSB 653

1 In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.

2 With God there is no tribe or race;
In Him we all are one.
He loves us as His children through
Our faith in His dear Son.

3 So, brothers, sisters, praise His name
Who died to set us free
From sin, division, hate, and shame,
From spite and enmity!

4 Join hands, disciples of the faith,
Whate'er your race may be;
Who serves my Father as His child
Is surely kin to me.

5 In Christ now meet both east and west;
In Him meet south and north.
All Christian souls are one in Him
Throughout the whole wide earth.

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Distribution Hymn

Just as I Am, without One Plea

LSB 570

1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven!
- C** Amen.

Nunc Dimittis

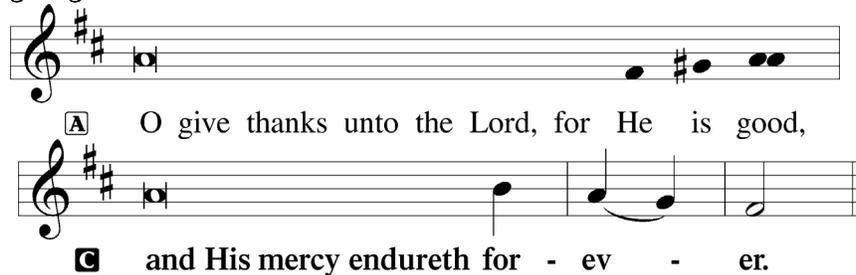
LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



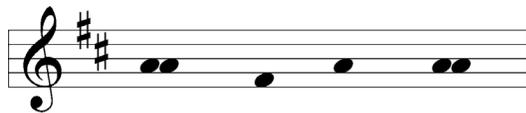
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



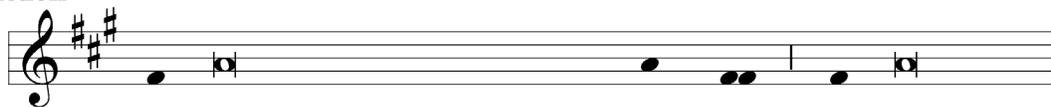
A Bless we the Lord.



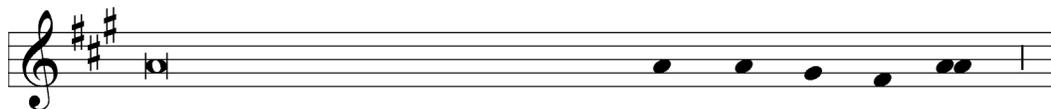
C Thanks be to God.

Benediction

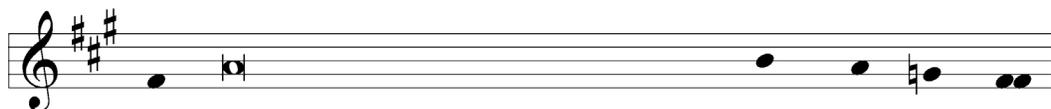
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

- 1 Christ is our cornerstone,
 On Him alone we build;
 With His true saints alone
 The courts of heav'n are filled.
 On His great love
 Our hopes we place
 Of present grace
 And joys above.
- 2 Here may we gain from heav'n
 The grace which we implore,
 And may that grace, once giv'n,
 Be with us evermore
 Until that day
 When all the blest
 To endless rest
 Are called away.
- 3 Oh, then, with hymns of praise
 These hallowed courts shall ring;
 Our voices we will raise
 The Three in One to sing
 And thus proclaim
 In joyful song,
 Both loud and long,
 That glorious name.

Text: Public domain

Postlude

*Please take a moment to wipe down any areas in the pew that you may have touched, then exit the Sanctuary and Narthex immediately, maintaining appropriate distance between other individuals/households. **Please leave the used wipe and/or bulletin in the pew** so that we may know someone was sitting there. We will do our best to clean all pews before and after each service.*

**In His Service:**

Rev. Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

Rev. James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Phil Spray, Director of Music

Deb Trewartha, Assistant Music Dir./ Preschool Director

Phil Lehman, Organist

Ryan Scrogam & Matthias Mackay, Audio/Visual

8:15am Service

Altar Guild Diane Colson, Donna Coomes

Elders Mark Harris, Pete Dooms, Neil Alldredge

10:45am Service

Altar Guild Margaret Halvorsen, Deb Grady

Elders Bob McCain, Pete Miller, Ned Ryan

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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