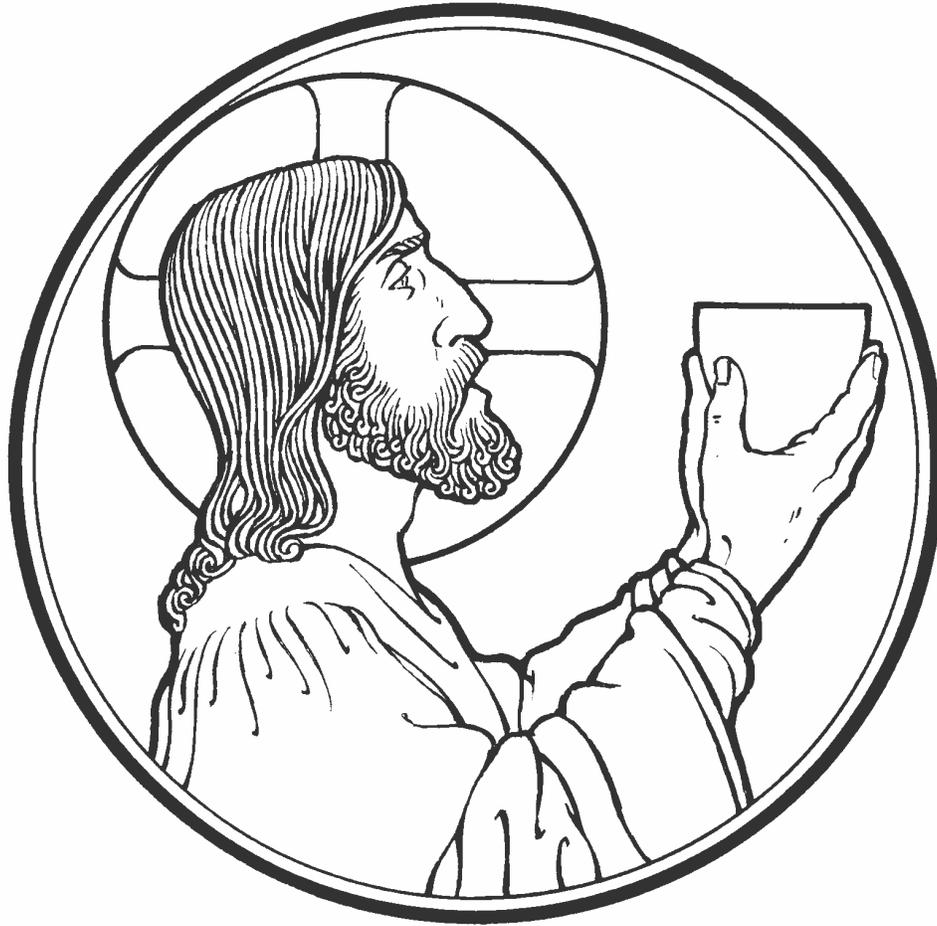


Holy (Maundy) Thursday

Dies Mandati

9 April 2020 Anno Domini

7:00 pm



Advent ✕ Evangelical ✕ Lutheran ✕ Church



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Members - "Have no fear little flock!" Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin be a blessing to you as we remain, together, IN THE WORD.

Please print this bulletin which contains the entire service (hymns, propers, prayers, etc) or merely open on your phone, tablet or computer. If you have a hymnal at home, that would also be helpful. If you need a hymnal from church, please retrieve yours from your member mailbox or call us and we will drop it off on your doorstep!

To view the actual service, please go to our website www.adventlutheran.org where there are links to our services on YouTube, bulletins, weekly prayer guides and announcements.

Barring technical difficulties, the services for Holy Week Triduum (Thursday, Friday & Saturday) will begin streaming at 6:55pm, the Sunday service will begin streaming at 8:10am. The Sunday Bible Study will begin streaming at 9:35am (we will start the streams five minutes prior to normal start times).

For those of you with SmartTVs, you also may download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS - Zionsville, IN" *Please be patient with us as we work with a new medium for sharing our services online.*

If you are in need and desire the Sacrament, there is also a link to SignUpGenius on our website where you may choose a 15min time to meet the pastor(s) here at Church. As appropriate, the pastors also stand ready to deliver the Lord's gifts to you in your home or elsewhere. The Word of the Lord endures forever!

While remaining in the Word by participating in our Livestream services is of great blessing and importance, please do not neglect your daily prayers and devotions! Now is a good time for fathers (and mothers) to put into practice what God has asked of you. For some, this may be a new venture, for others, let this be a gentle reminder. In the Small Catechism, Luther encourages such in this way: "As the head of the family should teach them in a simple way to his household." All of you should have a Small Catechism at home. Also, our hymnal, the Lutheran Service Book, includes the Small Catechism as well as Daily Prayers that the heads of households may use for family devotions. Hopefully you are also using our Lent Devotional "Eyes on Jesus"!

Have no fear little flock!

Psalm 46



Tonight's Readings

Exodus 12:1-14

1 Corinthians 11:23-32

John 13:1-15 (34-35)

Let Us Love One Another, as Christ Jesus Has Loved Us

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes" (1 Cor. 11:26). By eating His body and drinking His blood, we proclaim to all the world that Jesus is, indeed, our Passover Lamb (Ex. 12:1-14), who was sacrificed for us on Calvary. In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity. With such love, he "loved His own who were in the world," and even loves us "to the end" (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has loved us (John 13:34).

About tonight's Divine Service . . .

The term "**Maundy**" is derived from the Latin word "*mandatum,*" which means "*commandment.*" The literal Latin title means "The Day of Commandment" or "Mandate".

Holy (Maundy) Thursday, occurring on the eve of our Lord's crucifixion, begins the celebration of the holy three days of Christ's Passover, commonly known as the **Triduum**. Jesus gave His disciples and us a new commandment, to love one another, along with His Last Will and Testament - The Lord's Supper, all celebrated on this holy night. The service on this day culminates the Lenten period of preparation for Christ's Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service, like that for **Good Friday**, exhibits a mood of restrained joy.

You will note that our service tonight consists of four parts: **The Service of Corporate Confession & Absolution**, **The Service of the Word**, **The Service of the Sacrament** and **The Stripping of the Altar**. You will also note that there are a few elements missing from our normal Divine Service. This is due to the fact that each Service of the Triduum is to be seen as a continuation of the former. For tonight, the service of Corporate Confession and Absolution signals the end of the Lenten preparation with the Absolution and the Peace of Christ (Pax Domini) that stand at the center of the Triduum. The Service of the Word focuses upon Christ's sacrificial service demonstrated in His washing of His disciples' feet, a servanthood enacted on the cross and whose benefits are bestowed in His **Means of Grace**. The service culminates with the Lord's ministry to His people through the Sacrament of the Altar.

The depth of Christ's servanthood is demonstrated as the Altar is reverently stripped in preparation for the Church's observance of Jesus' death on Good Friday. Because the *Triduum* is seen as one service in three parts, no Benediction is spoken at the conclusion of the service. The Benediction spoken at the chief service on Easter Sunday concludes all the services. On Holy Thursday, the Church begins the journey through the three days of Christ's **Passover** from death to life and from captivity to freedom.



Prelude & Ringing of Bells

Opening Hymn

Lord, Jesus, Think on Me

#610

1 Lord Jesus, think on me
And purge away my sin;
From worldly passions set me free
And make me pure within.

2 Lord Jesus, think on me,
By anxious thoughts oppressed;
Let me Your loving servant be
And taste Your promised rest.

3 Lord Jesus, think on me
Amid the battle's strife;
In all my pain and misery,
O be my health and life!

4 Lord Jesus, think on me
Nor let me go astray;
Through darkness and perplexity
Point out Your chosen way.

5 Lord Jesus, think on me
That, when this life is past,
I may the eternal brightness see
And share Your joy at last.

Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Introit

Psalm 116:12-19; antiphon: v. 17

¹²*What shall I render to the LORD
for all his benefits to me?*

¹⁸**I will lift up the cup of salvation
and call on the name of the LORD,**

¹⁴*I will pay my vows to the LORD
in the presence of all his people.*

¹⁵**Precious in the sight of the LORD
is the death of his saints.**

¹⁶*O LORD, I am your servant;
I am your servant, the son of your maidservant.*

You have loosed my bonds.

¹⁷**I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

¹⁸*I will pay my vows to the LORD
in the presence of all his people,*

¹⁹**in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!**

Old Testament

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem

Thee We Adore, O Hidden Savior (McIntyre)

Deb and Kevin Trewartha, Natalie and Megan Grady - vocalists

*Thee we adore, O hidden Savior, thee, who in thy sacrament art pleased to be;
Both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail.*

*In this memorial of thy death, O Lord, thy body and thy blood thou here afford:
Oh, my our souls forever feed on thee, and thou, O Christ, forever precious be.*

*Fountain of goodness, Jesus, Lord and God, cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know the hope and peace which from thy presence flow.*

*O Christ, whom now beneath a veil we see: may what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face, the vision of thy glory, and thy grace. Amen*

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Epistle

1 Corinthians 11:23-32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is

for you. Do this in remembrance of me.”²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 13:1-15

P The Holy Gospel according to St. John, the thirteenth chapter.

C Glory to You, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

O Lord, We Praise Thee

#617

1 O Lord, we praise Thee, bless Thee, and
adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst
nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could
bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain
Thee
That Thy blood should bless and sustain
me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Sermon

Service of the Sacrament

Preface

p. 160

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them up to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are filled with your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

p. 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Music during Distribution: Malachi and Micah Mackay

Distribution Hymn

The Death of Jesus Christ, Our Lord

#634

- | | | | |
|---|---|---|--|
| 1 | The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness. | 4 | His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed. |
| 2 | He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid. | 5 | We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.” |
| 3 | That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near. | 6 | They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind! |

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The pastors chant Psalm 22, parts of which were prayed by Jesus from the cross.

¹My God, my God, why have you for- / saken me?²*

Why are you so far from saving me, from the words of my / groaning?²

²O my God, I cry by day, but you do not / answer, *

and by night, but I / find no rest.

³Yet you are / holy, *

enthroned on the praises of / Israel.

⁴In you our fathers / trusted; *

they trusted, and you de- / livered them.

⁵To you they cried and were / rescued; *

in you they trusted and were not / put to shame.

⁶But I am a worm and / not a man, *

scorned by mankind and despised by the / people.

⁷All who see me / mock me; *

they make mouths at me; they / wag their heads;

⁸"He trusts in the LORD; let him de- / liver him; *

let him rescue him, for he de- / lights in him!"

⁹Yet you are he who took me / from the womb; *

you made me trust you at my / mother's breasts.

¹⁰On you was I cast / from my birth, *

and from my mother's womb you have / been my God.

¹¹Be not far from me,

for trouble / is near, *

and there is / none to help.

¹²Many bulls en- / compass me; *

strong bulls of Bashan sur- / round me;

¹³they open wide their / mouths at me, *

like a ravening and roaring / lion.

¹⁴I am poured out like water,

and all my bones are / out of joint; *

my heart is like wax;

it is melted with- / in my breast;

¹⁵ *my strength is dried up like a potsherd,
and my tongue sticks / to my jaws; *
you lay me in the / dust of death.*

¹⁶ *For dogs en- / compass me; *
a company of evildoers encircles me;
they have pierced my / hands and feet—*

¹⁷ *I can count / all my bones— *
they stare and gloat / over me;*

¹⁸ *they divide my garments a- / mong them, *
and for my clothing they / cast lots.*

¹⁹ *But you, O LORD, do not be / far off! *
O you my help, come quickly / to my aid!*

²⁰ *Deliver my soul / from the sword, *
my precious life from the power / of the dog!*

²¹ *Save me from the mouth of the / lion! *
You have rescued me from the horns of the wild / oxen!*

²² *I will tell of your name to my / brothers; *
in the midst of the congregation I will / praise you:*

²³ *You who fear the LORD, praise him!
All you offspring of Jacob, glo- / rify him, *
and stand in awe of him, all you offspring of / Israel!*

²⁴ *For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his / face from him, *
but has heard, when he / cried to him.*

²⁵ *From you comes my praise in the great congre- / gation; *
my vows I will perform before those who / fear him.*

²⁶ *The afflicted shall eat and be satisfied;
those who seek him shall / praise the LORD! *
May your hearts live for- / ever!*

²⁷ *All the ends of the earth shall remember
and turn / to the LORD, *
and all the families of the nations
shall worship be- / fore you.*

²⁸ *For kingship belongs / to the LORD, *
and he rules over the / nations.*

²⁹ *All the prosperous of the earth eat and / worship; *
before him shall bow all who go down to the dust,
even the one who could not keep him- / self alive.*

³⁰ *Posterity shall / serve him; *
it shall be told of the Lord to the coming gener- / ation;*

³¹ *they shall come and proclaim his righteousness to a people / yet unborn, *
that he has / done it.*

We depart in silence, to keep vigil and await the blessing of His resurrection.



Upcoming Service Streaming Schedule

Good Friday Tenebrae Service	7:00pm
Holy Saturday Vigil Service	7:00pm
The Resurrection of Our Lord Easter Divine Service	8:15am



In His Service:

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James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Phil Spray, Director of Music

Deb Trewartha, Assistant Music Dir./ Preschool Director

Phil Lehman, Organist

Matthias Mackay, Audio/Visual

Acknowledgments

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