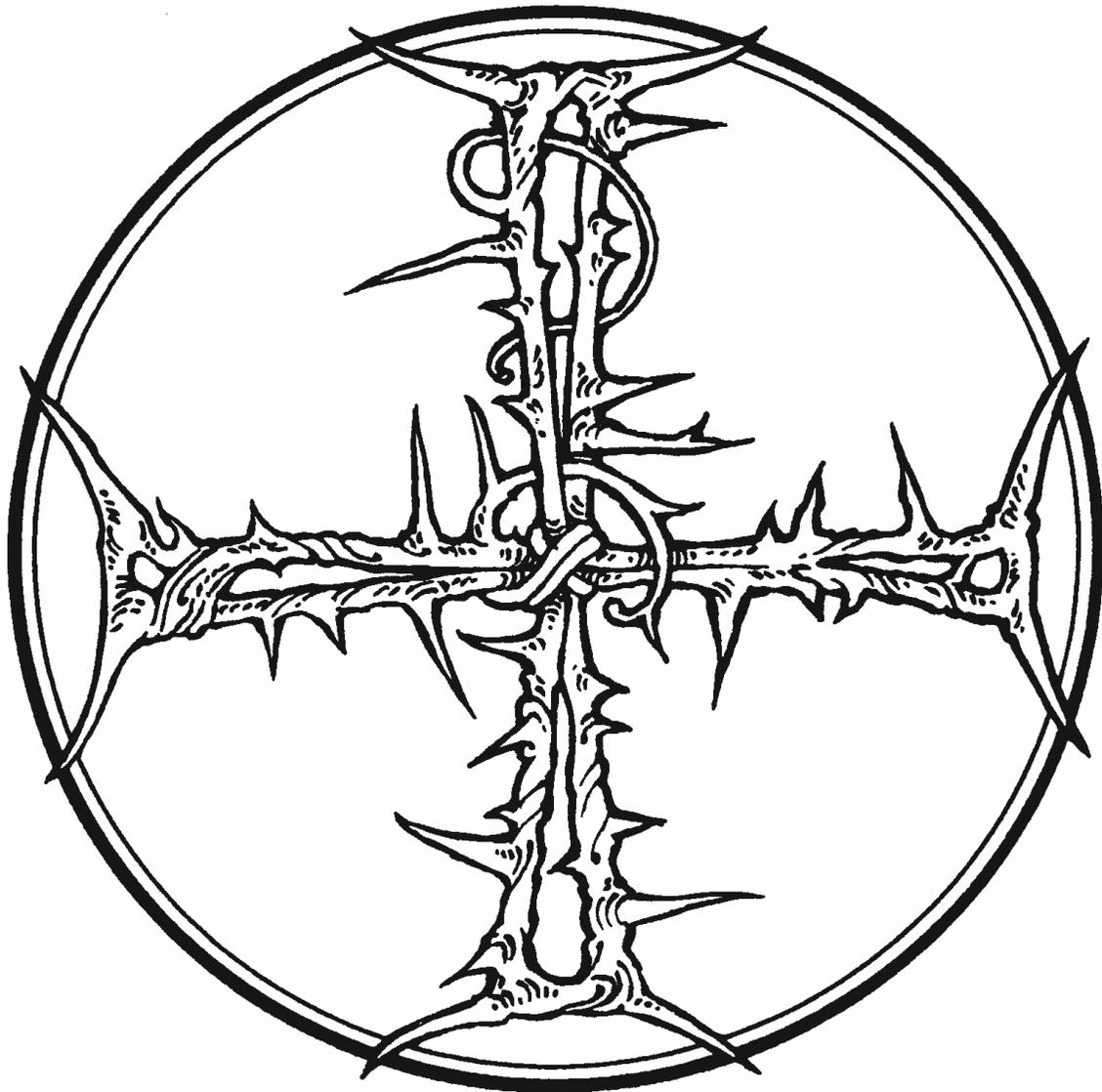


Advent ✠ Evangelical ✠ Lutheran ✠ Church

Wednesday of the Fifth Wednesday in Lent

01 April 2020 - 7pm



Advent ✠ Evangelical ✠ Lutheran ✠ Church

The Lutheran Church - Missouri Synod

11250 N. Michigan Road, Zionsville, IN 46077

Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

www.adventlutheran.org

Welcome Advent members, friends and new visitors!

Members - "Have no fear little flock!" Luke 12:32

Our Lord is yet gracious and merciful in these uncertain times. In the midst of the many changes to our daily lives and routines, God's Word and His love for you remains certain and steadfast. May this bulletin be a blessing to you as we remain, together, **IN THE WORD**.

Please print this bulletin which contains the entire service (hymns, propers, prayers, etc) or merely open on your phone, tablet or computer. If you have a hymnal at home, that would also be helpful. If you need a hymnal from church, please retrieve yours from your member mailbox or call us and we will drop it off on your doorstep!

To view the actual service, please go to our website www.adventlutheran.org home page and click on the link to our YouTube channel, where *services will be streamed and available for watching at any time*. Also see links for the Weekly Bulletins, Weekly Prayer Guide, Announcements, and Sunday School lessons.

Barring technical difficulties, the Wednesday service will begin streaming at 6:55pm, the Sunday service will begin streaming at 8:10am, the Sunday Bible Study will begin streaming at 9:35am (we will start the streams five minutes prior to normal start times).

For those of you with SmartTVs, you also may download the YouTube app and search for our channel: "Advent Lutheran Church - LCMS - Zionsville, IN". *Please be patient with us as we work with a new medium for sharing our services online*. If you are in need and desire the Sacrament, there is also a link to SignUpGenius on our website where you may choose a 15min time to meet the pastor(s) here at Church. As appropriate, the pastors also stand ready to deliver the Lord's gifts to you in your home or elsewhere. The Word of the Lord endures forever!

The Eyes of Jesus

This Lent, we will use the metaphor of eyesight to examine how the various people in Mark's Gospel viewed Jesus during His Passion. In most cases, they misunderstood who He was and what He was doing; then again, sometimes by faith people did recognize Him correctly.

We have these forty days of Lent in which we may look within ourselves as people of faith in our day. How are we like or unlike the people who saw Jesus in the flesh? Most important, as we gather for worship, we will see what Jesus has done to save us from our sins by His holy, precious blood and innocent sufferings and death.

In the fifth week of Lent, In the fifth week of Lent, we look through the "Worldly Eyes" of Pilate, the Jewish leaders, and the Roman soldiers. Pilate can only view matters in a worldly, pragmatic way, wishing to placate the worldly Jewish leaders and crowd, so he consents to handing Jesus over for crucifixion. The soldiers see the opposite of a worldly king, but their ironic hailing of Him as "King of the Jews" proclaims who He really is. The world looks for power and glory; God's way is suffering and the cross.

Please note that links to **all communications with members** regarding updates of church services, announcements, prayer sheets, Sunday School, etc. are available on Advent Lutheran's website at www.adventlutheran.org. *See links on homepage directly under the image of the church.*



**SERVICE OF PRAYER
AND PREACHING**

Hymn - 425 When I Survey the Wondrous Cross

- 1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

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Opening Lent Versicles

p. 260

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Canticle - 438 A Lamb Goes Uncomplaining Forth, *st. 1*

- C** A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,

That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."

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Readings from Holy Scripture

The Passion of Our Lord, Jesus Christ *(drawn from the Gospels)*

V. Calvary

The soldiers now had charge of Jesus. Carrying his own cross, he went out of the city to a place called Skull Hill, in Hebrew, *Golgotha*. As they led him away, they laid hold on Simon of Cyrene, the father of Alexander and Rufus, who was coming in from the country. On him they laid the cross that he might bear it after Jesus. Following him was a great company of people and of women who bewailed and lamented him. Jesus turned to them and said,

"Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. The days are surely coming when they will say, 'Blessed are the barren and the wombs that never bore, and the breasts that never gave suck.' Then they will say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things with a green tree, what will happen with a dry one?" There were also two others, criminals whom they led along to be put to death with him. When they came to the place called Golgotha, they gave him wine mingled with gall to drink, but when he tasted it, he would not drink it. It was the third hour, and there they crucified him. Jesus said, "Father, forgive them, for they know not what they do."

The two criminals they also crucified with him—one on his right, the other on his left, with Jesus in the middle. The Scripture was then fulfilled which says, "And he was numbered with the transgressors." When the soldiers had crucified Jesus, they cast lots to divide his clothes and decide what each should take. They made four parts, one for each soldier. There remained his tunic, which was without seam, woven in one piece from the top to the bottom. They said to one another, "Let us not tear it, but cast lots for it to decide who shall have it." The Scripture was thus fulfilled which says, "They divided my garments among them and cast lots for my clothing." These things the soldiers did and, sitting down, they kept watch over him there.

Over his head was put the charge against him. Pilate wrote the notice to be put on the cross. It read, JESUS OF NAZARETH, THE KING OF THE JEWS. This title was read by many of the Jews, for the place where Jesus was crucified was near to the city, and it was written in Hebrew, Greek, and Latin. The chief priests of the Jews then said to Pilate, "You should not write, 'The King of the Jews,' but 'This man said, I am the King of the Jews.'"

Pilate answered, "What I have written, I have written."

People stood by, watching. Those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself. If you are the Son of God, come down from the cross."

So also the chief priests, with the scribes and elders, mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, now come down from the cross that we may see and believe. He trusts in God; let God deliver him now, if he wants him, for he said, 'I am the Son of God.'"

The soldiers also mocked him, coming to him and offering him wine, and saying, "If you are the King of the Jews, save yourself." The thieves who were crucified with him also reviled him. And one of the criminals who hung there with him railed at him:

"Are you not the Christ? Save yourself and us." But the other rebuked him, saying, "Do you not fear God since you are under the same condemnation? And we indeed justly, for we are getting what we deserve for what we have done; but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom."

Jesus said to him, "Truly, I say to you, today you will be with me in paradise."

Near to the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing near, he said to his mother, "Woman,

behold your son!" Then he said to his disciple, "Behold your mother!" And from that hour the disciple took her into his own home.

About the ninth hour Jesus cried out with a loud voice, "*Eli, Eli, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?"

When some of them that were standing there heard it, they said, "He is calling for Elijah."

After this, Jesus knew that all things were accomplished. Fulfilling the Scripture he said, "I thirst." There was a jar of wine standing there. One of them ran immediately to get a sponge. He filled it with wine, put it on a reed, held it up to his mouth, and gave it to him to drink.

Others said, "Wait and see if Elijah will come to save him." When Jesus had received the wine, he cried with a loud voice, "It is finished!" Then he said, "Father, into your hands I commend my spirit." Having said this, he bowed his head and gave up his spirit.

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people. When the centurion who stood facing him saw how he died, he said, "Truly, this man was the Son of God."

All the people who had gathered to see the sight, when they saw what had happened, turned away beating their breasts. Those who had known him stood at a distance, as also the women who had followed him from Galilee. Among them was Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome the mother of the sons of Zebedee.

It was the day of Preparation before the Sabbath, and this was Passover Sabbath. Therefore, so that the bodies should not remain on the crosses during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. So the soldiers came and broke the legs of the first and of the other who was crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one of the soldiers pierced his side with a spear, and at once there came out blood and water. One who saw it is our witness, and his testimony is true. He knows that he tells the truth that you also may believe. These things were done that the Scripture should be fulfilled, "Not one of his bones shall be broken." And again, another Scripture says, "They shall look on him whom they pierced."

By this time evening had come. A respected member of the council, Joseph of Arimathea, was one who was looking for the kingdom of God, a good and righteous man who had not consented to their purpose and deed. He was a disciple of Jesus secretly, for he feared the Jews. Now he took courage and went to Pilate and asked for the body of Jesus.

Pilate was astonished that he could be dead already. He called for the centurion and asked him whether Jesus was already dead. When he was assured by the centurion that it was so, Pilate granted Joseph the corpse and commanded that it be given over to him.

Joseph brought fine linen and came and took the body of Jesus. Nicodemus came also, bringing a mixture of myrrh and aloes, about a hundred pound weight. It was he who had first come to Jesus by night.

They then took the body of Jesus and wrapped it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden; and in the garden a new tomb, where no one had ever been buried. Joseph laid the body in his own new tomb, which he had hewn out in the rock, and rolled a great stone to the door of the tomb, and departed.

Mary Magdalene and Mary the mother of Joses were sitting there opposite the sepulcher and saw where he was laid. Then they returned and prepared spices and ointments. On the sabbath day they rested according to the commandment.

On the next day, the day after the Preparation, the chief priests and Pharisees went together to Pilate and said, "Sir, we remember what that imposter said, while he was still alive, 'After three days I will rise again.' Therefore command that the sepulcher be made secure until the third day to stop his disciples from coming and stealing him and saying to the people, 'He has risen from the dead,' making the final deception worse than the first."

Pilate said to them, "You have a guard of soldiers. Go and make it as secure as you know how." So they went and made the tomb secure, sealing the stone and setting a watch.

L This is the Word of the Lord.

C Thanks be to God.

Lent Responsory

p. 263

L We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

L Blessed is the one whose transgression is forgiven, whose sin is covered.

C He was delivered up to death; He was delivered for the sins of the people.

L We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

Ten Commandments

p. 264

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant,
his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sermon

Hymn – Our Eyes Behold the Savior’s Face

- | | |
|---|--|
| 1 Our eyes behold the Savior’s face
And yet cannot perceive
That His perspective held our grace
Before we could believe. | 4 Our vision blurs with anxious tears
As Jesus’ eyelids fall
To conquer sin and all our fears
And tear in two our pall. |
| 2 Our focus flits and fails to see
The One whose steadfast gaze
Propelled Him to the darkened tree
Enveloped in death’s haze. | 5 Our view scans for the coming Day
That evermore grows near,
When Jesus wipes our tears away
And all is crystal clear. |
| 3 Our sights train on the dreadful cross.
Beneath His knowing eyes,
Our sins are bare and set for loss;
He sees us as His prize. | |

Offering

Prayer

- L** In peace let us pray to the Lord:
- C** Lord, have mercy.
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** Lord, have mercy.
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

- C** Lord, have mercy.
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** Lord, have mercy.
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** Lord, have mercy.
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

- L** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Evening Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Canticle - 544 - O Love, How Deep - sts. 1, 6

- C** O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

- For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

Blessing

p. 267

- L** Let us bless the Lord.
- C** Thanks be to God.

- L** The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

Hymn - 423 Jesus, Refuge of the Weary

- 1 Jesus, refuge of the weary,
Blest Redeemer, whom we love,
Fountain in life's desert dreary,
Savior from the world above:

Often have Your eyes, offended,
Gazed upon the sinner's fall;
Yet upon the cross extended,
You have borne the pain of all.

2 Do we pass that cross unheeding,
Breathing no repentant vow,
Though we see You wounded, bleeding,
See Your thorn-encircled brow?
Yet Your sinless death has brought us
Life eternal, peace, and rest;
Only what Your grace has taught us
Calms the sinner's deep distress.

3 Jesus, may our hearts be burning
With more fervent love for You;
May our eyes be ever turning
To behold Your cross anew
Till in glory, parted never
From the blessed Savior's side,
Graven in our hearts forever,
Dwell the cross, the Crucified.

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In His Service:

Marcus Mackay, Sr. Pastor - mmackay@adventlutheran.org - 317.847.7215

James Grady, Assistant Pastor - jgrady@adventlutheran.org - 317.372.6289

Phil Spray, Director of Music

Deb Trewartha, Assistant Music Dir./ Preschool Director

Phil Lehman, Organist

Matthias Mackay, Audio/Visual

Hymn Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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