

Rev. Marcus Mackay
Senior Pastor

Rev. Aaron Schultz
Headmaster & Associate Pastor

Rev. Alexander Blanken
Associate Pastor

Jen Siukola
Deaconess

Deb Trewartha
Early Ed. & Choir Director

Phil Lehman
Kantor & Organist

office: 317-873-6318

DIVINE SERVICE
Setting Three

Prelude & Tolling of Bells

CONFESSION & ABSOLUTION **p.184**

Processional Hymn **#726**

SERVICE OF THE WORD
- Introit
- Kyrie
- Gloria in Excelsis
- Salutation and Collect
- Old Testament Reading
  - Youth Choir Anthem
- Epistle Reading
  - Alleluia & Verse
- Holy Gospel
  - Nicene Creed

Hymn of the Day **#658**

SERMON

Offertory & Offering
Prayer of the Church

SERVICE OF THE SACRAMENT
- Preface & Proper Preface **p. 194**
- Sanctus
- Lord's Prayer
- The Words of Our Lord
- Pax Domini & Agnus Dei

Distribution **#741 , #511 , #675**
- Dismissal
- Nunc Dimittis **p. 199**
- Thanksgiving & Collect
- Salutation & Benedicamus
- Benediction

Recessional Hymn ***insert***

Postlude

ADVENT
EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

11250 N. MICHIGAN ROAD, ZIONSVILLE, IN
WWW.ADVENTLUTHERAN.ORG

Visitors & Guests

Thank you for attending!

Please introduce yourself to the Pastors or Elders, turn in a Visitor Card, and assist us in recording church attendance in the Record of Fellowship book in the pews. *We hope you join us again soon.*

Large Print Bulletins *are available in the back rows in the pews along with* ***Large Print Hymnals****.*

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, we distribute the Lord's Supper to communicants prepared to receive it.

If communing, please prepare using p. 308, 329-330 found in the Hymnal.

If you are a member at an LCMS parish, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.

If you are a visitor and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.

Distribution - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Join us for Sunday School & Bible Study in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Please see an Usher for help locating:

- Hearing assistive devices for worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms are located to the left or right of the Narthex as you enter the church.
- The **Nursery & Cry Room** provides a quiet place for nursing mothers and parents of very young children, located to the left of the Narthex as you enter the church.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website **www.adventlutheran.org** on our "Contact Us" page *Or* email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.
To view the service or Bible Study online, visit our homepage at **www.adventlutheran.org** and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar:
This week's flowers are sponsored by
Kevin Brolsma

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- $40 OR Both Sides- $75
**Checks may be dropped off to the office or mailed*

A special thanks to our Flower Vendor *From Bud to Blooms* in Zionsville for the beautiful weekly flowers!

Twenty-fifth Sunday after Trinity

Today's Readings: Ex. 32:1–20; 1 Thess. 4:13–18; Matt. 24:15–28



Faith Comes By Hearing the Word of Christ

"The kingdom of God is not coming with signs to be observed" (Luke 17:20). You must use your ears and not your eyes. For God's kingdom in this world is one of faith, and faith comes by hearing the Word of Christ. The people of Israel, however, wanted to walk not by faith but by sight. When Moses delayed in coming down the mountain, they decided to make a visible god for themselves, the golden calf (Ex. 32:1). Upon such faithless and false worshipers God's judgment comes. Only on the Last Day will our faith be turned to sight. *"For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man"* (Matt. 24:27). The Lord Himself will descend from heaven with a shout, and He will gather His people to Himself, both the living and the dead. In a world in which our days are few and full of trouble (Job 14:1), let us comfort one another with these words of the resurrection and the coming of our Lord Jesus.

Hymn of the Day: *Preserve Your Word, O Savior* *LSB 658*

Between 1618 and 1648, Christian Europe endured one of its bloodiest periods and most intense religious battles, known as the Thirty Years' War. This war was waged over differing confessions of faith. The loss of life, home and wealth was widespread. This led to many Christians questioning whether doctrine was important at all. Some grew to believe that if affirming Scripture or church authority led to bloodshed, then neither were worth retaining. They instead suggested we should abandon all beliefs that might cause friction between us and seek the common good. There are two themes interwoven throughout this hymn, both related to God's divine act of preservation: God's preservation of His Word and God's preservation of His Church.

The Lord is with you as He promised to be and He sustains you, not by your great might or wits or resources, but by His Word alone and in His Church alone. Here, through Word and Sacrament, God does His work of conviction, conversion and enlightenment, changing wicked hearts and sustaining souls as we eagerly anticipate His return.

Special Hymns in November: *Bernard of Cluny*

Once we reach All Saints' Day the Sundays of the church year turn their attention to the themes of judgement and the last days culminating with Last Sunday of the Church. Because the Feasts of Reformation and All Saints Day interrupt our lectionary readings, our pastors chose to observe the Twenty-fifth and Twenty-sixth Sundays after Trinity, as these readings and hymns of the day lead us into the Last Sunday of the Church Year. For each of these Sundays we will sing stanzas from a hymn written by the twelfth-century monk, Bernard of Cluny. His 2,966-line poem speaks to the transitory nature of an earthly life and the evils and vices therein drawn from multiple images from the book of Revelation. At the time, Muslim forces were encroaching upon European communities, the Second Crusade had commenced, and a papal schism produced two popes claiming universal sovereignty over a corrupt ecclesiastical organization.

We sang "Jerusalem the Golden" on All Saints' Day. We will sing "Brief Life Is Here Our Portion" on November 8, "The World Is Very Evil" on November 15 and "Jerusalem the Golden" on The Last Sunday of the Church Year, November 22. More information on these hymns can be found in emailed Announcements.

In His Service Today:

P	Rev. Aaron Schultz, Assoc. Pastor & Headmaster	Kantor/Organist: Phil Lehman
A	Rev. Marcus Mackay, Senior Pastor	Choir Director: Deb Trewartha
A	Rev. Alexander Blanken, Associate Pastor	Audio/Visual: Marc Mackay

8:15am	10:45am
Altar Guild: Sarah Mills, Leah Rekis	Mary Ellen Dorner, Sue Hoback
Ushers: Craig Anderson, Larry Irving, Joel Zagel	Steve Krock, Nicholas Rassel
Elder: Mark Werling	John Bergman

-GIVE NOW-

Open your camera app, point your phone at the QR Code, click the pop-up and sign up!

-VOLUNTEER-

Email the main office at info@adventlutheran.org for more details!

CHURCH CAMPAIGN PLEDGE PRESCHOOL SCHOOL

Twenty-fifth Sunday after Trinity

(LSB DS 3, p. 185)

Prelude & Ringing of Bells

Stand

Processional Hymn: *Evening and Morning* — *LSB 726*

1 Evening and morning,
Sunset and dawning,
Wealth, peace, and gladness,
Comfort in sadness:
These are Thy works; all the glory be Thine!
Times without number,
Awake or in slumber,
Thine eye observes us,
From danger preserves us,
Causing Thy mercy upon us to shine.

2 Father, O hear me,
Pardon and spare me;
Calm all my terrors,
Blot out my errors
That by Thine eyes they may no more be scanned. Order my goings,
Direct all my doings;
As it may please Thee,
Retain or release me;
All I commit to Thy fatherly hand.

3 Ills that still grieve me
Soon are to leave me;
Though billows tower,
And winds gain power,
After the storm the fair sun shows its face.
Joys e'er increasing
And peace never ceasing:
These shall I treasure
And share in full measure
When in His mansions God grants me a place.

4 To God in heaven
All praise be given!
Come, let us offer
And gladly proffer
To the Creator the gifts He doth prize.
He well receiveth
A heart that believeth;
Hymns that adore Him
Are precious before Him
And to His throne like sweet incense arise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt. Text (sts. 1–2): Public domain Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110017163

Confession and Absolution — *LSB 184*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalm 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *Psalm 32:5*

Kneel as able for reflection on God's Word and self-examination (or sit or stand as you so desire).

P O almighty God, merciful Father,
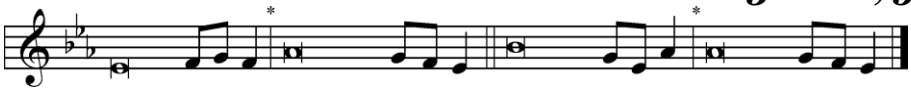
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *John 20:19-23*

Service of the Word

Introit — *Psalm 31:1-2a, 5, 24; antiphon: vv. 9a, 15b, 17a*



A Be gracious to me, O LORD, for I am | in distress;*
rescue me from the hand of my enemies and from my perse- | cutors!
O LORD, let me not be | put to shame,*
for I call up- | on you.

C **In you, O LORD, do I take | refuge;***
let me never be | put to shame.
In your righteousness de- | liver me;*
incline your ear to me; rescue me | speedily!

A Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.
Be strong, and let your heart take | courage,*
all you who wait | for the LORD!

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A Be gracious to me, O LORD, for I am | in distress;*
rescue me from the hand of my enemies and from my perse- | cutors!
O LORD, let me not be | put to shame,*
for I call up- | on you.

Kyrie *LSB 186*

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**
Mark 10:47

Gloria in Excelsis *LSB 187*

P Glory be to God on high:

C **and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee,**
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen. *Luke 2:14; John 1:29*

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Exodus 32:1–20*

1When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." 2So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." 3So all the people took off the rings of gold that were in their ears and brought them to Aaron. 4And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" 5When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD." 6And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

7And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt,
have corrupted themselves. 8They have turned aside quickly out of the way that I commanded them. They
have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your
gods, O Israel, who brought you up out of the land of Egypt!’” 9And the LORD said to Moses, “I have seen this
people, and behold, it is a stiff-necked people. 10Now therefore let me alone, that my wrath may burn hot
against them and I may consume them, in order that I may make a great nation of you.”
11But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your
people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12Why
should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to
consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against
your people. 13Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self,
and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised
I will give to your offspring, and they shall inherit it forever.’” 14And the LORD relented from the disaster that
he had spoken of bringing on his people.
15Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand,
tablets that were written on both sides; on the front and on the back they were written. 16The tablets were the
work of God, and the writing was the writing of God, engraved on the tablets. 17When Joshua heard the noise
of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” 18But he said, “It is not
the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.” 19And
as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw
the tablets out of his hands and broke them at the foot of the mountain. 20He took the calf that they had made
and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel
drink it.

A This is the Word of the Lord.

C **Thanks be to God.**

Youth Anthem: *I Know My Faith is Founded*,
arr. Mark Schweizer, St. James Music Press, 2026

I know my faith is founded on Jesus Christ, my God and Lord;
And this my faith confessing unmoved I stand on His sure Word.
Our reason cannot fathom the truth of God profound;
Who trusts in human wisdom relies on shifting ground.
God's Word is all-sufficient, it makes divinely sure,
And trusting in its wisdom, my faith shall rest secure.

Increase my faith, dear Savior, for Satan seeks by night and day
To rob me of this treasure and take my hope of bliss away.
But, Lord, with You beside me, I shall be undismayed;
And led by Your good Spirit, I shall be unafraid.
Abide with me, O Savior, a firmer faith bestow,
Then I shall bid defiance to every evil foe.

In faith, Lord, Let me serve You; though persecution, grief and pain
should seek to overwhelm me, let me a steadfast trust retain;
Then at my departure Lord, take me home to you,
And let me there inherit as all you said holds true.
In life and death, Lord, keep me until Your heaven I gain,
And with Your great mercy the end of faith attain.

Epistle *1 Thessalonians 4:13–18*

13But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve
as others do who have no hope. 14For since we believe that Jesus died and rose again, even so, through Jesus,
God will bring with him those who have fallen asleep. 15For this we declare to you by a word from the Lord,
that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep.
16For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and
with the sound of the trumpet of God. And the dead in Christ will rise first. 17Then we who are alive, who are
left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be
with the Lord. 18Therefore encourage one another with these words.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia & Verse ***Psalm 46:4***

C Alleluia. Alleluia. Alleluia.

P There is a river whose streams make glad the city of God, the holy habitation of the Most High

C Alleluia. Alleluia. Alleluia.

Holy Gospel ***Matthew 24:15–28***

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

C Glory be to Thee, O Lord.

15[Jesus said:] "When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), 16then let those who are in Judea flee to the mountains. 17Let the one who is on the housetop not go down to take what is in his house, 18and let the one who is in the field not turn back to take his cloak. 19And alas for women who are pregnant and for those who are nursing infants in those days! 20Pray that your flight may not be in winter or on a Sabbath. 21For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. 22And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. 23Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. 24For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. 25See, I have told you beforehand. 26So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. 27For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. 28Wherever the corpse is, there the vultures will gather."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed ***LSB 191***

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ✢ of the world to come. Amen.

Sit

Hymn of the Day: ***Preserve Your Word, O Savior*** ***LSB 658***

1 Preserve Your Word, O Savior,
To us this latter day,
And let Your kingdom flourish;
Enlarge Your Church, we pray.
O keep our faith from failing;
Keep hope's bright star aglow.
Let nothing from truth turn us
While living here below.

2 Preserve, O Lord, Your honor,
The bold blasphemer smite;
Convince, convert, enlighten
The souls in error's night.
Reveal Your will, dear Savior,
To all who dwell below,
Great light of all the living,
That all Your name may know.

3 Preserve, O Lord, Your Zion,
Bought dearly with Your blood;
Protect what You have chosen
Against the hellish flood.
Be always our defender
When dangers gather round;
When all the earth is crumbling,
Safe may Your Church be found.

4 Preserve Your Word and preaching,
The truth that makes us whole,
The mirror of Your glory,
The pow'r that saves the soul.
Oh, may this living water,
This dew of heav'nly grace,
Sustain us while here living
Until we see Your face.

5 Preserve in wave and tempest
Your storm-tossed little flock;
Assailed by wind and weather,
May it endure each shock.
Stand at the helm, our pilot,
And set the course aright;
Then we will reach the harbor
In Your eternal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

Sermon

Offertory & Offering *LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.** *Psalm 51:10-12*
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church *[1 Timothy 2:1-4]*

Service of the Sacrament

Preface *LSB 208*

P The Lord be with you. *2 Timothy 4:22*
C **And with thy spirit.**
P Lift up your hearts. *[Colossians 3:1]*
C **We lift them up unto the Lord.**
P Let us give thanks unto the Lord, our God. *[Psalm 136]*
C **It is meet and right so to do.**
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9* *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.**
Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *Matthew 6:9-13*

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever.
Amen.

The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25* *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always. *John 20:19*

C **Amen.**

Agnus Dei *John 1:29* *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

Sit **Amen.**

Distribution Hymn: *Jesus Christ, My Sure Defense* *LSB 741*

1 Jesus Christ, my sure defense
And my Savior, now is living!
Knowing this, my confidence
Rests upon the hope here given,
Though the night of death be fraught
Still with many_an anxious thought.

2 Jesus, my Redeemer, lives;
Likewise I to life shall waken.
He will bring me where He is;
Shall my courage then be shaken?
Shall I fear, or could the Head
Rise and leave His members dead?

3 No, too closely I am bound
By my hope to Christ forever;
Faith's strong hand the Rock has found,
Grasped it, and will leave it never;
Even death now cannot part
From its Lord the trusting heart.

4 I am flesh and must return
To the dust, whence I am taken;
But by faith I now discern
That from death I shall awaken
With my Savior to abide
In His glory, at His side.

5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, who came to save
Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Distribution Hymn: *Herald, Sound the Note of Judgment* *LSB 511*

1 Herald, sound the note of judgment,
Warning us of right and wrong,
Turning us from sin and sadness
Till once more we sing the song. Refrain

ref Sound the trumpet! Tell the message:
Christ, the Savior king, is come!

2 Herald, sound the note of gladness;
Tell the news that Christ is here;
Make a pathway through the desert
For the one who brings God near. Refrain

3 Herald, sound the note of pardon—
Those repenting are forgiv'n;
God receives His wayward children,
And to them new life is giv'n. Refrain

4 Herald, sound the note of triumph;
Christ has come to share our life,
Bringing God's own love and power,
Granting vict'ry in our strife. Refrain

Text: Moir A. J. Waters, 1906–80 Text: © 1977 Moir A. J. Waters. Used by permission: LSB Hymn License no. 110017163

Distribution Hymn: *Oh, What Their Joy (if needed, use hymnal)* *LSB 675*

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace and with great joy, your sins are forgiven.

C **Amen.**

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace and with great joy, your sins are forgiven.

C **Amen.**

Nunc Dimittis *Luke 2:29-32* ***LSB 199***

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving & Collect ***LSB 200***

A O give thanks unto the Lord, for He is good, *Psalm 107:1*

C **and His mercy endureth forever.**

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation & Benedicamus ***LSB 201***

P The Lord be with you. *2 Timothy 4:22*

C **And with thy spirit.**

A Bless we the Lord. *[Psalm 103:1]*

C **Thanks be to God.**

Benediction ***LSB 202***

P The Lord bless you and keep you. *Numbers 6:24-26*
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.

C **Amen, amen, amen**

Recessional Hymn: *Brief Life Is Here Our Portion - (Bernard of Cluny) from TLH 448*

1 Brief life is here our portion;
Brief sorrow, short-lived care.
The life that knows no ending,
The tearless life, is there.
O happy retribution:
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest!

2 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown;
And now we watch and struggle,
And now we live in hope,
And Zion in her anguish
With Babylon must cope.

3 But He whom now we trust in
Shall then be seen and known;
And they that know and see Him
Shall have Him for their own.
And there is David's fountain
And life in fullest glow;
And there the light is golden,
And milk and honey flow.

4 The morning shall awaken,
And shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fulness of His grace
Shall we behold forever
And worship face to face.

Hymn #448 from _The Lutheran Hymnal_ Text: Hebrews 13:14 Author: Bernard of Morlas, c. 1145, cento Translated by: John M. Neale, 1858 Titled: "Hic breve vivitur" Composer: Alexander Ewing, 1853 Tune: "Ewing"

Postlude

The Congregation at Prayer

A Guide for Daily Meditation & Prayer

Twenty-fifth Sunday after Trinity – November 8, 2026

Catechism: Creed—Third Article
Verse of the week: Ephesians 2:1 You He made alive, who were dead in trespasses and sins.
Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

	Bible Narrative	**Second Reading**
Sunday	**Trinity 25: Matt. 24:15-28 or Luke 17:20-30**	
Monday	The Three Visitors—Genesis 18:1-15	Hebrews 11:8-16
Tuesday	Abraham Prays for Sodom—Genesis 18:16-33	1 Cor. 5:9-11; 6:9-11
Wednesday	Sodom and Gomorrah Are Destroyed—Genesis 19:1 (2-11) 12-29	Matthew 11:20-30
Thursday	Abraham and Abimelech—Genesis 20:1-18	James 5:13-20
Friday	Isaac Is Born and Ishmael Is Cast Out—Genesis 21:1-21	Galatians 4:21-31
Saturday	Trinity 26: Matt. 25:31-46	Philippians 1:3-11
Sundays Lectionary Readings	**Ex. 32:1-20 or Job 14:1-6; Ps. 14; 1 Thes. 4:13-18; Matt. 24:15-28**	

Psalm 14; antiphon: v. 7 Almighty God, forgive our many doubts, strengthen our faith, and lead us through this life to the joys of heaven. Amen.

Daily Psalms	**SUN**	**MON**	**TUE**	**WED**	**THU**	**FRI**	**SAT**
Morning	125, 126	128, 129	131, 132	135	137, 138	140, 141	144
Evening	127	130	133, 134	136	139	142, 143	145

Hymn of the Week: **LSB 658 – "Preserve Your Word, O Savior"**
The tune can be found on the web. Search "MUNICH"

Weekly Collect – Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Daily Themes for Prayer:

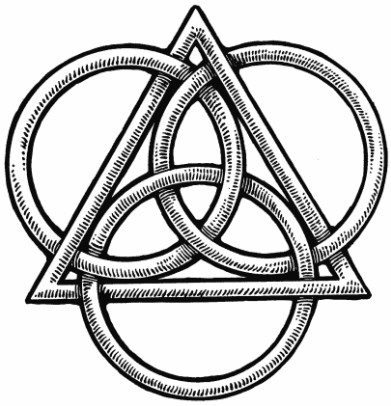
Sun: *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*
Mon: *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*
Tues: *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*
Wed: *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*
Thu: *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*
Fri: *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*
Sat: *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the email.

NEXT WEEK

Twenty-sixth Sunday after Trinity

November 15, 2026



Hymns:
802, 508, 351, 760, 512
TLH 605

Texts:
Daniel 7:9-14
Psalm 50:1-15
2 Peter 3:3-14
Matt. 25:31-46

CALENDAR

Join us for Coffee, Donuts and Conversation in the Fellowship Hall between services!

11/8— Twenty-fifth Sunday after Trinity
8:15am & 10:45am - Divine Service
9:35am - Sunday School opening
9:45am - Bible Study Hour
- "Exodus" Bible Study - Fellowship
- "Form of Faith" Class - Library
- "Koine Greek" Class

Schanzel/Hoyt Wedding

Mon-Fri— Matins
8:30am **following ALCS Calendar*

Wednesday 11/11
9:30am - "Luke" Bible Class - Library
6:30pm - Vespers Prayer Service
7:00pm - Confirmation Class
7:00pm - Adult Bible Class – Small Catechism

Thursday 11/12
8:30am – Men's Matins & Breakfast (weekly)

Friday 11/13
Grandparent's Day & Recitation (ALCS)

Upcoming

Nov. 19	Books & Beers
Nov. 21	Marriage Workshop – Couns. Eisenmann
Nov. 22	New Member Sunday
Nov. 23	Women's Bible Study
Nov. 26	Day of Thanksgiving Divine Service
Nov. 28	Christmas in the Village Parade

Phase III Building Expansion

[16]But Jesus called them to him, saying,
"Let the children come to me, and do not hinder them,
for to such belongs the kingdom of God."
-Luke 18:16

Acknowledgments: *Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House. Divine Service, from the Lutheran Service Book. Permission to stream the music in this service obtained from ONE LICENSE #A-735768. All rights reserved & CPH, LSB Hymn License #110017163. All rights reserved. Bulletin cover Jan van Eyck Adoration of the Lamb Ghent Altarpiece. Higher Things Artwork by Ed Riojas, used by permission.*