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Setting One

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Postlude



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ADVENT

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Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** – If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Nursery** for active children are located to the left of the Narthex as you enter the church.
- The **Cry Room** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Join us for Sunday School & Bible Study Sunday morning in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website www.adventlutheran.org on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar – Easter Lilies sign-up coming soon!

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$40 OR Both Sides- \$75

**Checks may be dropped off to the office or mailed.*

THE SECOND SUNDAY IN LENT (*Reminiscere*)

Today's Readings:

Genesis 32:22-32 Romans 5:1-5 Matthew 15:21-28



Holding God to His Word

Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22-32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21-28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. "O woman, great is your faith! Be it done for you as you desire" (Mt. 15:27-28). This is the sanctifying will of God (1 Thess. 4:1-7)—to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint (Rom. 5:1-5).

Hymn of the Day

When in the Hour of Deepest Need

LSB 615

This hymn was penned by Paul Eber (1511-69), but it flowed from a Latin hymn written by his teacher, Joachim Camerarius (1500-74). Both hymns are based upon the great prayer of King Jehoshaphat in 2 Chron. 20:6-12.

Paul Eber was among the most gifted of the Wittenberg poets and hymn writers. He suffered childhood illness, was handicapped after being thrown from a horse, buried all but two of his 14 children, and endured blistering theological attacks. Though we know little of the circumstances surrounding the composition of this hymn, one of its first known uses was in a service that was a call to prayer issued by Johannes Bugenhagen on Ascension Day 1547, after Emperor Charles V demanded that the city of Wittenberg lay down its arms.

A wise pastor once advised a young man just beginning in the ministry: "Preach to pain and need, and you will never have a shortage of hearers." Pain, need, want and fear are the common companions of daily life. This is no less true today than it was 500 years ago when this hymn was written, or even earlier when Jehoshaphat prayed these words. The challenge to faith continues to be the questions of whether our sufferings matter to God and if He can and will deliver us. The lens through which we see our sufferings is always the cross — where Jesus suffered on our behalf. Just as God's good will and purpose were not confounded by His suffering but hidden there, so faith finds opportunity in our greatest needs. In the hand of God, these become the fruitful moments when we grow in that grace which is sufficient for our every need.

Lent

We said "farewell" to Alleluia at Transfiguration, which is now replaced by the Tract (Psalm verses). There is yet to come a progressive "dropping off" in the liturgy in the weeks ahead. The Gloria in Excelsis was silenced on Ash Wednesday; the Pastors and congregation refrain from high chant, most portions now spoken; come Judica, the Gloria Patri is removed as well; the Church more and more assembles in solemn silence before the majesty and mystery of the Holy Cross until at the Great Vigil of Easter these all come roaring back to greet us.

In His Service Today:

P Rev. Aaron Schultz, Assoc. Pastor & Headmaster
A Rev. Marcus Mackay, Senior Pastor
Violin: Eric Hodges

Kantor/Organist: Phil Lehman
Choir Director: Deb Trewartha
Audio/Visual: Marc Mackay

8:15am

10:45am

Greeter: Joann Whorwell
Altar Guild: Donna Coomes, Jena Mackay
Ushers: Kevin Brotsma, Don Thompson,
Elder: Jon Silverberg

OPEN
Dawn Gill, Diane Schaaf
Bill Bussing, Nicholas Rassel
Jannson Engleman



CHURCH



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Open your camera app, point your phone at the QR Code, click the pop-up and sign up!
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PRESCHOOL



SCHOOL



SECOND SUNDAY IN LENT *(LSB DS 1, p. 151)*

Prelude & Tolling of Bells

Stand

Processional Hymn

In Holy Conversation

LSB 772

- 1 In holy conversation
We speak to God in prayer,
And at His invitation
Our deepest thoughts we share.
We come, His will obeying,
As children bringing needs;
And to support our praying,
His Spirit intercedes.
- 2 These holy conversations
Begin in childlike ways;
We bring our supplications
And words of thanks and praise.
With care our Father listens
To ev'ry thought expressed,
Then answers our petitions
In ways He knows are best.

- 3 As holy conversation,
In silence or by word,
In ev'ry situation
Through Jesus, we are heard.
So let us pray securely,
Expressing hopes and fears
With confidence that surely
Our Father ever hears.

Text: Gregory J. Wismar, 1946
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110017163

Invocation, Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b;[18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

John 20:19-23

Service of the Word

Introit

Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22

A Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

C Let not my enemies exult over me. Redeem Israel, O God, out of all his troubles.

A To you, O LORD, I lift up my soul. O my God, in you I trust; let me not be put to shame.

C Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!

A Good and upright is the LORD; therefore he instructs sinners in the way.

C For your name's sake, O LORD, pardon my guilt, for it is great. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- A** Remember your mercy, O LORD, and your steadfast love, for they have been from of old.
- C** **Redeem Israel, O God, out of all his troubles.**

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Mark 10:47

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

Old Testament Reading

Genesis 32:22–32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Anthem: Arise, My Soul, Arise, Dan Forrest, Beckenhorst Press, 2012

*Arise, my soul, arise, shake off thy guilty fears:
The bleeding Sacrifice in my behalf appears:
Before the Throne, Surety stands.
My name is written on His hands.*

*Five bleeding wounds He bears, received on Calvary.
They pour effectual prayer, they strongly plead for me:
"Forgive him, O, forgive," they cry,
"Nor let that ransomed sinner die."*

*My God is reconciled, His voice I hear,
He owns His child, I can no longer fear;
With confidence I now draw nigh,
And "Abba, Father," cry.*

*Arise, my soul, arise! And "Father, Abba, Father," cry
Arise, my soul, arise.*

Epistle

Romans 5:1–5

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Tract

Psalm 106:1

- A** Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!
- C** **Who can utter the mighty deeds of the Lord, or declare all his praise?**
- A** Blessed are they who observe justice, who do righteousness at all times!
- C** **Remember me, O Lord, when you show favor to your people;
help me when you save them.**

Holy Gospel

Matthew 15:21–28

- P** The Holy Gospel according to St. Matthew, the fifteenth chapter.
- C** **Glory to You, O Lord.**

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven

and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and

apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the
dead and the life † of the world to
come. Amen.

Stand

Hymn of the Day

When in the Hour of Deepest Need

LSB 615

- 1 When in the hour of deepest need
We know not where to look for aid;
When days and nights of anxious thought
No help or counsel yet have brought,
- 2 Then is our comfort this alone
That we may meet before Your throne;
To You, O faithful God, we cry
For rescue in our misery.
- 3 For You have promised, Lord, to heed
Your children's cries in time of need
Through Him whose name alone is great,
Our Savior and our advocate.

- 4 And so we come, O God, today
And all our woes before You lay;
For sorely tried, cast down, we stand,
Perplexed by fears on ev'ry hand.
- 5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Sermon

Stand

Offertory & Offering

LSB 159

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Psalms 116:12-13, 17-9

Prayer of the Church

1 Timothy 2:1-4

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Isaiah 6:3; Matthew 21:9

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen. *Matthew 6:9-13*

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

LSB 163

John 20:19

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

LSB 163

John 1:29

Sit

Distribution Hymn

Lord, Thee I Love with All My Heart

LSB 708

1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my
God and Lord,
Forsake me not! I trust Thy Word.

2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my
God and Lord,
In death Thy comfort still afford.

3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my
prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

Distribution Hymn***Come, My Soul, with Every Care*****LSB 779**

- 1 Come, my soul, with ev'ry care,
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not turn away.
- 2 Thou art coming to a King,
Large petitions with thee bring;
For His grace and pow'r are such
None can ever ask too much.
- 3 With my burden I begin:
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.

- 4 Lord, Thy rest to me impart,
Take possession of my heart;
There Thy blood-bought right maintain
And without a rival reign.
- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
- 6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Text: John Newton, 1725-1807, alt. Text: Public domain**Distribution Hymn*****From God Can Nothing Move Me*****LSB 713**

- 1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.
- 2 When those whom I regarded
As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
His peace I have within.
- 3 The Lord my life arranges;
Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.
- 4 Each day at His good pleasure
God's gracious will is done.
He sent His greatest treasure
In Jesus Christ, His Son.
He ev'ry gift imparts.

The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!

- 5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!
- 6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

- △ 7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

Text: Ludwig Helmbold, 1532-98; (sts. 1-2, 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4-5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Text (sts. 1-2, 6): © 1978 Lutheran Book of Worship; (sts. 3-5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163*Stand*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.
- C** **Amen.**

**☩ Lord, now You let Your servant go in peace; Your word has been fulfilled.
 My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
 A light to reveal You to the nations and the glory of Your people Israel.
 Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

*Luke 2:29-32***Post-Communion Collect**

☩ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

Benediction

☩ The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

☩ Amen.

*Numbers 6:24-26***Recessional Hymn*****Lord, Keep Us Steadfast in Your Word***

1 Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,
 For You are Lord of lords alone;
 Defend Your holy Church that we
 May sing Your praise eternally.

3 O Comforter of priceless worth,
 Send peace and unity on earth;
 Support us in our final strife
 And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain**Postlude**

THE CONGREGATION AT PRAYER

Second Sunday in Lent - Reminiscere – March 1, 2026

Catechism: What is the Sacrament of the altar? Where is this written? (sung) Who receives this sacrament worthily?

Verse of the week: 1 Corinthians 15:51-52 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Daily Prayer LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

	Bible Narrative	Second Reading
Sunday	The Canaanite Woman Cries Out to Jesus—Matthew 15:21-28	
Monday	The Exodus—Exodus 12:31-42	John 10:31-42
Tuesday	Israel Journeys to the Red Sea—Exodus 13:17–14:9	John 11:1-16
Wednesday	The Lord Fights for Israel—Exodus 14:10-31	John 11:17-37
Thursday	The Song of Moses—Exodus 15:1-19	John 11:38-44
Friday	Bitter Water Made Sweet—Exodus 15:22-27	John 11:45-57
Saturday	Lent 3: Exodus 17:1-7	Romans 5:1-8
Sunday	Gen. 32:22-32; Ps. 121; Romans 5:1-5; Matt. 15:21-28	

Psalm 121; antiphon: vv. 1-2

O Lord, we trust in Your vigilant love. You will preserve us in order to bring us home. Amen.

Hymn of the Week: LSB 656 – “A Mighty Fortress Is Our God”

The tune can be found on the web. Search “EIN FESTE BURG”

<i>Daily Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Morning	1, 2	5	8, 9	10	14, 15	18	19, 20
Evening	3	4, 6	7	11, 12	13	16, 17	21

Weekly Collect - O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

DAILY THEMES FOR PRAYER

Sun: Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God’s Word.

Mon: Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.

Tue: Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.

Wed: Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.

Thu: Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord’s body and blood.

Fri: Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.

Sat: Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord’s Day.

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the email.

NEXT WEEK

Third Sunday in Lent *Oculi*

March 8, 2026
8:15am & 10:45am



Hymns:

533, 659, 755, 604, 683, 655

Texts:

Jeremiah 26:1-15;
Psalm 136:1-16 or Psalm 4;
Ephesians 5:1-9;
Luke 11:14-2

The 40-day Season of Lent began with Ash Wednesday. Our theme this year is "For Us". A daily Lent Devotional is provided for each household (check your mailbox). Together, let us study and grow in faith towards God and one another! Be sure to attend our free Congregational Meals each Wednesday at 6pm in the Fellowship Hall and attend our special Lent services at 7pm.

THIS WEEK

Sunday, Mar. 1st

Join us for Coffee, Donuts and Conversation in the Fellowship Hall between services!

8:15am Divine Service
9:35am Sunday School Opening
9:45am Bible Study "Bondage of the Will"
10:45am Divine Service

Monday-Friday

8:30am Daily Matins

Wednesday, Mar. 4th

9:30am Morning Bible Study "Apocrypha"
6:00pm Lenten Supper
7:00pm Vespers Service
7:30pm Adult Bible Study "Large Catechism"
7:30pm Youth Confirmation Class

UPCOMING

Mar. 9 Craft Club at 1:00pm
Mar. 11 Books & Beers at 7:00pm
Mar. 14 Trivia Night at 4:30pm
Mar. 19 55+ Group Trip to CTSFW
Mar. 23 Women's Bible Study at 6:30pm

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,
"Let the children come to me, and do not hinder them,
for to such belongs the kingdom of God."
-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !

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