



Rev. Marcus Mackay
Senior Pastor
mmackay@adventlutheran.org
317-847-7215

Rev. Aaron Schultz
Headmaster & Associate Pastor
aschultz@adventlutheran.org
317-733-5679

Rev. James Grady
Emeritus Pastor



Jen Siukola
Deaconess
jsiukola@adventlutheran.org
317-733-5473

Deb Trewartha
Early Ed. & Choir Director
dtrewartha@adventlutheran.org
317-733-5391

Phil Lehman
Kantor & Organist
plehmangsc@me.com
317-873-6318



DIVINE SERVICE

Setting One

Prelude & Tolling of Bells

Processional Hymn #555 sts. 1-5

CONFESSiON & ABSOLUtiON p.151

SERVICE OF THE WORD

Introit

Kyrie

Gloria in Excelsis

Salutation and Collect

Old Testament Reading

Anthem

Epistle Reading

Tract

Holy Gospel

Nicene Creed

Hymn of the Day #555 sts. 6-10

SERMON

Offertory & Offering

Prayer of the Church

p.157

SERVICE OF THE SACRAMENT

Preface

p.160

Sanctus

Lord's Prayer

The Words of Our Lord

Pax Domini

Agnus Dei

Hymns #630 #826 #761 #566

Nunc Dimittis

p. 165

Thanksgiving & Collect

Benediction

Recessional Hymn

#643

Postlude



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

11250 N. MICHIGAN ROAD, ZIONSVILLE, IN
317-873-6318 | WWW.ADVENTLUTHERAN.ORG

Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** – If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Nursery** for active children are located to the left of the Narthex as you enter the church.
- The **Cry Room** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Join us for Sunday School & Bible Study Sunday morning in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website www.adventlutheran.org on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar – *This Week's flowers are sponsored by Judy McBride.*

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$40 OR Both Sides- \$75

**Checks may be dropped off to the office or mailed*

SEPTUAGESIMA (approx. 70 days before Easter)

Today's Readings:

Exodus 17:1-7; 1 Corinthians 9:24-10:5; Matthew 20:1-16

Grace Alone

The people of Israel contended with the Lord in the wilderness (Ex. 17:1-7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1-16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24-10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.



Hymn of the Day: *Salvation unto Us Has Come*

LSB 555

Paul Speratus (1484-1551), a colleague of Luther and a significant contributor to the efforts of the Reformation, fashioned this hymn from the gut-wrenching threads of experience. Speratus was an ordained preacher who was expelled from several cities for his evangelical preaching. He was excommunicated for preaching salvation by grace through faith in Jesus Christ and was eventually arrested, imprisoned and condemned to death. He did manage to escape his captors, and in this freedom was used by the Lord to great ends.

“GESIMA” Sundays (Pre-Lent)

This Sunday is Septuagesima, related to the Latin word for “Seventy,” and is roughly seventy days before Easter. This historic season of the Church’s year recalls the Biblical account of the seventy-year captivity and exile in Babylon. The beginning of the exile is recounted in 2 Kings 24 and its end in the first chapters of Ezra. The books of Daniel and Lamentations speak about this exile, but perhaps the most poignant picture of this period of captivity is found in Psalm 137: *‘By the waters of Babylon, there we sat down and wept, when we remembered Zion. On the willows there we hung up our lyres. For there our captors required of us songs, and our tormentors, mirth, saying, “Sing us one of the songs of Zion!”’*
How shall we sing the Lord’s song in a foreign land?

We said “farewell” to the singing and saying of “Alleluia” last Sunday at the Transfiguration. It is now replaced by the Tract (Psalm verses). There is yet to come a progressive “dropping off” in the liturgy in the weeks ahead. Come Ash Wednesday, the Gloria in Excelsis will be silenced; come Judica, the Gloria Patri as well; the Church more and more assembles in solemn silence before the majesty and mystery of the Holy Cross until at the Great Vigil of Easter these all come roaring back to greet us.

In His Service Today:

P Rev. Marcus Mackay, Senior Pastor

A Rev. Jim Grady, Emeritus Pastor

Trumpets: Larry Hoffman & Kevin Trewartha

Kantor/Organist: Phil Lehman

Choir Director: Deb Trewartha

Audio/Visual: Marc Mackay

8:15am

Greeter: Joann Whorwell

Altar Guild: Judy Dorantes, Jennifer Dorantes

Ushers: Joel Zagel, Charles Crane

Elder: Tom Mass

10:45am

Greeter: OPEN

Altar Guild: Margaret Halvorsen, Nancy Bussing

Ushers: Adam Heike

Elder: John Bergman

SERVE



Help serve as Greeters,
Ushers & Altar Guild

TO SERVE OR GIVE TO ADVENT CHURCH AND
SCHOOL SIMPLY SCAN THE QR CODES

Open your camera app, point your phone
at the QR Code, click the pop up, and sign up!

OR

email info@adventlutheran.org to sign-up
with the office manager!

GIVE



Donation Link for Church
& School online giving



SEPTUAGESIMA (LSB DS 1, p. 151)

Prelude & Tolling of Bells

Stand

Processional Hymn

- 1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.
- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.

Salvation unto Us Has Come

LSB 555 sts. 1-5

- The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Invocation, Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \ddagger Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Matthew 28:19b;[18:20]

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.
C **Amen.**

John 20:19-23

Service of the Word

Introit

Psalm 18:1-2a, 27, 32, 49; antiphon: vv. 5-6a



A The cords of Sheol en- | tangled me;*
the snares of death con- | fronted me.
In my distress I called up- | on the LORD.*
From his temple he | heard my voice.
C **I love you, O | LORD, my strength.***
The LORD is my rock and my fortress and my de- | liverer.

For you save a humble | people,*
 but the haughty eyes | you bring down.
 [You have] equipped | me with strength*
 and made my way | blameless.
 For this I will praise you, O LORD, among the | nations,*
 and sing | to your name.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

Ⓐ The cords of Sheol en- | tangled me;*
 the snares of death con- | fronted me.
 In my distress I called up- | on the LORD.*
 From his temple he | heard my voice.

Kyrie

LSB 152

Ⓐ In peace let us pray to the Lord.
C Lord, have mercy.
 Ⓐ For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
 Ⓐ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
 Ⓐ For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
 Ⓐ Help, save, comfort, and defend us, gracious Lord.
C Amen.

Mark 10:47

Gloria in Excelsis

LSB 154

Ⓐ Glory to God in the highest, and peace to His people on earth.
C Lord God, heavenly king, almighty God and Father:
 We worship You, we give You thanks, we praise You for Your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
 You take away the sin of the world; have mercy on us.
 You are seated at the right hand of the Father; receive our prayer.
 For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Luke 2:14; John 1:29

Salutation and Collect of the Day

Ⓑ The Lord be with you.
C And also with you.
 Ⓐ Let us pray. O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

2 Timothy 4:22

Sit

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and

Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Anthem: God of the Ages, arr. Carl Johengen, GIA Publications, 1997

Lord, you have been our stronghold from one generation to another.

O God, our help in ages past!

God of the ages, now and past, thankful of heart, we turn to you.

*God of the faithful year by year, grant us your mercies ever new,
God of the ages, hear our prayer; all generations know your care.*

God of the present, guide us now; send us your Spirit's holy flame.

Acting in courage, speaking love, may we bring honor to your name.

God of the ages, hear our prayer; all generations know your care.

O God, our help in ages past, our hope for years to come,

Our shelter from the stormy blast, and our eternal home.

Be thou our guide while life shall last, and our eternal home.

God of the future, grant us faith, courage for ventures yet unknown.

God to the church your love has built now to their labors add our own.

God of the ages, hear our prayer; all generations know your care.

Lord, you have been our stronghold; cause the work of our hands to prosper!

Epistle

1 Corinthians 9:24–10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. ¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- A** This is the Word of the Lord.

- C** **Thanks be to God.**

Stand

Tract

Psalm 130:1–4

- C** **Out | of the depths***

I cry to you, | O LORD!

O Lord, | hear my voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | giveness,*

that you | may be feared.

Holy Gospel

Matthew 20:1–16

- P** The Holy Gospel according to St. Matthew, the twentieth chapter.

- C** **Glory to You, O Lord.**

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on

receiving it they grumbled at the master of the house,¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’¹³ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’¹⁶ So the last will be first, and the first last.”

¶ This is the Gospel of the Lord.
C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.

Sit

Hymn of the Day

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, “Come unto Me!”
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.

Salvation unto Us Has Come

LSB 555 sts. 6–10

Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus’ cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav’n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Sermon

Stand

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

*Psalm 116:12-13. 17-9***Prayer of the Church***1 Timothy 2:1-4***Service of the Sacrament****Preface****LSB 160***2 Timothy 4:22*

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

*Isaiah 6:3; Matthew 21:9***Lord's Prayer**

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

*Matthew 6:9-13***The Words of Our Lord***Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini**LSB 163**

P The peace of the Lord be with you always.
C Amen.

*John 20:19***Agnus Dei****LSB 163**

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

John 1:29

Distribution Hymn: Now, My Tongue, the Mystery Telling

- 1 Now, my tongue, the myst'ry telling
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.
- 2 Giv'n for us, and condescending
To be born for us below,
He with us in converse blending
Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.
- 3 That last night at supper lying
Mid the Twelve, His chosen band,
Jesus, with the Law complying,

Keeps the feast its rites demand;
Then, more precious food supplying,
Gives Himself with His own hand.

- 4 Word made flesh, the bread He taketh,
By His word His flesh to be;
Wine His sacred blood He maketh,
Though the senses fail to see;
Faith alone the true heart waketh
To behold the mystery.
- △5 Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too His love confessing
Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940 Text: © The Church Pension Fund.

Distribution Hymn: Hark, the Voice of Jesus Crying

- 1 Hark, the voice of Jesus crying,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me?”
- 2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.

3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,
Off'ring life and peace to all,
With your prayers and with your bounties
You can do what God commands;
You can be like faithful Aaron,
Holding up the prophet's hands.

- 4 Let none hear you idly saying,
“There is nothing I can do,”
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Text: Public domain

Distribution Hymn: Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

3 Nothing in my hand I bring;
Simply to Thy cross I cling.
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

- 4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Text: Augustus M. Toplady, 1740–78 Text: Public domain

Distribution Hymn: By Grace I'm Saved

- 1 By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.

4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.

C Amen.

Nunc Dimittis

LSB 165

C Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Luke 2:29-32

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C Amen.

Numbers 6:24-26

Recessional Hymn

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

Sent Forth by God's Blessing

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Text: © 1964 World Library Publications.

Postlude

THE CONGREGATION AT PRAYER

Septuagesima – February 1, 2026

Catechism: Sacrament of the Altar: What is the Sacrament of the Altar? Where is this written?

Verse of the week: 1 Corinthians 10:4 *All drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.* **Daily Prayer** LSB pp 294-298 Pray and confess out loud **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

	Bible Narrative	Second Reading
Sunday	The Parable of the Laborers in the Vineyard—Matthew 20:1-16	
Monday		1 Peter 4:12-19
Tuesday	Daniel's Dream of the Four Beasts—Daniel 7:1-28	1 Peter 5:1-14
Wednesday	Daniel's Prayer—Daniel 9:1-6, 17-27	2 Peter 1:1-4
Thursday	Daniel's Vision of a Man—Daniel 10:1-11:4 (12:1-13)	2 Peter 1:5-15
Friday	The Proclamation of Cyrus the King of Persia—2 Chron. 36:22-23	2 Peter 1:16-21
Saturday	The End of the Babylonian Captivity—Ezra 1:1-11	2 Cor. 11:19-12:9
Sunday	Ex. 17:1-7; Ps. 95:1-9; 1 Cor. 9:24 – 10:5; Matthew 20:1-16	

Psalm 95:1-9; antiphon: v. 6 Shepherd and King, lead us into Your presence with thanksgiving and joy. Amen.

Hymn of the Week: LSB 555 – “Salvation unto Us Has Come”

The tune can be found on the web. Search “ES IST DAS HEIL”

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	88	89	91	92	95, 96	98, 100	101
Evening	87	90	93	94	97	99	102

Weekly Collect - O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Daily Themes for Prayer

Sun: *Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.*

Mon: *Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.*

Tue: *Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.*

Wed: *Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.*

Thu: *Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.*

Fri: *Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.*

Sat: *Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.*

Specific prayer requests can be found in the Advent Announcements that are emailed weekly.

Please contact the church office to be added to the Prayer List or to receive the email.

NEXT WEEK

Sexagesima

February 8, 2026
8:15am & 10:45am



Hymns:

577, 824, 652, 728,
586, 585, 921

Texts:

Is. 55:10-13; Ps. 84;
Heb. 4:9-13; Luke 8:4-15

CALENDAR

Join us for Coffee, Donuts and Conversation in the Fellowship Hall between services!

- 8:15am Divine Service
- 9:35am Sunday School Opening
- 9:45am Bible Study “Bondage of the Will”
- 10:45am Divine Service

UPCOMING

Women's Bible Study-

***DATE CHANGE: Feb. 2nd**

Valentine Dinner- Feb. 7th

Craft Club- Feb. 9th

55+ Group- Feb 11th

Books & Beers- Feb. 12th

Lent begins!

Ash Wednesday - Feb. 18th

Lenten Meal – 6:00pm

Imposition of Ashes – 6:45pm

Divine Service – 7:00pm

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,

“Let the children come to me, and do not hinder them,
for to such belongs the kingdom of God.”

-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !