

LARGE PRINT BULLETINS

St. Bartholomew, Apostle

24 August 2025 Anno Domini



Rev. Marcus Mackay

Senior Pastor

mmackay@adventlutheran.org
317-847-7215

Rev. Aaron Schultz

Headmaster & Associate Pastor

aschultz@adventlutheran.org
317-733-5679

Rev. James Grady

Emeritus Pastor

Jen Siukola

Deaconess

jsiukola@adventlutheran.org
317-733-5473

Deb Trewartha

Early Ed. & Choir Director

dtrewartha@adventlutheran.org
317-733-5391

Phil Lehman

Kantor & Organist
plehmangsc@me.com
317-873-6318

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ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

11250 N. MICHIGAN ROAD, ZIONSVILLE, IN
317-873-6318 | WWW.ADVENTLUTHERAN.ORG

Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

The Sacrament of the Altar

Advent teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Nursery** for active children are located to the left of the Narthex as you enter the church.
- The **Cry Room** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

Coffee & Donuts served Sunday between services in the Fellowship Hall.

Join us for **Sunday School & Bible Study** in Fellowship Hall. We begin at 9:35am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website www.adventlutheran.org on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar

This Week's flowers are sponsored by Advent Lutheran Church and School.

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library! Single Side- \$40 OR Both- \$75
*Checks may be dropped off to the office or mailed.

ST. BARTHOLOMEW, APOSTLE

Today's Readings:

Proverbs 3:1–8 | 2 Corinthians 4:7–10 | John 1:43–51



Skinned alive! That, according to tradition, is how Bartholomew (called Nathanael in John) was martyred. Christ's preachers are not to be great lords, but servants who faithfully stay with Christ in His trials (Luke 22:24–30). They are "jars of clay"; the Savior they preach is the "surpassing power" (2 Cor. 4:7). Christ's servants are "afflicted in every way," "always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested" there (2 Cor. 4:8–10). On the foundation of their prophetic and apostolic confession, the Church is built, "joined together" by Christ, "the cornerstone" (Eph. 2:20–21). As an apostle (Luke 6:13–14), Bartholomew manifested "the Son of God" in his preaching and his death. Christ is the "Son of Man" — the King who opens heaven to us by His wounds (John 1:49–51). We bear sufferings not leaning "on [our] own understanding," but trusting in the Lord (Prov. 3:5–7). Life will be manifested in our bodies, too, when the Lord brings "healing to [our] flesh and refreshment to [our] bones" in the resurrection (Prov. 3:8). For this reason, Bartholomew is often depicted holding his flayed skin. He will have need of it on the Last Day — at least for sizing.

Hymn of the Day: *God Has Spoken by His Prophets*

LSB 583

You'll sometimes hear people say that God spoke to them or told them what to do in a particular situation. Or preachers will say that God gave them a particular message to share. But we must be careful and "test the spirits" here as Scripture reminds us (1 John 4:1). The Smalcald Articles, one of our Lutheran Confessions, say this: "Therefore, we must constantly maintain this point: God does not want to deal with us in any other way than through the spoken Word and the Sacraments. Whatever is praised as from the Spirit — without the Word and Sacraments — is the devil himself" (SA III VIII 10). God always comes to us and speaks to us through His external, outward Word, given in the Holy Scriptures of the apostles and prophets. In preparation for the publication of the Revised Standard Version of the Bible (a predecessor to the current English Standard Version commonly used in churches of the LCMS), the Hymn Society of North America asked for hymns to be submitted to celebrate this event. "God Has Spoken by His Prophets," written by George Wallace Briggs (1875–1959), was one of the submitted hymns chosen and later published in a collection titled "Ten New Hymns on the Bible" (1952).

Note how the three stanzas of this hymn correspond to the three persons of the Holy Trinity. All three persons are present and involved in the work of God's revelation throughout every age of history. Even in Old Testament times, we confess in the Nicene Creed that it was the Holy Spirit who "spoke by the prophets." And God the Father continues to speak "His Word unchanging" (st. 3) down to this very day.

Our Lord speaks to us, but not through the inner voice of our heart and spirit. He spoke to His people of old through the prophets whom He sent. And He still speaks to us through the external voice of His Spirit-filled Word, guiding us by His preached Law and Gospel. Since Jesus is the embodiment of the Word and the fulfillment of all the Scriptures, all true messages from God will be centered on Christ and what He has done — how He has redeemed us by His holy cross. As St. Paul said in 1 Cor. 2:2, "For I decided to know nothing among you except Jesus Christ and him crucified." May God grant us always to keep our eyes fixed on Jesus the Savior and to be guarded against anything that would lead us away from Him who is the Word made flesh!

In His Service Today:

- P** Rev. Marcus Mackay, Senior Pastor
A Rev. Aaron Schultz, Assoc. Pastor & Headmaster
Guest Preacher: Seminarian Michael Hahn
Becky Davis & Stephanie Hall, harps

Organist/Kantor: Phil Lehman
Choir Director: Deb Trewartha
Audio/Visual: Marc Mackay

8:15am

Greeter: Joann Whorwell, Harris Family
Altar Guild: Diane Mundrick, Brittney-Shea Herbet
Ushers: Craig Anderson, Larry Irving,
Jacob Hopfensperger
Lay-Elder: Jon Silverberg

10:45am

Harris Family
Margaret Halvorsen,
Nancy Bussing
Eric Hodges, Nicholas Rassel
Mark Werling



CHURCH



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PRESCHOOL



SCHOOL

ST. BARTHOLOMEW, APOSTLE

Divine Service starts on page 203 in the front of the hymnal.

Prelude & Ringing of Bells

Stand

Processional Hymn: *How Firm a Foundation*

LSB 728

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 “Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.
- 3 “The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I’ll never, no never, no never, forsake!
- 4 “When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.
- 5 “Throughout all their lifetime My people will prove
My sov’rein, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

Confession and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- P** We pray together,
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46



- A** I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.
- C** **I will sing of the steadfast love of the LORD, for- | ever;***
with my mouth I will make known your faithfulness to all gener- |
ations.
- A** Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!
- C** **Blessèd are the people who know the | festal shout,***
who walk, O LORD, in the light | of your face,
- A** who exult in your name | all the day*
and in your righteousness are ex- | alted.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- A** I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Kyrie

LSB 204

- C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Gloria in Excelsis

LSB 204

- C To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.**

Salutation and Collect of the Day

[P] The Lord be with you.

[C] And also with you.

[P] Let us pray.

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

[C] Amen.

Sit

Old Testament Reading

Proverbs 3:1–8

¹My son, do not forget my teaching,
but let your heart keep my commandments,
²for length of days and years of life
and peace they will add to you.
³Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴So you will find favor and good success
in the sight of God and man.
⁵Trust in the LORD with all your heart,
and do not lean on your own understanding.
⁶In all your ways acknowledge him,
and he will make straight your paths.
⁷Be not wise in your own eyes;
fear the LORD, and turn away from evil.
⁸It will be healing to your flesh
and refreshment to your bones.

[A] This is the Word of the Lord.

[C] Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

[C] How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

2 Corinthians 4:7–10

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia & Verse

Luke 22:26b, 27d

C Alleluia. Alleluia. Alleluia.

A Let the greatest among you become as the youngest, and the leader as one who serves. But I am among you as the one who serves.

C Alleluia. Alleluia. Alleluia.

Holy Gospel

John 1:43–51

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
 who for us men and for our
 salvation came down from heaven
 and was incarnate by the Holy
 Spirit of the virgin Mary
 and was made man;
 and was crucified also for us
 under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again
 according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory
 to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father
 and the Son,
 who with the Father and the Son
 together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for
 the remission of sins,
 and I look for the resurrection of
 the dead and the life ✝ of the
 world to come. Amen.

Sit

Hymn of the Day: *God Has Spoken by His Prophets*

LSB 583

- 1 God has spoken by His prophets,
 Spoken His unchanging Word;
 Each from age to age proclaiming
 God, the one, the righteous Lord.
 In the world's despair and turmoil,
 One firm anchor holds us fast:
 God is king, His throne eternal;
 God the first, and God the last.
- 2 God has spoken by Christ Jesus,
 Christ, the everlasting Son,
 Brightness of the Father's glory,
 With the Father ever one;
 Spoken by the Word Incarnate,
 God of God, before time was;
 Light of Light, to earth descending,
 He reveals our God to us.

- 3 God is speaking by His Spirit,
 Speaking to our hearts again,
 In the ageless Word declaring
 His own message, now as then.
 Through the rise and fall of nations
 One sure faith yet standing fast;
 God abides, His Word unchanging;
 God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt. Text: © 1953, renewed 1981 The Hymn Society, admin.
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Sermon

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace,
O Lord, we pray.

Sit

Distribution Hymn: *I Come, O Savior, to Thy Table*

LSB 618

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

*ref Lord, may Thy body and Thy blood
Be for my soul the highest good!*

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd
art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy
guest. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and
grace. Refrain

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

Distribution Hymn: *God's Own Child, I Gladly Say It*

LSB 594

1 God's own child, I gladly say it:
I am baptized into Christ!
He, because I could not pay it,
Gave my full redemption price.
Do I need earth's treasures many?
I have one worth more than any
That brought me salvation free
Lasting to eternity!

2 Sin, disturb my soul no longer:
I am baptized into Christ!
I have comfort even stronger:
Jesus' cleansing sacrifice.
Should a guilty conscience seize me
Since my Baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,
And, against your tyranny,
God, my Lord, unites with me!

4 Death, you cannot end my gladness:
I am baptized into Christ!
When I die, I leave all sadness
To inherit paradise!
Though I lie in dust and ashes
Faith's assurance brightly flashes:
Baptism has the strength divine
To make life immortal mine.

- 5 There is nothing worth comparing
 To this lifelong comfort sure!
 Open-eyed my grave is staring:
 Even there I'll sleep secure.
 Though my flesh awaits its raising,
 Still my soul continues praising:
 I am baptized into Christ;
 I'm a child of paradise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
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Distribution Hymn: *The Church's One Foundation*

LSB 644

- | | |
|--|--|
| <p>1 The Church's one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav'n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.</p> <p>2 Elect from ev'ry nation,
 Yet one o'er all the earth;
 Her charter of salvation:
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses
 With ev'ry grace endued.</p> <p>3 Though with a scornful wonder
 The world sees her oppressed,
 By schisms rent asunder,
 By heresies distressed,</p> | <p>Yet saints their watch are keeping;
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.</p> <p>4 Through toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.</p> <p>5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.</p> |
|--|--|

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

Distribution Hymn: *By All Your Saints in Warfare*

LSB 518

- | | | |
|--|----------|--|
| <p>1 By all Your saints in warfare,
 For all Your saints at rest,
 Your holy name, O Jesus,
 Forevermore be blest!
 For You have won the battle
 That they might wear the crown;
 And now they shine in glory
 Reflected from Your throne.</p> | <p>△</p> | <p>3 Then let us praise the Father
 And worship God the Son
 And sing to God the Spirit,
 Eternal Three in One,
 Till all the ransomed number
 Fall down before the throne,
 Ascribing pow'r and glory
 And praise to God alone.</p> |
|--|----------|--|

Text: Horatio Bolton Nelson, 1823–1913, alt. Text: Public domain

Stand

In dismissing the communicants, the following is said:

[P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

Nunc Dimittis

LSB 211

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

LSB 212

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Recessional Hymn: *Lord, Keep Us Steadfast in Your Word*

LSB 655

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Postlude

The Congregation at Prayer

St. Bartholomew, Apostle – August 24, 2025

Catechism: Ten Commandments—First and Second Commandments

Verse of the week: Deuteronomy 6:4-5 *Hear, O Israel: The LORD our God, the LORD is one! 5 You shall love the LORD your God with all your heart, with all your soul, and with all your strength.*

Daily Prayer – LSB p. 294-298 Pray and confess out loud. **Daily Prayer – For Individuals and Families** as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord's Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Bible Narrative		Second Reading
Sun	Trinity 10: Jesus Weeps over Jerusalem—Luke 19:41-48 St. Bartholomew, Apostle—John 1:43-51	Proverbs 3:1-8
Mon	The Three Men in the Fiery Furnace—Daniel 3:1-28 (29-30)	1 Peter 1:3-12
Tue	Daniel and the Lions' Den—Daniel 6:1-23 (24)	1 Peter 1:13-21
Wed	Jesus Prays in the Garden of Gethsemane—Matthew 26:36-46	Isaiah 43:1-3a,
Thu	Peter Denies His Lord—Matthew 26:69-75	10-13, 25
Fri	Martyrdom of St. John the Baptist: Mark 6:14-29	Isaiah 12:1-6
Sat	Trinity 11: Cain Murders Abel—Genesis 4:1-15	Revelation 6:9-11
Sundays Lectionary Readings		Ephesians 2:1-10
Sundays Lectionary Readings		Proverbs 3:1-8, Psalm 121; 2 Corinthians 4:7-10; Luke 22:24-30

Psalm 121; antiphon: v. 8 O Lord, we trust in Your vigilant love. You will preserve us in order to bring us home. Amen.

Hymn of the Week: LSB 583 – “God Has Spoken by His Prophets”
The tune can be found on the web. Search “REX GLORIAE”

Daily Psalms	SUN	MON	TUE	WED	THU	FRI	SAT
Morning	91	92	95, 96	98, 100	101	103	105
Evening	93	94	97	99	102	104	106

Weekly Collect - Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Daily Prayers

Sunday

Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God's Word.

Monday

Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.

Tuesday

Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.

Wednesday

Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.

Thursday

Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord's body and blood.

Friday

Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.

Saturday

Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord's Day.

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the email.

NEXT WEEK

Eleventh Sunday after Trinity

August 31, 2025



Sunday

8:15am Divine Service
9:35am Bible Study
10:45am Divine Service

Hymns:

684, 559, 628, 608, 611, 433

Texts:

Genesis 4:1-15;
Psalm 50:7-23;
1 Corinthians 15:1-10;
Luke 18:9-14

UPCOMING

August

8/26 – *Early Ed* Parent Orientation – 6:30-8pm

8/27 & 8/28 – *Early Ed* Meet the Teacher Days

September

9/02 – *Advent Choir* Practice Starts – 6:45pm

9/02-9/05 – *Early Ed* First Week of School

9/07 – *Sunday School* Rally Day – 9:30am

9/10 – *55+ Group* at Homemade – 11:30am

9/11 – *Books & Beer (Men's Group)* – 7:00pm

9/13 – *Baby & Maternity Swap* – 10am

9/22 – *Women's Bible Study* – 6:15pm

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,
“**Let the children come** to me, and do not hinder them,
for to such belongs the kingdom of God.”

-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !

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