

12 April 2026 Anno Domini



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DIVINE SERVICE
Setting One

Prelude & Tolling of Bells

☐ Christ is risen!

☑ He is risen indeed! Alleluia! Amen.

Processional Hymn #480

INVOCATION p. 151

CONFESSION & ABSOLUTION

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Kyrie

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Salutation and Collect

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Anthem

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Alleluia & Verse

Holy Gospel

Nicene Creed

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Pax Domini & Agnus Dei

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if needed #473

Thank the Lord p. 164

Post-Communion Collect

Benediction

Recessional Hymn #487

Postlude



ADVENT

EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

11250 N. MICHIGAN ROAD, ZIONSVILLE, IN
317-873-6318 | WWW.ADVENTLUTHERAN.ORG

Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Please see an Usher for help locating:

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Cry Room** for active children are located to the left of the Narthex as you enter the church.
- The **Nursery** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Join us for Sunday School & Bible Study Sunday morning in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website www.adventlutheran.org on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at www.adventlutheran.org and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar

This weeks' flowers are sponsored by Joann Whorwell in celebration of her late husband's birthday.

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$40 OR Both Sides- \$75

**Checks may be dropped off to the office or mailed*

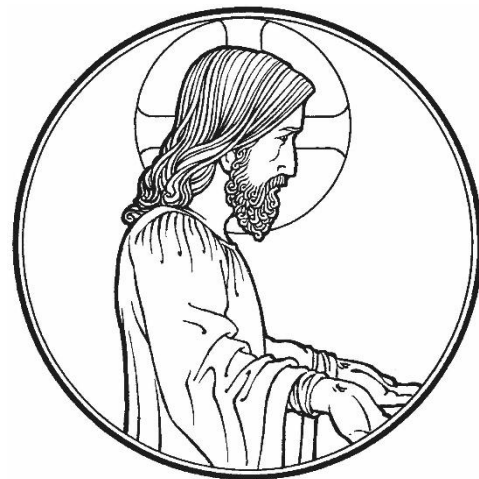
SECOND SUNDAY OF EASTER *Quasimodo Geniti*

Today's Readings:

Ezekiel 37:1–14

1 John 5:4–10

John 20:19–31



The Wounds of Christ Give Us Life

“For there are three that testify: the Spirit and the water and the blood” (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying “Peace be with you.” He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, “Receive the Holy Spirit” (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

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Hymn of the Day

O Sons and Daughters of the King

#470

Although this hymn is attributed to Jean Tisserand (d. 1494), a popular French Franciscan preacher of the 17th century, it is doubtful that he was the author. The roots of the hymn text stretch back to the early 1500s, when a Latin poem was published under the title “A Joyous Chant for the Time of Easter.” That poem was translated into French sometime in the 17th century and used in liturgical settings in France. It was used there on Easter evening in the Roman Catholic Mass.

The English text is from the pen of John Mason Neale (1818–66), a hymn writer and translator whose work is reflected in 22 of the hymns in Lutheran Service Book. Neale was an Anglican priest in England who wrote and translated many hymns. There are many English translations of this hymn, but his has become the standard English text.

The Scripture texts that form the basis for this hymn are the resurrection stories in Mark 16 and John 20. In fact, the hymn is a rather straightforward rendering of the stories in these Gospels, especially the portions in Mark 16:5–7 and John 20:19–29. It is almost like a sung Bible study. The hymn text presents the stories and their meaning simply and directly. Notice how Jesus’ wounds have become a source of rejoicing and faith. The terrible scene of crucifixion has now become, after the resurrection, the source of faith and joy for believers. Christ is risen!

In His Service Today:

P Rev. Aaron Schultz, Headmaster & Assoc. Pastor

A Rev. Jim Grady, Emeritus Pastor

Choir Director: Deb Trewartha

Kantor/Organist: Phil Lehman

Audio/Visual: Marc Mackay

Soloist: Deb Trewartha

8:15am

Greeter: OPEN

Altar Guild: Laurel Steffes, Sandra & Claire Rotondaro

Usher: Craig Anderson, Larry Irving, Joel Zagel

Elder: Jansson Engleman

10:45am

Greeter: OPEN

Altar Guild: Linda Hoyt, Kristen Hoyt

Usher: Steve Krock, Nicholas Rassel

Elder: Mark Werling



CHURCH



CAMPAIGN PLEDGE

-GIVE NOW-

Open your camera app, point your phone at the QR Code, click the pop-up and sign up!

-VOLUNTEER-

Email the main office at info@adventlutheran.org for more details!



PRESCHOOL



SCHOOL



SECOND SUNDAY OF EASTER

Quasimodo Geniti (LSB DS 1, p. 151)

Prelude & Ringing of Bells

- P** Christ is risen!
C He is risen indeed! Alleluia! Amen.

Stand

Processional Hymn

He's Risen, He's Risen

LSB 480

- 1 He's risen, He's risen, Christ Jesus, the Lord;
He opened death's prison, the incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.
- 2 The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan's domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.
- 4 O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden's door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.
- △ 5 Then sing your hosannas and raise your glad voice;
Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain:
With Father and Spirit He ever shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19-23*
C Amen.

Service of the Word

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a



- A** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk [of the Word.] Alle- | luia.
- C** **Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!**
- A** In distress you called, and I de- | livered you;*
I answered you in the secret place of | thunder.
- C** **I am the | LORD your God,*
who brought you up out of the land of | Egypt.**
- A** Open your mouth wide, and I will | fill it;*
and with honey from the rock I would sat- | isfy you.
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- A** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk [of the Word.] Alle- | luia.

Kyrie

LSB 152

Mark 10:47

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

This Is the Feast *Revelation 5:12-13; 19:5-9*

LSB 155

- C** **Refrain This is the feast
of victory for our God.
Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was
slain, whose blood set us free to be
people of God. **Refrain**

Power, riches, wisdom, and
strength, and honor, blessing, and
glory are His. **Refrain**

**Sing with all the people of God, and
join in the hymn of all creation:
Blessing, honor, glory, and might be
to God and the Lamb forever. Amen.
Refrain**

**For the Lamb who was slain has begun
His reign. Alleluia.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

- P** The Lord be with you. *2 Timothy 4:22*
- C** **And also with you.**
- P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem: Christ Our Passover, Wyatt Preston Poe, St. James Music Press, 2026

Alleluia, Alleluia, Alleluia, Alleluia!

*Christ our Passover has been sacrificed for us, therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead will never die again; death no longer has dominion over Him.
The death that He died He died to sin, once for all;
But the life He lives, He lives to God.*

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive. Alleluia, Alleluia, Alleluia, Alleluia!!

Epistle

1 John 5:4–10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia & Verse

Matthew 28:7b; John 20:26a, c



C Al - le - lu - ia! ——— Al - le - lu - ia! ——— Al - le - lu - ia!

A *He has risen from the dead, and behold, he is going before you to Galilee.*

C **Alleluia! Alleluia! Alleluia!**

A *Eight days later Jesus came and stood among them and said, “Peace be with you.”*

C **Alleluia! Alleluia! Alleluia!**

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Sit

Hymn of the Day

O Sons and Daughters of the King

LSB 470

<p>1 O sons and daughters of the King, Whom heav'nly hosts in glory sing, Today the grave has lost its sting! Alleluia, alleluia, alleluia!</p> <p>2 That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia, alleluia, alleluia!</p> <p>3 An angel clad in white they see, Who sits and speaks unto the three,</p>	<p>“Your Lord will go to Galilee.” Alleluia, alleluia, alleluia!</p> <p>4 That night the apostles met in fear; Among them came their master dear And said, “My peace be with you here.” Alleluia, alleluia, alleluia!</p> <p>5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!</p>
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6 “My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be.”
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Sermon

Stand

Offertory & Offering

LSB 159

**☩ What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

Psalm 116:12-13, 17-19

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.
☩ And also with you.
P Lift up your hearts.
☩ We lift them to the Lord.
P Let us give thanks to the Lord our God.
☩ It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

2 Timothy 4:22

Colossians 3:1

Psalm 136

Sanctus

LSB 161

**☩ Holy, holy, holy Lord God of pow’r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Isaiah 6:3; Matthew 21:9

Lord’s Prayer

Matthew 6:9-13

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Mt. 26:26-28; Mk. 14:22-24; Lk. 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini & Agnus Dei

LSB 163

P The peace of the Lord be with you always.

John 20:19

C Amen.

C Lamb of God, You take away the sin of the world; have mercy on us.

John 1:29

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution Hymn

This Joyful Eastertide

LSB 482

1 This joyful Eastertide
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow: *Refrain*

2 Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver: *Refrain*

ref Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen!

3 My flesh in hope shall rest
And for a season slumber
Till trump from east to west
Shall wake the dead in number: *Refrain*

Text: George R. Woodward, 1848–1934 Text: Public domain

Distribution Hymn

Water, Blood, and Spirit Crying

LSB 597

1 Water, blood, and Spirit crying,
By their witness testifying
To the One whose death-defying
Life has come, with life for all.

Spreads a table where He feeds us
With His body and His blood.

2 In a wat'ry grave are buried
All our sins that Jesus carried;
Christ, the Ark of Life, has ferried
Us across death's raging flood.

4 Though around us death is seething,
God, His two-edged sword unsheathing,
By His Spirit life is breathing
Through the living, active Word.

3 Dark the way, yet Christ precedes us,
Past the scowl of death He leads us;

5 Spirit, water, blood entreating,
Working faith and its completing
In the One whose death-defeating
Life has come, with life for all.

Text: Stephen P. Starke, 1955 Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House.

Distribution Hymn

We Know That Christ Is Raised

LSB 603

1 We know that Christ is raised and dies no more.
Embraced by death, He broke its fearful hold;
And our despair He turned to blazing joy.
Alleluia!

As living members of a living Christ.
Alleluia!

2 We share by water in His saving death.
Reborn, we share with Him an Easter life

3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God the Three in One.
Alleluia!

Text: John B. Geyer, 1932–2020, alt. Text: © John B. Geyer.

Distribution Hymn

O God, O Lord of Heaven and Earth

LSB 834

1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.

We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.

2 Our fatal will to equal Thee,
Our rebel will wrought death and night.

3 Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.

How beautiful the feet that trod
The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!

The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

Text: Martin H. Franzmann, 1907-76, alt. Text: © 1967 Augsburg Fortress.

△ 4 O Spirit, who didst once restore
Thy Church that it might be again

Distribution Hymn

Our Paschal Lamb, That Sets Us Free

LSB 473

(if needed, use Hymnal)

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

C Amen.

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn

Come, You Faithful, Raise the Strain

LSB 487

1 Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls today:
Christ has burst His prison
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From His light, to whom is giv'n
Laud and praise undying.

3 Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts
Comes its joy to render;

Comes to gladden faithful hearts
Which with true affection
Welcome in unwearied strain
Jesus' resurrection!

4 For today among His own
Christ appeared, bestowing
His deep peace, which evermore
Passes human knowing.
Neither could the gates of death
Nor the tomb's dark portal
Nor the watchers nor the seal
Hold Him as a mortal.

5 Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt. Text: Public domain

Postlude

The Congregation at Prayer

Second Sunday of Easter / Quasimodo Geniti – April 12, 2026

Catechism: Ten Commandments—4-6 (Primary Texts) Table of Duties—Of Citizens: Matthew 22:21; Romans 13:5-7; 1 Timothy 2:1-3; Titus 3:1; 1 Peter 2:13-14

Verse of the week: Job 19:25-26 I know that my Redeemer lives, and He shall stand at last on the earth; 26 and after my skin is destroyed, this I know, that in my flesh I shall see God. **Daily Prayer LSB p. 294-298:** Pray and confess out loud Daily Prayer – For Individuals and Families as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

Bible Narrative		Second Reading
SUN	Easter 2: The Lord Appears in the Upper Room—John 20:19-31	
MON	The Resurrection—Matthew 28:1-15	Exodus 15:1-18
TUE	The Disciples on the Road to Emmaus—Luke 24:13-27	Acts 10:34-43
WED	Jesus Is Revealed in the Breaking of the Bread—Luke 24:28-35	Acts 13:26-33
THU	Jesus Eats Broiled Fish in the Upper Room—Luke 24:33-49	Acts 3:11-21
FRI	Jesus Ordains the Apostles—John 20:19-31	1 John 1:1—2:2
SAT	Easter 3: Acts 2:14a, 36-41	1 Peter 1:17-25
SUN	Lectionary Readings	Ezek. 37:1-14; Ps. 33; 1 John 5:4-10; John 20:19-31

Psalm 33; antiphon: v. 6 – O Lord Jesus Christ, through Your precious blood You redeemed me, a lost and condemned creature, and called me to be Your very own. Renew my heart in righteousness and holiness that I may praise and adore You. Amen.

Hymn of the Week: LSB 470 – “O Sons and Daughters of the King”

The tune can be found on the web. Search “GELOBT SEI GOTT”

Daily Psalms	SUN	MON	TUE	WED	THU	FRI	SAT
Morning	109	112, 113	115	117, 118	119:1-24	119:49-72	119:89-112
Evening	110, 111	114	116	120, 121	119:25-48	119:73-88	118:113-136

Weekly Collect - Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sun: Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God’s Word.

Mon: Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.

Tue: Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.

Wed: Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.

Thu: Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord’s body and blood.

Fri: Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.

Sat: Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord’s Day.

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the emails.

NEXT WEEK

Third Sunday of Easter *Misericordias Domini*

April 19, 2026
8:15am & 10:45am



Hymns:

864, 709,
710, 735, 740, 819,
685

Texts:

Ezekiel 34:11-16
Psalm 23
1 Peter 2:21-25
John 10:11-16

THIS WEEK

Second Sunday of Easter, April 12th

Join us for Coffee, Donuts and Conversation in
the Fellowship Hall between services!

8:15am Divine Service
9:35am Sunday School Opening
9:45am Adult Bible Study
10:45am Divine Service

Monday- Friday

8:30am Matins following ALCS schedule

Wednesday

9:30am Bible Study "The Apocrypha"

UPCOMING

Apr. 13 Craft Club at 1pm
Apr. 16 Book Club at 6:30pm
Apr. 18 Daddy Daughter Dance at 6pm
Apr. 19 Directory Photos between services
Apr. 25 Youth Group to Slick City
Apr. 26 Sun. School Teacher Appreciation Night
Apr. 27 Women's Bible Study at 6:30pm

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,
"**Let the children come** to me, and do not hinder them,
for to such belongs the kingdom of God."

-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !

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