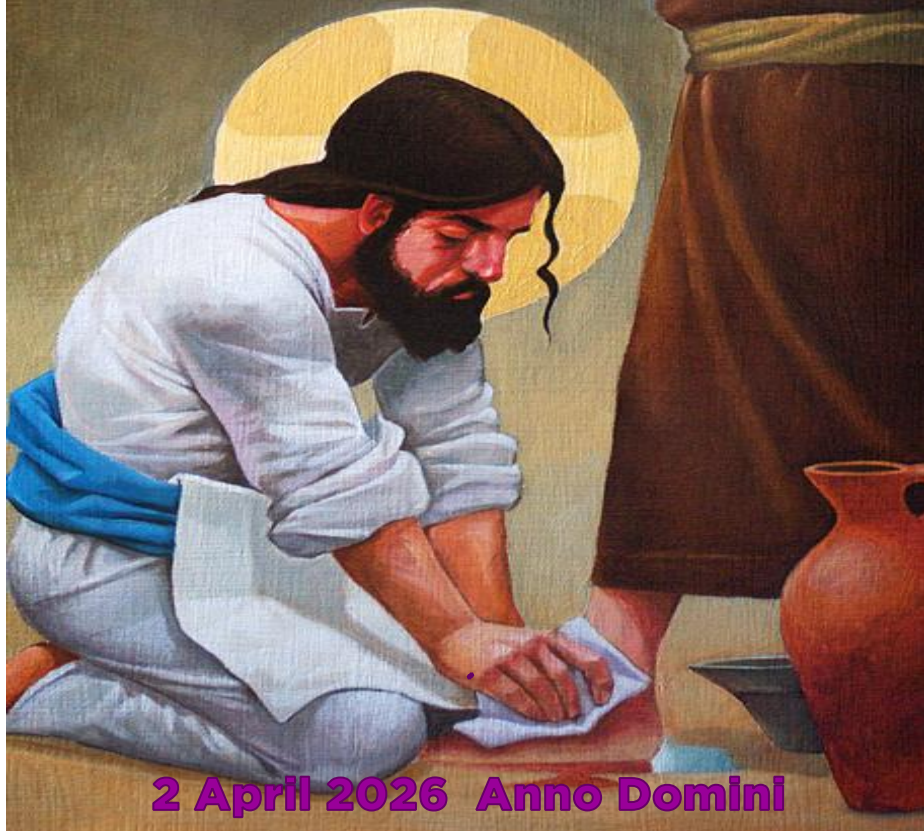


# Holy (Maundy) Thursday



2 April 2026 Anno Domini



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DIVINE SERVICE

Prelude & Tolling of Bells

Processional Hymn #683

**CORPORATE** p. 290

**CONFESSION & ABSOLUTION**

**SERVICE OF THE WORD**

Salutation and Collect  
Old Testament Reading  
Gradual  
Epistle Reading  
Tract  
Holy Gospel

Hymn of the Day #617

**SERMON**

Offertory & Offering p. 159  
Prayer of the Church

**SERVICE OF THE SACRAMENT**

Preface & Proper Preface p. 160  
Sanctus & Lord's Prayer  
The Words of Our Lord  
Pax Domini & Agnus Dei  
Choir Anthem  
Distribution #445 #630 #878  
Nunc Dimittis p. 165  
Post-Communion Collect

**Stripping of the Altar**

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The pastors chant **Psalm 22**, parts of which were prayed by Jesus from the cross.*

*The congregation departs in silence...*



ADVENT

EVANGELICAL LUTHERAN  
CHURCH AND SCHOOL

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# Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out our Visitor Card (*turn in for additional resources*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

**LARGE PRINT HYMNALS & BULLETINS** are in the back center pews as you enter.

## *The Sacrament of the Altar*

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

**If communing**, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

- **If you are a member at an LCMS parish**, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.
- **If you are a visitor** and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.
- **Distribution** – If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

### **Please see an Usher for help locating:**

- Hearing assistive devices for use during worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Nursery** for active children are located to the left of the Narthex as you enter the church.
- The **Cry Room** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

**Coffee & Donuts** served every Sunday between the early and late service in the Fellowship Hall.

**Join us for Sunday School & Bible Study Sunday morning** in the Fellowship Hall. We begin at 9:35am and conclude at 10:30am.

### *Advent Announcements*

To receive **Advent Announcements via email** every Friday, sign up on our website [www.adventlutheran.org](http://www.adventlutheran.org) on our "Contact Us" page Or email [info@adventlutheran.org](mailto:info@adventlutheran.org)

### *Worship Broadcasts*

**Sunday services & Bible Class are streamed online on YouTube.**

To view the service or Bible Study online, visit our homepage at [www.adventlutheran.org](http://www.adventlutheran.org) and click on the YouTube link. Videos are streamed "live" or watch them any time.

### *The Congregation at Prayer*

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

**Flower Calendar** - Easter Lilies sign-up coming soon!

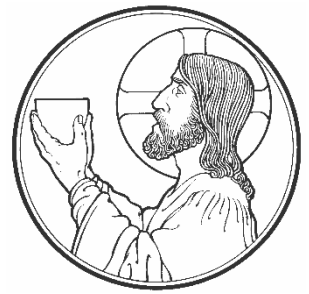
To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$40 OR Both Sides- \$75

*\*Checks may be dropped off to the office or mailed.*

# HOLY (MAUNDY) THURSDAY

**Tonight's Readings:** Exodus 12:1-14; 1 Corinthians 11:23-32; John 13:1-15



## Let Us Love One Another, as Christ Jesus Has Loved Us

“For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes” (1 Cor. 11:26). By eating His body and drinking His blood, we proclaim to all the world that Jesus is, indeed, our Passover Lamb (Ex. 12:1-14), who was sacrificed for us on Calvary. In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity. With such love, he “loved His own who were in the world,” and even loves us “to the end” (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has done to us and continues to do in the Sacrament (John 13:15).

## About tonight's Divine Service

The term “**Maundy**” is derived from the Latin word “**mandatum**,” which means “**commandment**.” The literal Latin title means “The Day of Commandment” or “Mandate”.

**Holy (Maundy) Thursday**, occurring on the eve of our Lord’s crucifixion, begins the celebration of the holy three days of Christ’s Passover, commonly known as the **Triduum**. Jesus gave His disciples and us a new commandment, to love one another, along with His Last Will and Testament – The Lord’s Supper, all celebrated on this holy night. The service on this day culminates the Lenten period of preparation for Christ’s Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service, like that for **Good Friday**, exhibits a mood of restrained joy.

You will note that our service tonight consists of four parts: **The Service of Corporate Confession & Absolution, The Service of the Word, The Service of the Sacrament** and **The Stripping of the Altar**. You will also note that there are a few elements missing from our normal Divine Service. This is due to the fact that each Service of the Triduum is to be seen as a continuation of the former. For tonight, the service of Corporate Confession and Absolution signals the end of the Lenten preparation with the Absolution and then the Peace of Christ (Pax Domini). The Service of the Word focuses upon Christ’s sacrificial service demonstrated in His washing of His disciples’ feet, a servanthood enacted on the cross and whose benefits are bestowed in His **Means of Grace**. The service culminates with the Lord’s ministry to His people through the Sacrament of the Altar.

The depth of Christ’s servanthood is demonstrated as the Altar is reverently stripped in preparation for the Church’s observance of Jesus’ death on Good Friday. Because the **Triduum** is seen as one service in three parts, no Benediction is spoken at the conclusion of the service. The Benediction spoken at the Holy Saturday Vigil service concludes all the services. On Holy Thursday, the Church begins the journey through the three days of Christ’s **Passover** from death to life and from captivity to freedom.

## In His Service Tonight:

**P** Rev. Jim Grady, Emeritus Pastor  
**A** Rev. Marcus Mackay, Senior Pastor

Choir Director: Deb Trewartha  
Kantor/Organist: Phil Lehman  
Audio/Visual: Marc Mackay

Violins: Megan Brenton & Carina Hodges

**7:00pm**

Greeter: Open  
Thank you to our entire Altar Guild  
Ushers: Mark Harris  
Elder: Mike Mootz



CHURCH



CAMPAIGN PLEDGE

-GIVE NOW-  
Open your camera app, point your phone at the QR Code, click the pop-up and sign up!

-VOLUNTEER-  
Email the main office at [info@adventlutheran.org](mailto:info@adventlutheran.org) for more details!



PRESCHOOL



SCHOOL



# HOLY (MAUNDY) THURSDAY *(LSB 290 & DS 1, p. 159)*

## Prelude & Tolling of Bells

*Stand*

### Processional Hymn

### *Jesus, Thy Boundless Love to Me*

**LSB 683**

- 1 Jesus, Thy boundless love to me  
No thought can reach, no tongue  
declare;  
Unite my thankful heart to Thee,  
And reign without a rival there!  
Thine wholly, Thine alone I am;  
Be Thou alone my constant flame.
- 2 O grant that nothing in my soul  
May dwell, but Thy pure love alone;  
Oh, may Thy love possess me whole,  
My joy, my treasure, and my crown!  
All coldness from my heart remove;  
My ev'ry act, word, thought be love.

- 3 This love unwearied I pursue  
And dauntlessly to Thee aspire.  
Oh, may Thy love my hope renew,  
Burn in my soul like heav'nly fire!  
And day and night, be all my care  
To guard this sacred treasure there.
- 4 In suffering be Thy love my peace,  
In weakness be Thy love my pow'r;  
And when the storms of life shall cease,  
O Jesus, in that final hour,  
Be Thou my rod and staff and guide,  
And draw me safely to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.  
Text: Public domain

## Corporate Confession and Absolution

**LSB 290**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b;[18:20]*

**P** I will go to the altar of God,

**C** to God my exceeding joy.

*Psalms 43:4*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

*Sit*

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil – all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities.

I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciple’s feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

*Stand*

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

**C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness but God’s?

**C Yes.**

**P** Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

*John 20:19-23*

**C Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

**C Amen.**

*1 Thessalonians 5:23-24*

## Service of the Word

### Salutation and Collect of the Day

**P** The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Exodus 12:1–14*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 111:4–5*

**C** He has caused his wondrous works to be remembered;  
the Lord is gracious and merciful.  
He provides food for those who fear him;  
he remembers his covenant forever.

## Epistle Reading

*1 Corinthians 11:23–32*

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

<sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract

*John 6:55–56*

**C** My flesh is true food, and my blood is true drink.  
Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

## Holy Gospel

*John 13:1–15*

**P** The Holy Gospel according to St. John, the thirteenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During

supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

## Hymn of the Day

## O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and adore  
Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst  
nourish

Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!

2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

## Sermon

Stand

## Offertory & Offering

LSB 159

**C** What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

*Psalm 116:12-13, 17-9*

## Prayer of the Church

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

LSB 160

2 Timothy 4:22

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

**LSB 161**

**C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Isaiah 6:3; Matthew 21:9*

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.** *Matthew 6:9-13*

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**LSB 163**

**P** The peace of the Lord be with you always.

**C** **Amen.**

*John 20:19*

## Agnus Dei

**LSB 163**

**C** **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

*John 1:29*

*Sit*

## Choir Anthem: *Thee We Adore, O Hedden Savior*, arr. Matthew Machemer, CPH, 2016

*Thee we adore, O hidden Savior, Thee,  
Who in Thy sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.*

*In this memorial of Thy death, O Lord,  
Thou dost Thy body and Thy blood afford:  
Oh, may our souls forever feed on Thee,  
And Thou, O Christ, forever precious be.*

*Thou, like the pelican to feed her brood,  
Didst pierce Thyself to give us living food;*

*Thy blood, O Lord, one drop has power to win  
Forgiveness for our world and all its sin.*

*Fountain of goodness, Jesus, Lord and God:  
Cleanse us, unclean, with Thy most cleansing blood;  
Increase our faith and love, that we may know  
The hope and peace which from Thy presence flow.*

*O Christ, whom now beneath a veil we see,  
May what we thirst for soon our portion be:  
To gaze on Thee unveiled and see Thy face,  
The vision of thy glory, and Thy grace. Amen.*

**Distribution Hymn: *When You Woke That Thursday Morning*****LSB 445**

1 When You woke that Thursday morning,  
 Savior, teacher, faithful friend,  
 Thoughts of self and safety scorning,  
 Knowing how the day would end;  
 Lamb of God, foretold for ages,  
 Now at last the hour had come  
 When but One could pay sin's wages:  
 You assumed their dreadful sum.

2 Never so alone and lonely,  
 Longing with tormented heart  
 To be with Your dear ones only  
 For a quiet hour apart:  
 Sinless Lamb and fallen creature,  
 One last paschal meal to eat,  
 One last lesson as their teacher,  
 Washing Your disciples' feet.

3 What was there that You could give them  
 That would never be outspent,  
 What great gift that would outlive them,  
 What last will and testament?  
 "Show Me and the world you love Me,

Know Me as the Lamb of God:  
 Do this in remembrance of Me,  
 Eat this body, drink this blood."

4 One in faith, in love united,  
 All one body, You the head,  
 When we meet, by You invited,  
 You are with us, as You said.  
 One with You and one another  
 In a unity sublime,  
 See in us Your sister, brother,  
 One in ev'ry place and time.

5 One day all the Church will capture  
 That bright vision glorious,  
 And Your saints will know the rapture  
 That Your heart desired for us,  
 When the longed-for peace and union  
 Of the Greatest and the least  
 Meet in joyous, blest communion  
 In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919-2008 Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

**Distribution Hymn: *Now, My Tongue, the Mystery Telling*****LSB 630 sts.1-4**

1 Now, my tongue, the myst'ry telling  
 Of the glorious body sing,  
 And the blood, all price excelling,  
 Which the Gentiles' Lord and King,  
 Once on earth among us dwelling,  
 Shed for this world's ransoming.

2 Giv'n for us, and condescending  
 To be born for us below,  
 He with us in converse blending  
 Dwelt, the seed of truth to sow,  
 Till He closed with wondrous ending  
 His most patient life of woe.

3 That last night at supper lying  
 Mid the Twelve, His chosen band,  
 Jesus, with the Law complying,  
 Keeps the feast its rites demand;  
 Then, more precious food supplying,  
 Gives Himself with His own hand.

4 Word made flesh, the bread He taketh,  
 By His word His flesh to be;  
 Wine His sacred blood He maketh,  
 Though the senses fail to see;  
 Faith alone the true heart waketh  
 To behold the mystery.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940  
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**Distribution Hymn: *Abide with Me*****LSB 878**

1 Abide with me, fast falls the eventide.  
 The darkness deepens; Lord, with me abide.  
 When other helpers fail and comforts flee,  
 Help of the helpless, O abide with me.

2 I need Thy presence ev'ry passing hour;  
 What but Thy grace can foil the tempter's  
 pow'r?  
 Who like Thyself my guide and stay can be?  
 Through cloud and sunshine, O abide with me.

3 Come not in terrors, as the King of kings,  
 But kind and good, with healing in Thy wings;  
 Tears for all woes, a heart for ev'ry plea.  
 Come, Friend of sinners, thus abide with me.

4 Swift to its close ebbs out life's little day;  
 Earth's joys grow dim, its glories pass away;  
 Change and decay in all around I see;  
 O Thou who changest not, abide with me.

5 I fear no foe with Thee at hand to bless;  
 Ills have no weight and tears no bitterness.  
 Where is death's sting? Where, grave, thy  
 victory?  
 I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the  
skies.  
Heav'n's morning breaks, and earth's vain

shadows flee;  
In life, in death, O Lord, abide with me.  
Text: Henry F. Lyte, 1793–1847, alt. Text: Public domain

Stand

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and with great joy, your sins are forgiven.

**C** Amen.

## Nunc Dimittis

**LSB 165**

**C** Lord, now You let Your servant go in peace; Your word has been fulfilled.  
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:  
A light to reveal You to the nations and the glory of Your people Israel. Luke 2:29-32

## Post-Communion Collect

**A** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The pastors chant Psalm 22, parts of which were prayed by Jesus from the cross.

<sup>1</sup>My God, my God, why have you for- | saken me?\*

*Why are you so far from saving me, from the words of my | groaning?*

<sup>2</sup>O my God, I cry by day, but you do not | answer,\*  
*and by night, but I | find no rest.*

<sup>3</sup>Yet you are | holy,\*  
*enthroned on the praises of | Israel.*

<sup>4</sup>In you our fathers | trusted,\*  
*they trusted, and you de- | livered them.*

<sup>5</sup>To you they cried and were | rescued;\*  
*in you they trusted and were not | put to shame.*

<sup>6</sup>But I am a worm and | not a man,\*  
*scorned by mankind and despised by the | people.*

<sup>7</sup>All who see me | mock me;\*  
*they make mouths at me; they | wag their heads;*

<sup>8</sup>“He trusts in the LORD; let him de- | liver him;”  
*let him rescue him, for he de- | lights in him!”*

<sup>9</sup>Yet you are he who took me | from the womb;\*  
*you made me trust you at my | mother's breasts.*

<sup>10</sup>On you was I cast | from my birth,\*  
*and from my mother's womb you have | been my God.*

<sup>11</sup>Be not far from me, for trouble | is near,\*  
*and there is | none to help.*

<sup>12</sup>Many bulls en- | compass me;\*  
strong bulls of Bashan sur- | round me;  
<sup>13</sup>they open wide their | mouths at me,\*  
like a ravening and roaring | lion.

<sup>14</sup>I am poured out like water, and all my bones are | out of joint;\*  
my heart is like wax; it is melted with- | in my breast;  
<sup>15</sup>my strength is dried up like a potsherd, and my tongue sticks | to my jaws;\*  
you lay me in the | dust of death.

<sup>16</sup>For dogs en- | compass me;\*  
a company of evildoers encircles me; they have pierced my | hands and feet—  
<sup>17</sup>I can count | all my bones—\*  
they stare and gloat | over me;  
<sup>18</sup>they divide my garments a- | mong them,\*  
and for my clothing they | cast lots.

<sup>19</sup>But you, O LORD, do not be | far off!\*  
O you my help, come quickly | to my aid!  
<sup>20</sup>Deliver my soul | from the sword,\*  
my precious life from the power | of the dog!  
<sup>21</sup>Save me from the mouth of the | lion!\*  
You have rescued me from the horns of the wild | oxen!

<sup>22</sup>I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you:  
<sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,\*  
and stand in awe of him, all you offspring of | Israel!

<sup>24</sup>For he has not despised or abhorred the affliction of the afflicted,  
and he has not hidden his | face from him,\*  
but has heard, when he | cried to him.

<sup>25</sup>From you comes my praise in the great congre- | gation;\*  
my vows I will perform before those who | fear him.

<sup>26</sup>The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!\*  
May your hearts live for- | ever!

<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.

<sup>28</sup>For kingship belongs | to the LORD,\*  
and he rules over the | nations.

<sup>29</sup>All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust,  
even the one who could not keep him- | self alive.

<sup>30</sup>Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;  
<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

*The congregation departs in silence . . .*



*The **Triduum** continues tomorrow, Good Friday, Tre Ore at 12:00pm  
& Tenebrae at 7:00pm, then concludes on Holy Saturday, Vigil at 7:00pm.*

*We celebrate the **Resurrection of Our Lord** on Sunday at 8:15am and 10:45am  
(Easter Breakfast & Egg Hunt in between services).*

### **Phase III Building Expansion**

<sup>16</sup>But Jesus called them to him, saying,  
“**Let the children come** to me, and do not hinder them,  
for to such belongs the kingdom of God.”  
-Luke 18:16



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