



The Seventh Sunday after Trinity

19 July 2026 Anno Domini



Rev. Marcus Mackay
Senior Pastor

Jen Siukola
Deaconess

Rev. Aaron Schultz
Headmaster & Associate Pastor

Deb Trewartha
Early Ed. & Choir Director

Rev. James Grady
Emeritus Pastor

Phil Lehman
Kantor & Organist

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ADVENT
EVANGELICAL LUTHERAN
CHURCH AND SCHOOL

11250 N. MICHIGAN ROAD, ZIONSVILLE, IN
WWW.ADVENTLUTHERAN.ORG

Visitors & Guests

Thank you for attending! Please introduce yourself to the Pastors or Elders, fill out a Visitor Card (*turn in for additional info*) and assist us in recording church attendance in the Record of Fellowship book in the pews. We hope you join us again soon.

LARGE PRINT HYMNALS & BULLETINS are in the back center pews as you enter.

The Sacrament of the Altar

Advent Evangelical Lutheran Church teaches and believes that through the body and blood of Jesus Christ, offered under bread and wine in the Lord's Supper, God gives to His children the forgiveness of sins. Since this is a sacred meal, Advent distributes the Lord's Supper to communicants who have been prepared to receive it.

If communing, please prepare using pp. 308, 329-330 found in the front of our Hymnal.

If you are a member at an LCMS parish, please speak with one of our pastors beforehand so that they may greet you and inform you accordingly regarding our practice.

If you are a visitor and have not been confirmed or hold to a confession of faith that differs from Advent and the Lutheran Church – Missouri Synod, please refrain from receiving the Lord's Supper. You may come forward during Distribution to receive a blessing, indicated by crossing your arms over your chest.

Distribution - If communing, at the appropriate time in the Divine Service, please approach the altar via the center aisle. When directed to a position at the rail, bow and kneel without waiting (you may also stand as needed). After you receive the Sacrament (or blessing), please stand, bow, and return to your pew via the side aisle. The final blessing will be made at the end of the distribution and the covering of the elements.

Join us for Sunday School & Bible Study
Sunday morning in the Fellowship Hall.
We begin at 9:35am and conclude at 10:30am.

Coffee & Donuts served every Sunday between the early and late service in the Fellowship Hall.

Please see an Usher for help locating:

- Hearing assistive devices for worship are available in the Narthex.
- Wheelchairs are available upon request.
- Restrooms & **Cry Room** for active children are located to the left of the Narthex as you enter the church.
- The **Nursery** provides a quiet place for mothers and very young children, located to the right of the Narthex as you enter the church.

Advent Announcements

To receive **Advent Announcements via email** every Friday, sign up on our website **www.adventlutheran.org** on our "Contact Us" page Or email info@adventlutheran.org

Worship Broadcasts

Sunday services & Bible Class are streamed online on YouTube.

To view the service or Bible Study online, visit our homepage at **www.adventlutheran.org** and click on the YouTube link. Videos are streamed "live" or watch them any time.

The Congregation at Prayer

A Guide for Daily Meditation and Prayer is included on the last two pages of this bulletin.

Flower Calendar

*This weeks' flowers are sponsored by
The Helming's in celebration of their 50th
Anniversary!*

To sponsor Altar flowers please make out a check to Advent Lutheran Church with the memo of "Flowers" and claim the date on the Flower Calendar hanging in the hallway near the library!

Single Side- \$40 OR Both Sides- \$75
**Checks may be dropped off to the office or mailed*

**A special thanks to our Flower Vendor
From Bud to Blooms in Zionsville for the
beautiful weekly flowers!**

THE SEVENTH SUNDAY AFTER TRINITY

Today's Readings:

Genesis 2:7–17

Romans 6:19–23

Mark 8:1–9



Jesus Restores Paradise and Feeds Us Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gen. 3:19). In other words, “*The wages of sin is death*” (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23).

Hymn of the Day: Sing Praise to God, the Highest Good

LSB 819

Johann Jakob Schütz (1640–90) was a learned man, a licensed attorney who practiced civil and canon law in the city of Frankfurt, Germany. Though not a public servant of the Church, he was devoutly pious and zealous for the faith. He authored our hymn, which first appeared in his 1675 tract, “A Small Book of Christian Encouragement.” Though Schütz’s hymn was warmly welcomed in the Lutheran Church as a strong, doctrinally pure paean of praise, Schütz himself eventually drifted from Lutheranism and espoused teachings contrary to the Word of God.

It is generally agreed that one of the most memorable things about the hymn is its lovely, grand refrain, “To God all praise and glory!” The repetition of this reverent summons to God’s elect summarizes the hymn and reinforces its theme, helping the singer remember that all praise and glory belong to God.

It is not difficult to understand how this sturdy hymn has become part of the repertoire of congregational praise and thanksgiving. It catechizes the baptized, teaching us why God is worthy to receive all praise and glory. It effects this divine praise, serving as a tool by which we acknowledge Him as the highest good and place Him in His rightful, honored position among us. This magnification of the Lord is the ultimate end of our lives as His created, redeemed, holy people.

In His Service Today:

P Rev. James Grady, Emeritus Pastor

A Rev. Marcus Mackay, Senior Pastor

Choir Director: Deb Trewartha

Kantor/Organist: Phil Lehman

Audio/Visual: Marc Mackay

Soloist: Rachel Arkenberg

8:15am

Greeter: OPEN

Altar Guild: Diane Mundrick, Brittney-Shea Herbert

Usher: Mark Harris, Jacob Hopfensperger, Mike Rish

Elder: Jon Silverberg

10:45am

Greeter: OPEN

Altar Guild: Sharon Baumgardt, Holly Mootz

Usher: Nicholas Rassel

Elder: Mike Mootz

-GIVE NOW-

Open your camera app, point
your phone at the QR Code, click
the pop-up and sign up!

-VOLUNTEER-

Email the main office at
info@adventlutheran.org
for more details!



CHURCH



CAMPAIGN PLEDGE



PRESCHOOL



SCHOOL



THE SEVENTH SUNDAY AFTER TRINITY

Divine Service starts on page 203 in the front of the hymnal.

Prelude & Ringing of Bells

Stand

Processional Hymn: *Praise to the Lord, the Almighty*

LSB 790

- | | |
|--|--|
| 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear
Now to His temple draw near,
Joining in glad adoration! | What need or grief
Ever has failed of relief?
Wings of His mercy did shade you. |
| 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen
All that is needful has been
Sent by His gracious ordaining? | 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew
What the Almighty can do
As with His love He befriends you. |
| 3 Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you. | 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him! |

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Confession and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

Silence for reflection on God's Word and for self-examination

P We pray together,

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Service of the Word

Introit

Psalms 47:3, 6–8; antiphon: vv. 1–2



- A** Clap your hands, all | peoples!*
- Shout to God with loud | songs of joy!
- For the LORD, the Most High, is | to be feared,*
- a great king over | all the earth.
- C** **He subdued peoples | under us,***
- and nations un- | der our feet.**
- Sing praises to God, sing | praises!***
- Sing praises to our King, sing | praises!**
- A** For God is the King of | all the earth;*
- sing praises | with a psalm!
- God reigns over the | nations;*
- God sits on his | holy throne.
- C** **Glory be to the Father and | to the Son***
- and to the Holy | Spirit;**
- as it was in the be- | ginning,***
- is now, and will be forever. | Amen.**
- A** Clap your hands, all | peoples!*
- Shout to God with loud | songs of joy!
- For the LORD, the Most High, is | to be feared,*
- a great king over | all the earth.

Kyrie

- C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

LSB 204

Mark 10:47

Gloria in Excelsis *Luke 2:14; John 1:29*

LSB 204

- C** **To God on high be glory**
- And peace to all the earth;**
- Goodwill from God in heaven**
- Proclaimed at Jesus' birth!**
- We praise and bless You, Father;**
- Your holy name, we sing—**
- Our thanks for Your great glory,**
- Lord God, our heav'nly King.**

To You, O sole-begotten,

The Father's Son, we pray;

O Lamb of God, our Savior,

You take our sins away.

Have mercy on us, Jesus;

Receive our heartfelt cry,

Where You in pow'r are seated

At God's right hand on high—

For You alone are holy;

You only are the Lord.

Forever and forever,

Be worshiped and adored;

You with the Holy Spirit

Alone are Lord Most High,

In God the Father's glory.

"Amen!" our glad reply.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

Old Testament Reading

Genesis 2:7–17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second

river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem: *Christ is Made the Sure Foundation*, Rachel Aarons, St. James Music Press, 2026

*Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Sion's help forever, and her confidence alone.*

*All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.*

*To this temple, where we call thee, come O Lord of Hosts, today;
With Thy wonted lovingkindness hear Thy servants as they pray,
And Thy fullest benediction shed within its walls always.*

*Here vouchsafe to all Thy servants what they ask of Thee to gain;
What they gain from Thee, forever with the blessed to retain,
And hereafter in Thy glory evermore with Thee to reign.*

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia & Verse

C Alleluia. Alleluia. Alleluia.

A Clap your hands, all peoples! Shout to God with loud songs of joy!

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glory to You, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our
 salvation came down from heaven
 and was incarnate by the Holy
 Spirit of the virgin Mary
 and was made man;
 and was crucified also for us
 under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again

according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory
 to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father
 and the Son,
 who with the Father and the Son
 together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and
 apostolic Church,
 I acknowledge one Baptism for
 the remission of sins,
 and I look for the resurrection of
 the dead and the life $\dagger$ of the
 world to come. Amen.

Sit

Hymn of the Day: *Sing Praise to God, the Highest Good*

LSB 819

- 1 Sing praise to God, the highest good,
 The author of creation,
 The God of love who understood
 Our need for His salvation.
 With healing balm our souls He fills
 And ev'ry faithless murmur stills:
 To God all praise and glory!
- 2 What God's almighty pow'r has made,
 In mercy He is keeping.
 By morning glow or evening shade
 His eye is never sleeping.
 Within the kingdom of His might
 All things are just and good and right:
 To God all praise and glory!
- 3 We sought the Lord in our distress;
 O God, in mercy hear us.
 Our Savior saw our helplessness
 And came with peace to cheer us.
 For this we thank and praise the Lord,
 Who is by one and all adored:
 To God all praise and glory!

- 4 He never shall forsake His flock,
 His chosen generation;
 He is their refuge and their rock,
 Their peace and their salvation.
 As with a mother's tender hand,
 He leads His own, His chosen band:
 To God all praise and glory!
- 5 All who confess Christ's holy name,
 Give God the praise and glory.
 Let all who know His pow'r proclaim
 Aloud the wondrous story.
 Cast ev'ry idol from its throne,
 For God is God, and He alone:
 To God all praise and glory!

Text: Johann Jacob Schütz, 1640-90; (sts. 1-3, 5): tr. Frances E. Cox, 1812-97, adapt.; (st. 4):
 tr. Catherine Winkworth, 1827-78, adapt. Text: Public domain

Sermon

Offering

Stand

Prayer of the Church

[1 Timothy 2:1-4]

Service of the Sacrament

Preface

LSB 208

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Isaiah 6:3; Matthew 21:9

Lord's Prayer

Matthew 6:9-13

P Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord Mt. 26:22-26; Mk. 14:22-24; Lk. 22:19-20; 1 Cor. 11:23-25

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

John 20:19

Agnus Dei John 1:29

LSB 210

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

- | | |
|---|---|
| <p>1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.</p> <p>2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.</p> | <p>3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.</p> <p>4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!</p> |
|---|---|

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Text: Public domain

- | | |
|---|--|
| <p>1 In the shattered bliss of Eden
Dawned the day of sacrifice,
As our primal parents shuddered—
Sin had caused this dreadful price!
Faith embarked with this discernment:
Only God can cover sin,
As He took their leafy garments
And He clothed their shame with skin.</p> <p>2 Days and months and years unfolding
Clearly showed what sin had wrought:
Fallen Adam's children learning
Lessons fallen parents taught.
All these sacrificial offerings
Crested as a crimson flood:
Patriarchs and priests atoning
For their sins with cleansing blood.</p> <p>3 What these sacrifices promised
From a God who sought to bless,
Came at last—a second Adam—
Priest and King of Righteousness:
Son of God, incarnate Savior,
Son of Man, both Christ and Lord,
Who in naked shame would offer
On the cross His blood outpoured.</p> | <p>4 Lamb of God, once slain for sinners,
Host, who spreads this meal divine,
Here You pledge our sins are covered,
Pledge received in bread and wine:
“Take and eat; this is My body,
Given on the cross for you.
Take and drink; this cup of blessing
Is My blood poured out for you.”</p> <p>5 Taste and see the bliss of heaven
Known by saints around the throne,
Where the Lamb, in closest union,
Lives to love and feed His own.
From His riven side forever
Flows the purest stream of love,
Love that robes us with the raiment
Worn by all who feast above.</p> <p>6 Gone the bliss of Eden's garden,
Gone the age of sacrifice;
Ours the time of grace and favor,
Ours the call to paradise!
Ever, Lord, impress upon us:
Only You can cover sin—
Take our worthless, self-made garments;
Clothe our shame and cleanse within.</p> |
|---|--|

Text: Stephen P. Starke, 1955 Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

- | | |
|--|---|
| <p>1 The tree of life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.</p> <p>2 The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice Eve to beguile</p> | <p>And Adam too by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed
Within the world so newly made.</p> <p>3 What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need—
For on a tree uplifted high
His only Son for sin would die,</p> |
|--|---|

Would drink the cup of scorn and dread
To crush the ancient serpent's head!

- 4 Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust and will believe,
Salvation's living fruit receive.

And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with ev'ry good.

Text: Stephen P. Starke, 1955 Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110017163

Distribution Hymn: *Father, We Thank Thee* (if needed, use Hymnal)

LSB 652

Distribution Hymn: *By Grace I'm Saved* (if needed, use Hymnal)

LSB 566

Stand In dismissing the communicants, the following is said

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul
to life everlasting. Depart ✠ in peace and with great joy, your sins are forgiven.

Nunc Dimittis *Luke 2:29-32*

LSB 211

- G** O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect & Benedicamus

LSB 212

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we
implore You that of Your mercy You would strengthen us through the same in faith toward You and
in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.
- G** Amen.
- A** Let us bless the Lord.
- G** Thanks be to God.

Psalm 103:1

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

Numbers 6:24-26

Recessional Hymn: *Guide Me, O Thou Great Redeemer*

LSB 918

- 1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.
- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,

Be Thou still my strength and shield;
Be Thou still my strength and shield.

- 3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
Text: Public domain

Postlude

The Congregation at Prayer

The Seventh Sunday after Trinity – July 19, 2026

Catechism: The Sacrament of the Altar—What is the benefit of this eating and drinking? How can bodily eating and drinking do such great things?

Verse of the week: John 6:51 “I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

Daily Prayer LSB pp 294-298 Pray and confess out loud

Daily Prayer – For Individuals and Families as you are able, or as your family size and ages dictate. Use the one appropriate for the time of day your devotion takes place. Include the Apostles Creed before The Lord’s Prayer if the setting you regularly use does not include it so as to confess it daily. Learn by heart the catechism, and hymn of the week.

	Bible Narrative	Second Reading
SUN	The Feeding of the 4,000—Mark 8:1-9	
MON	The Kingdom of God—Luke 17:20-37	Zechariah 2:6-13
TUE	The Parable of the Persistent Widow—Luke 18:1-8	Zechariah 3:1-10
WED	The Pharisee and the Tax Collector—Luke 18:9-17	Zechariah 6:9-15
THU	The Rich Young Ruler—Luke 18:18-34	Zechariah 8:1-8
FRI	Jesus Heals Blind Bartimaeus—Luke 18:35-43	Zechariah 9:9-10
SAT	Sunday’s OT and Second Reading—Jeremiah 23:16-29	Acts 20:27-38
Sunday’s Lectionary Readings: Gen. 2:7-17; Ps. 33; Romans 6:19-23; Mark 8:1-9		

Psalm 33:1-11; antiphon: v. 6 “O Lord, my rock and my redeemer; Let the words of my mouth and the meditation of my heart be acceptable in Your sight” (v.14); through Jesus Christ. Amen.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	37	40	42, 43	45	48, 49	51	54, 56
Evening	38	39, 41	44	46, 47	50	52, 53	55

Hymn of the Week: LSB 562 – “All Mankind Fell in Adam’s Fall The tune can be found on the web. Search “WENN WIRIN HOCHSTEN NOTEN SEIN”

Weekly Collect - O Lord Jesus Christ, through Your precious blood You redeemed me, a lost and condemned creature, and called me to be Your very own. Renew my heart in righteousness and holiness that I may praise and adore You. Amen.

Sun: Pray for the joy of the resurrection among us; for true and godly worship throughout the world; and for the faithful preaching and hearing of God’s Word.

Mon: Pray for faith to live in the promises of Holy Baptism; for your calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for government; and for peace.

Tue: Pray for deliverance against temptation; for the addicted and the despairing; for the tortured and oppressed; and for those struggling with besetting sins.

Wed: Pray for marriage and family, that all may live together under the grace of Christ according to the Word of God; for parents who must rear their children alone; and for godly school, our church schools, and seminaries.

Thu: Pray for the Church and her pastors; for missionaries; and for fruitful and salutary use of the blessed sacrament of the Lord’s body and blood.

Fri: Pray for the preaching of the cross of our Lord Jesus Christ and for its spread throughout the whole world, especially in our community; and for the persecuted.

Sat: Pray for faithfulness to the end; for the sick and dying; for the revival for those who are withering in the faith or have fallen away; and for receptive hearts for worship and study on the Lord’s Day.

Specific prayer requests can be found in the Advent Announcements that are emailed weekly. Please contact the church office to be added to the Prayer List or to receive the emails.

NEXT WEEK

8th Sunday after Trinity

July 26, 2026

8:15am & 10:45am



Hymns:

601, 745, 635, 725, 586, 834,
643

Texts:

Jeremiah 23:16-29;
Psalm 26;
Romans 8:12-17;
Matthew 7:15-23

THIS WEEK

Sunday, July 19th

*Join us for Coffee, Donuts and Conversation in
the Fellowship Hall between services!*

8:15am Divine Service
9:35am Bible Study
10:45am Divine Service

UPCOMING

July 20 Ralph Gardner Visitation 4-6pm
July 21 Ralph Gardner Funeral 11:00am
July 27 Women's Bible Study

Aug. 5 ALCS Annual Golf Fundraiser @ GCI
Aug. 9 Annual Church Picnic
Aug. 12 55+ Group
Aug. 16 Summer Sunday School
Aug. 19 First Day of ALCS!

Sept. 5 Davis-Isaac Wedding
Sept. 9 First Day of Early Childhood Ed!
Sept. 13 Rally Day
Sept. 14 Craft Club

Phase III Building Expansion

¹⁶But Jesus called them to him, saying,
"Let the children come to me, and do not hinder them,
for to such belongs the kingdom of God."

-Luke 18:16



Keep up to date on the latest information at adventlutheran.org/expansion !

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